THE NEW TESTAMENT
OF OUR LORD AND SAVIOUR
JESUS CHRIST:
TRANSLATED
Out of the Original Greek;
AND WITH
THE FORMER TRANSLATIONS DILIGENTLY COMPARED AND REVISED.

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### The Books of the NEW TESTAMENT

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The GOSPEL according to MATTHEW.

CHAP. I.

THE book of the generation of Jesus Christ, the son of David, the son of Abraham.

2 Abraham begat Isaac, and Isaac begat Jacob, and Jacob begat Judas, and his brethren,
3 And Judas begat Phares and Zara, of Thamar, and Phares begat Esron, and Esron begat Aram,
4 And Aram begat Aminadab, and Aminadab begat Naasson, and Naasson begat Salmon,
5 And Salmon begat Booz of Bacchab, and Booz begat Obed of Ruth, and Obed begat Jesse,
6 And Jesse begat David the king, and David the king begat Solomon of her that had borne Urias,
7 And Solomon begat Robam, and Robam begat Abia, and Abia begat Asa,
8 And Asa begat Josaphat, and Josaphat begat Joram, and Joram begat Oszias,
9 And Oszias begat Joatham, and Joatham begat Achaz, and Achaz begat Ezekias,
10 And Ezekias begat Manasses, and Manasses begat Amon, and Amon begat Josias,
11 And Josias begat Jehochinas and his brethren, about the time they were carried away to Babylon:
12 And after they were brought to Babylon, Jehochanas begat Salathiel, and Salathiel begat Zorobabel,
13 And Zorobabel begat Abiud, and Abiud begat Eliakim, and Eliakim begat Azor,
14 And Azor begat Sadoc, and Sadoc begat Achim, and Achim begat Blind.
15 And Blind begat Eleazzer, and Eleazar begat Mattan, and Mattan begat Jacob,
16 And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

17 So all the generations, from Abraham to David, are fourteen generations; and from David, until the carrying away into Babylon, are fourteen generations; and from the carrying away into Babylon unto Christ, are fourteen generations.

18 Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

19 Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily.

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying Joseph, thou son of David, fear...not to take unto thee Mary thy wife; for that which is conceived in her is of the Holy Ghost.

21 And she shall bring forth a son, and thou shalt call his name JESUS; for he shall save his people from their sins.

22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,
23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

24 Then Joseph, being raised from sleep, did as the angel of the Lord had bidden him, and took unto him his wife;
25 And knew her not till she had brought forth her first-born son: and he called his name JESUS.

CHAP. II.

NOW, when Jesus was born in Bethlehem of Judea, in the days of Herod the king, behold, there came wise men from the east to Jerusalem.

2 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

3 When Herod the king had heard these things, he was troubled, and all Jerusalem with him.

4 And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

5 And they said unto him, In Bethlehem of Judea: for thus is it written by the prophet,

6 And thou Bethlehem, in the land of Juda, art not the least among the princes of Judah: for out of thee shall come a Governor, that shall rule my people Israel.

7 Then Herod, when he had privately called the wise men, enquired of them diligently what time the star appeared.

8 And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also.

9 ¶ When they had heard the king, they departed: and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

10 When they saw the star, they rejoiced with exceeding great joy.

11 ¶ And when they were come into the house, they saw the young child with Mary his mother, and fell down and worshipped him: and when they had opened their treasures, they presented unto him gifts: gold, and frankincense, and myrrh.
12 And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.
13 ¶ And when they were departed, behold, the angel of the Lord appeared unto Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.
14 When he arose, he took the young child and his mother by night, and departed into Egypt;
15 And was there until the death of Herod; that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.
16 ¶ Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.
17 Then was fulfilled that which was spoken by Jeremy the prophet, saying:
18 In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.
19 ¶ But when Herod was dead, behold, an angel of the Lord appeared in a dream to Joseph in Egypt,
20 Saying, Arise, and take the young child and his mother, and come into the land of Israel: for they are dead which sought the young child’s life.
21 And he arose, and took the young child and his mother, and came into the land of Israel.
22 But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:
23 And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophet, He shall be called a Nazarene.

CHAP. III.

1 In those days came John the Baptist, preaching in the wilderness of Judea,
2 And saying, Repent ye: for the kingdom of heaven is at hand.
3 For this is he, who was spoken of by the prophet Isaiah, saying, The voice of one crying in the wilderness: Prepare ye the way of the Lord, make his paths straight.
4 And the same John had his raiment of camel’s hair, and a leathern girdle about his loins: and his meat was locusts and wild honey.
5 ¶ Then went out to him Jerusalem, and all Judea, and all the region round about Jordan,
6 And were baptized of him in Jordan, confessing their sins.
7 ¶ But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?
8 Bring forth therefore fruits meet for repentance:
9 And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.
10 And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.
11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall be-baze you with the Holy Ghost, and with fire:
12 Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner: but he will burn up the chaff with unquenchable fire.
13 ¶ Then cometh Jesus from Galilee unto Jordan to John, to be baptized of him.
14 But John forbade him, saying, I have need to be baptized of thee, and comest thou to me?
15 And Jesus answering, said unto him, Suffer it to be so now: for thus it becometh us to fulfill all righteousness. Then he suffered him.
16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:
17 And, lo, a voice from heaven saying, This is my beloved Son, in whom I am well pleased.

CHAP. IV.

THEN was Jesus led up of the Spirit into the wilderness, to be tempted of the devil.
2 And when he had fasted forty days and forty nights, he was afterward a hungered.
3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.
4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.
5 Then the devil taketh him up into
CHAP. V.

the holy city, and setteth him on a pinnacle of the temple,
6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.
7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.
8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;
9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.
10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.
11 Then the devil leaveth him, and, behold, angels came and ministered unto him.
12 Now, when Jesus had heard that John was cast into prison, he departed into Galilee;
13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea-coast, in the borders of Zabulon and Nephthalim;
14 That it might be fulfilled which was spoken by Esaias the prophet, saying,
15 The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles;
16 The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light sprang up.
17 From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.
18 And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishermen.
19 And he saith unto them, Follow me, and I will make you fishers of men.
20 And they straightway left their nets, and followed him.
21 And going on from thence, he saw another two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.
22 And they immediately left the ship, and their father, and followed him.
23 And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness, and all manner of disease, among the people.

24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.
25 And there followed him great multitudes of people from Galilee and from Decapolis, and from Jerusalem, and from Judea, and from beyond Jordan.

CHAP. V.

And seeing the multitudes, he went up into a mountain; and when he was set, his disciples came unto him:
2 And he opened his mouth, and taught them, saying,
3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.
4 Blessed are they that mourn: for they shall be comforted.
5 Blessed are the meek: for they shall inherit the earth.
6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.
7 Blessed are the merciful: for they shall obtain mercy.
8 Blessed are the pure in heart: for they shall see God.
9 Blessed are the peace-makers: for they shall be called children of God.
10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.
11 Blessed are ye when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.
12 Rejoice, and be exceeding glad; for great is your reward in heaven: for so persecuted they the prophets which were before you.
13 Ye are the salt of the earth: but if the salt have lost his savour, whereby shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.
14 Ye are the light of the world. A city that is set on a hill cannot be hid.
15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all them that are in the house.
16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.
17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill.
18 For verily I say unto you, Till heaven and earth pass, one jot or one little shall in no wise pass from the law, till all be fulfilled.
MATTHEW.

19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the chief of the scribes and Pharisees: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

21 Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

22 But I say unto you, That whosoever is angry with his brother without a cause, shall be in danger of the judgment;

23 Therefore, if thou bring thy gift to the altar, and there rememberest that thy brother hath aught against thee,

24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

25 Agree with thine adversary quickly, while thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

26 Verily I say unto thee, thou shalt not depart out hence, till thou hast paid the uttermost farthing.

27 Ye have heard that it was said by them of old time, An eye for an eye, and a tooth for a tooth:

28 But I say unto you, That whosoever shall smite thee on thy right cheek, turn to him the other also.

29 And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also.

30 And whosoever shall compel thee to go a mile, go with him twain.

31 Give to him that asketh thee; and from him that would borrow of thee turn not thou away.

32 Verily I say unto you, That if ye love your enemies, bless them which curse you, do good to them which hate you, and pray for them which despitefully use you and persecute you;

33 For if ye love them which love you, what reward have ye? do not even the publicans the same?

34 And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

35 Be ye therefore perfect, even as your Father which is in heaven is perfect.

CHAP. VI.

TAKE heed that ye do not your alms before men, to be seen of them; otherwise ye have no reward of your Father which is in heaven.

2 Therefore, when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues, and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

3 But when thou doest alms, let not thy left hand know what thy right hand doeth;

4 That thine alms may be in secret; and thy Father, which seeth in secret,
And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the streets, that they may be seen of men. Verily I say unto you, They have their reward.

But thou, when thou prayest, enter into thy closet; and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret, shall reward thee openly.

But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

Be not ye therefore like unto them: for your Father knoweth what things ye have need of before ye ask him.

After this manner therefore pray ye: Our Father which art in heaven; Hallowed be thy name.

Thy kingdom come. Thy will be done in earth, as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation; but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

For if ye forgive men their trespasses, your heavenly Father will also forgive you.

But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

Moreover, when ye fast, be not, as the hypocrites, of a sad countenance; for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

But thou, when thou fastest, anoint thy head, and wash thy face;

That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father which seeth in secret, shall reward thee openly.

Lay not up for yourselves treasures upon earth, where moth and rust both corrupt, and where thieves break through and steal:

But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

For where your treasure is, there will your heart be also.

The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

But if thine eye be evil, thy whole body shall be full of darkness.

If therefore the light that is in thee be darkness, how great is that darkness!

No man can serve two masters:

Ye cannot serve God and mammon.

Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on.

For the eye is the lamp of the body: if therefore thine eye be single, thy whole body shall be full of light.

But if thine eye be evil, thy whole body shall be full of darkness.

If therefore the light that is in thee be darkness, how great is that darkness!

No man can serve two masters:
MATTHEW.

2 For every one that asketh, receiveth: and he that seeketh, findeth: and to him that knocketh, it shall be opened.

9 Or if any man ask a fish, will he give him a stone?

10 Or if he ask a fish, will he give him a serpent?

11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

13 Enter ye in at the straight gate: for the gate is narrow, and there shall be few entering in.

14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

15 Beware of false prophets, which come to you in sheep’s clothing, but inwardly they are ravening wolves.

16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

18 A good tree cannot bring forth evil fruit; neither can a corrupt tree bring forth good fruit.

19 Every tree that bringeth forth good fruit is hewn down, and cast into the fire.

20 Wherefore by their fruits ye shall know them.

21 Not every one that saith unto you, Lord, Lord; shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

22 Many will say unto me in that day, Lord, Lord; have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

23 And then will I profess unto them, I never knew you; depart from me, ye that work iniquity.

24 Therefore whosoever shall hear these sayings of mine, and do them, I will liken him unto a wise man, which built his house upon a rock:

25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

26 And every one that heareth these sayings of mine, and doeth them, shall be likened unto a foolish man, which built his house upon the sand:

27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

28 ¶ And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

29 For he taught them as one having authority, and not as the scribes.

CHAPTER VIII.

WHEN he was come down from the mountain, great multitudes followed him.

2 And behold, there came a leper, and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

3 And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

4 ¶ And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,

5 And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

6 And Jesus saith unto him, I will come and heal him.

7 And the centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof; but speak the word only, and my servant shall be healed.

8 For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

9 When Jesus heard it, he marvelled, and said unto them that followed him, Verily I say unto you, I have not found so great faith, no, not in Israel.

10 And I say unto you, That man shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven:

11 But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

12 And Jesus said unto the centurion, Go thy way; for as thou hast believed, so be it done unto thee. And his servant was healed in the same hour.

13 ¶ And when Jesus was come into Peter’s house, he saw his wife’s mother laid, and sick of a fever.

14 And he touched her hand, and the fever left her: and she arose, and minis-
tered unto them.

15 ¶ When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick.
17 That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.

19 And when Jesus saw multitudes about him, he gave commandment to depart unto the other side.

19 And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

20 And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.

21 And another of his disciples said unto him, Lord, suffer me first to go and bury my father.

22 But Jesus said unto him, Follow me; and let the dead bury their dead.

23 And when he was entered into a ship, his disciples followed him.

24 And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves; but he was asleep.

25 And his disciples came to him, and awoke him, saying, Lord, save us: we perish.

26 And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

27 But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him?

28 And when he was come to the other side, into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

29 And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? Art thou come hither to torment us before the time?

30 And there was a great way off a herd of swine feeding.

31 So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

32 And he said unto them, Go. And when they were come out, they went into the herd of swine; and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

33 And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.

34 And, behold, the whole city came out to meet Jesus; and when they saw him, they besought him that he would depart out of their coasts.

CHAP. IX.

2 And, behold, they brought to him a man sick of the palsy, lying on a bed; and Jesus, seeing their faith, said unto the sick of the palsy, Son, be of good cheer; thy sins be forgiven thee.

3 And, behold, certain of the scribes said within themselves, This man blasphemeth.

4 And Jesus, knowing their thoughts, said, Why think ye evil in your hearts?

5 For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?

6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thine bed, and go unto thine house.

7 And he arose, and departed to his house.

8 But when the multitude saw it, they marvelled, and glorified God, which had given such power unto men.

9 And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.

10 And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

11 And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners?

12 But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick.

13 But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

14 Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

15 And Jesus said unto them, Can the children of the bride-chamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

16 No man putteth a piece of new cloth upon an old garment; for that which is put in to fill it up taketh from the garment, and the rent is made worse.

17 Neither do men put new wine into old bottles; else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

18 ¶ While he spake these things unto them, behold, there came a certain ruler, and worshipped him, say-

AND he entered into a ship, and passed over and came into his own city.
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ing, My daughter is even now dead; but come and lay thy hand upon her, and she shall live.
19 And Jesus arose, and followed him, and so did his disciples.
20 And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment:
21 For she said within herself, If I may but touch his garment, I shall be whole.
22 But Jesus turned about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.
23 And when Jesus came into the ruler's house, and saw the tumult and the people making a noise,
24 He said unto them, Give place; for the maid is not dead, but sleepeth. And they laughed him to scorn.
25 But when the people were put forth, he went in, and took her by the hand, and the maid arose.
26 And the fame thereof went abroad into all that land.
27 And when Jesus departed thence, two blind men followed him, crying, and saying, Thou son of David, have mercy on us.
28 And when he was come into the house, the blind men came to him:
And Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.
29 Then touched he their eyes, saying, According to your faith be it unto you.
30 And their eyes were opened: and Jesus straitly charged them, saying, See that no man know it.
31 But they, when they were departed, spread abroad his fame in all that country.
32 As they went out, behold, they brought to him a dumb man possessed with a devil.
33 And when the devil was cast out, the dumb spake; and the multitudes marvelled, saying, It was never so seen in Israel.
34 But the Pharisees said, He casteth out devils through the prince of the devils.
35 And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness, and every disease, among the people.
36 But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.
37 Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few:
38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

CHAP. X.

And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness, and all manner of disease.

2 Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;
3 Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus, and Lebbeus, whose surname was Thaddaeus;
4 Simon the Canaanite, and Judas Iscariot, who also betrayed him.
5 These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:
6 But go rather to the lost sheep of the house of Israel.

7 And as ye go, preach, saying, The kingdom of heaven is at hand.
8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.
9 Provide neither gold, nor silver, nor brass, in your purses;
10 Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.
11 And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.
12 And when ye come into a house, salute it.
13 And if the house be worthy, let your peace come upon it; but if it be not worthy, let your peace return to you.
14 And whatsoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.
15 Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city.
16 Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.
17 But beware of men; for they will deliver you up to the councils, and they will scourge you in their synagogues:
18 And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.
19 But when they deliver you up, take no thought how or what ye shall
CHAP. XI.

And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed hence, to teach and to preach in their cities.

2 Now, when John had heard in the prison the works of Christ, he sent two of his disciples.

3 And said unto him, Art thou that coming? or do we look for another?

4 Jesus answered and said unto them, Go and show John again those things which ye do hear and see:

5 The blind receive their sight, and the lame walk; the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

6 And blessed is he, whosoever shall not be offended in me.

7 And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

8 But what went ye out for to see? A man clothed in soft raiment? Behold, they that wear soft clothing are in kings' houses.

9 But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.

10 For this is he of whom it is written, Behold, I send my messenger before my Father which is in heaven.

11 Verily I say unto you, Among them that are born of women, there hath not risen a greater than John the Baptist; notwithstanding, he that is least in the kingdom of heaven is greater than he.

12 And from the days of John the Baptist until now, the kingdom of heaven suffereth violence, and the violent take it by force.

13 For all the prophets and the law prophesied until John.

14 And if ye will receive it, this is Elias, which was for to come.

15 He that hath ears to hear, let him hear.

16 And the disciples came, and said unto him, Why dost thou thus? and they bring unto him an infirmite.

17 And Jesus answering spake, saying, I beseech thee, speak not of me, saying, Who is greater than the prophet? but how much more greater than him is the Son of man, who is in heaven.

18 For even as Moses lifted up the serpent in the wilderness, even so shall it be, that as the Son of man is lifted up, that whosoever believeth in him shall have eternal life.

19 For God so loved the world, that he gave his only-begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

20 For God so loved the world, that he gave his only-begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
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16 If But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto them the pedlars, and这就法所应施的。他们是不义的，因为他们所行的，是不义的。

17 And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.

18 For John came neither eating nor drinking, and they say, He hath a devil.

19 The son of man came eating and drinking, and they say, Behold a man gluttonous, and a wine-bibber, a friend of publicans and sinners: but Wisdom is justified of her children.

20 Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not.

21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works which were done in thee had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

22 But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment than for thee.

23 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

24 But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

25 ¶ At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and revealed them unto babes.

26 Even so, Father; for so it seemed good in thy sight.

27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.

28 ¶ Come unto me, all ye that labour and are heavy laden, and I will give you rest.

29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

30 For my yoke is easy, and my burden is light.

CHAP. XII.

At that time Jesus went on the sabbath-day through the corn; and his disciples were a hungred, and began to pluck the ears of corn, and to eat.

2 But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath-day.

3 But he said unto them, Have ye not read what David did when he was hungry, and they that were with him,

4 How he entered into the house of God, and did eat the shew-bread, which was not lawful to him to eat neither for them which were with him, but only for the priests?

5 Or have ye not read in the law how that on the sabbath-days the priests in the temple profane the sabbath, and are blameless?

6 But I say unto you, That in the place which is greater than the temple.

7 But if ye had known what this meaneth, I will have mercy, and no sacrifice, ye would not have condemn ed the guiltless.

8 For the Son of man is lord even of the sabbath-day.

9 ¶ And when he was departed thence, he went into their synagogue, and there was a man which had his hand withered. And they asked him, saying, Is it lawful to heal on the sabbath-days? that they might accuse him.

11 And he said unto them, What man shall there be among you that shall have one sheep, and if it fall into a pit on the sabbath-day, will he not lay hold on it, and lift it out?

12 How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath-days.

13 Then saith he to the man, Stretch forth thy hand. And he stretched it forth; and it was restored whole, like as the other.

14 ¶ Then the Pharisees went out, and held a council against him, how they might destroy him.

15 But when Jesus knew that, he withdrew himself from them, and went out, and withdrew himself again into a city far off.

16 And charged them that they shoul not make him known:

17 That it might be fulfilled which was spoken by Esaias the prophet, saying,

18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleas ed: I will put my Spirit upon him, and he shall shew judgment to the Gentiles.

19 He shall not strive, nor cry; nor shall any man hear his voice in the streets.

20 A bruised reed shall he not break, and smoking flax shall he not quench till he send forth judgment unto victory.

21 And in his name shall the Gentiles trust.

22 ¶ Then was brought unto him one possessed with a devil, blind and dumb: and he healed him, insomuch
that the blind and dumb both spake and saw.

23 And all the people were amazed,
and said, Is not this the son of David?

24 But when they saw it, they were amazed.
And said, This fellow doth not cast out devils, but by Beelzebub, the prince of the devils.

25 And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

26 And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

27 And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges.

28 But if I cast out devils by the Spirit of God, then the kingdom of God is come upon you.

29 Or else, how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man; and then he will spoil his house.

30 He that is not with me is against me; and that he gathereth not with me scattereth abroad.

31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men.

32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.

33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.

34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

35 A good man, out of the good treasure of his heart, bringeth forth good things: and an evil man, out of the evil treasure, bringeth forth evil things.

36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

38 ¶ Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

39 But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall be no sign given to it, but the sign of the prophet Jonas:

40 For as Jonas was three days and three nights in the whale's belly, so shall the Son of man be three days and three nights in the heart of the earth.

41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.

42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.

43 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

44 Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it not.

45 Then goeth he, and taketh seven other spirits more wicked than himself, and they enter in and dwell there: and the lastestate of that man is worse than the first. Even so shall it be also unto this wicked generation.

46 ¶ While he yet talked to the people, behold, his mother and his brethren stood without, desiring to speak with him.

47 Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

48 But he answered and said unto them that stood, Who is my mother? and who are my brethren?

49 And he stretched forth his hand toward his disciples, and said, Behold, my mother and my brethren!

50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

CHAP. XIII.

THE same day went Jesus out of the house, and sat by the sea-side.

2 And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.

3 And he spake many things unto them in parables, saying, Behold, a sower went forth to sow:

4 And when he sowed, some seeds fell by the way-side, and the fowls came and devoured them up:

5 Some fell upon stony places, where they had not much earth; and forthwith they sprang up because they had no deepness of earth:

6 And when the sun was up, they were scorched; and because they had no root, they withered away:

7 And some fell among thorns; and the thorns sprang up, and choked them:

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8 But other fell into good ground, and brought forth fruit, some a hundred-fold, some sixty-fold, some thirty-fold.
9 Who hath ears to hear, let him hear.

10 And the disciples came, and said unto him, Why speakest thou unto them in parables? 11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. 12 For whosoever hath, to him shall be given, and he shall have more abundance; but whosoever hath not, from him shall be taken away even that he hath.

13 Therefore speak I to them in parables: because they seeing, see not; and hearing, they hear not; neither do they understand.
14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:
15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them.

16 But blessed are your eyes, for they see; and your ears, for they hear.
17 For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

18 ¶ He spake therefore the parable of the sower.

19 When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which receiveth seed by the way-side;
20 But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;
21 Yet hath he not root in himself, but dureth for a while; for when tribulation or persecution ariseth because of the word, by and by he is offended.

22 He also that received seed among the thorns is he that heareth the word, and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.
23 But he that received seed into good ground is he that heareth the word, and understandeth it: which also bringing forth fruit, some an hundred-fold, some sixty, some thirty.
24 ¶ Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field;
25 But while men slept, his enemy came, and sowed tares among the wheat, and went his way.
26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also.
27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?
28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?
29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.
30 Let both grow together until the harvest; and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them; but gather the wheat into my barn.
31 ¶ Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard-seed, which a man took and sowed in his field:
32 Which indeed is the least of all seeds; but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.
33 ¶ Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took and hid in three measures of meal, till the whole was leavened.
34 All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:
35 That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.
36 ¶ Then Jesus sent the multitude away, and went into the house; and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.
37 He answered and said unto them, He that soweth the good seed is the Son of man;
38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;
39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.
40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.
41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and those that do iniquity in him.
42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.
43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.
44 ¶ Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.
45 ¶ Again, The kingdom of heaven is like unto a merchant-man seeking goodly pearls:
46 Who, when he had found one pearl of great price, went and sold all that he had, and bought it.
47 ¶ Again, The kingdom of heaven is like unto a net that was cast into the sea, and gathered of every kind:
48 Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.
49 So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just.
50 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.
51 Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.
52 Then said he unto them, Therefore every scribe, which is instructed unto the kingdom of heaven, is like unto a man that is a householder, which bringeth forth out of his treasures things new and old.
53 ¶ And it came to pass, that when Jesus had finished these parables, he departed thence.
54 And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works?
55 Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Josse, and Simon, and Judas?
56 And his sisters, are they not all with us? Whence then hath this man all these things?
57 And they were offended in him.
58 But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.
59 And he did not many mighty works there, because of their unbelief.

CHAP. XIV.

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2 ¶ And said unto his servants, This is John the Baptist: he is risen from the dead; and therefore mighty works do show forth themselves in him.
3 ¶ For Herod had laid hold on John, and bound him, and put him in prison for Herodias' sake, his brother Philip's wife.
4 ¶ For John said unto him, It is not lawful for thee to have her.
5 And when he would have put him to death, he feared the multitude, because they counted him as a prophet.
6 But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod.
7 Whereupon he promised with an oath to give her whatsoever she would ask.
8 ¶ And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger.
9 And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded it to be given her.
10 And he sent, and beheaded John in the prison.
11 And his head was brought in a charger, and given to the damsel: and she brought it to her mother.
12 And his disciples came and took up the body, and buried it, and went and told Jesus.
13 ¶ When Jesus heard of it, he departed thence by ship into a desert place apart: and when the people had heard thereof, they followed him on foot out of the cities.
14 And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.
15 ¶ And when it was even, his disciples came to him, saying, This is a desert place, and the time is now past: send the multitude away, that they may go into the villages, and buy themselves victuals.
16 But Jesus said unto them, They need not depart; give ye them to eat.
17 And they say unto him, We have here but five loaves, and two fishes.
18 He said, Bring them hither to me.
19 And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude.
20 And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.
21 And they that had eaten were about five thousand men, besides women and children.
22 ¶ And straightway Jesus constrained his disciples to get into a ship, and
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to go before him unto the other side, while he sent the multitudes away.
23 And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.
24 But the ship was now in the midst of the sea, tossed with waves; for the wind was contrary.
25 And in the fourth watch of the night Jesus went unto them, walking on the sea.
26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.
27 But straightway Jesus spake unto them, saying, Be of good cheer: it is I; be not afraid.
28 And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.
29 And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.
30 But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.
31 And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?
32 And when they were come into the ship, the wind ceased.
33 Then they that were in the ship came and worshipped him, saying, O a truth thou art the Son of God.
34 And they came into the land of Gennesaret, and drew near unto the city.
35 And they went out of the ship, and immediately there was sent unto him all that were diseased.
36 And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

CHAP. XV.

THEN came to Jesus scribes and Pharisees, which were of Jerusalem,
2 Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.
3 But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?
4 For God commanded, saying, Honour thy father and mother: and, He that curseth his father or his mother, he shall die the death.
5 But ye say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me;
6 And honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition.
7 Ye hypocrites, well did Esaias prophesy of you, saying,
8 This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me.
9 But in vain they do worship me, teaching for doctrines the commandments of men.
10 And he called the multitude, and said unto them, Hear, and understand;
11 Not that which cometh out of the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.
12 Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?
13 But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up.
14 Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.
15 Then answered Peter, and said unto him, Declare unto us this parable.
16 And Jesus said, Are ye also yet without understanding?
17 Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?
18 But those things which proceed out of the mouth come forth from the heart; and they defile the man.
19 For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies.
20 These are the things which defile a man: but to eat with unwashed hands defileth not a man.
21 And he answered and said, I am not sent unto the lost sheep of the house of Israel.
22 But he answered and said, I am not sent unto Tyre and Sidon.
23 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David: my daughter is grievously vexed with a devil.
24 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.
25 But he answered and said, I am not sent unto them which in Israel.
26 But he answered and said, It is not meet to take the children's bread, and to cast it to dogs.
27 And she said, Truth, Lord: yet
CHAP. XVI

The dogs eat of the crumbs which fall from their masters' table.
28 Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.
29 ¶ And Jesus departed thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.
30 And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet, and he healed them;
31 Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.
32 ¶ Then Jesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.
33 And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?
34 And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes.
35 And he commanded the multitude to sit down on the ground.
36 And he took the seven loaves and the fishes, and gave thanks, and brake them, and gave to his disciples, and to the disciples to the multitude.
37 And they did all eat, and were filled: and they took up of the broken meat that was left seven baskets full.
38 And they that did eat were four thousand men, besides women and children.
39 And he sent away the multitude, and took ship, and came into the coasts of Magdala.

CHAP. XVI.

The Pharisees also, and the Sadducees, came, and, tempting, desired him that he would show them a sign from heaven.
2 He answered and said unto them, When is the day and the hour, ye say, It will be fair weather; for the sky is red:
3 And in the morning, It will be foul weather to-day; for the sky is red and lowering. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?
4 A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.
5 ¶ And when his disciples were come to the other side, they had for gotten to take bread.
6 Then Jesus said unto them, Take heed, and beware of the leaven of the Pharisees and of the Sadducees.
7 And they reasoned among themselves, saying, It is because we have taken no bread.
8 Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?
9 Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?
10 Neither the seven loaves of the four thousand, and how many baskets ye took up?
11 How is it that ye do not understand? stand that I spake if not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?
12 Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.
13 ¶ When Jesus came into the coasts of Cesarea Philippi, he asked his disciples, saying, Whom do men say that I, the Son of man, am?
14 And they said, Some say that thou art John the Baptist; some, Elias; and others, Jeremias, or one of the prophets.
15 He saith unto them, But who say ye that I am?
16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God.
17 And Jesus answered and said unto him, Blessed art thou, Simon Bar-Jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.
18 And I say also unto thee, That thou art Peter; and upon this rock I will build my church, and the gates of hell shall not prevail against it.
19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven; and whatsoever thou shalt loose on earth shall be loosed in heaven.
20 Then charged he his disciples that they should tell no man that he was Jesus the Christ.
21 From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders, and chief priests, and scribes, and be killed, and be raised again the third day.
22 Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.
23 But he turned, and said unto
MATTHEW.

Peter, Get thee behind me, Satan; thou art an offence unto me: for thou
hast not the things that be of God, but those that be of men.

14 If any man will come after me, let him deny himself, and take up
his cross, and follow me.

15 For whosoever will lose his life

shall lose it; and whosoever will lose

his life for my sake shall find it.

16 For what is a man profited, if he
shall gain the whole world, and lose
his own soul? or what shall a man
give in exchange for his soul?

17 For the Son of man shall come
in the glory of his Father, with his
angels; and then he shall reward every
man according to his works.

18 Verily I say unto you, Here
be some standing here which shall not
taste of death, till they see the Son of
man coming in his kingdom.

CHAP. XVII.

And after six days, Jesus taketh
Peter, James, and John his broth-
er, and bringeth them up into a high
mountain apart,

2 And was there with him three
angels; 3 And his face did shine as the sun,
and his raiment was white as the light.

4 And, behold, there appeared unto
them Moses and Elias talking with him.

5 Then answered Peter, and said
unto Jesus, Lord, it is good for us to
be here: if thou wilt, let us make
here three tabernacles; one for thee,
and one for Moses, and one for Elias.

6 While it was yet spoken, behold,
a bright cloud overshadowed them: and

7 And, behold, a voice out of the cloud, which said,
This is my beloved Son, in whom
I am well pleased; hear ye him.

8 And when the disciples heard it,
they fell on their face, and were sore afraid.

9 And Jesus came and touched them,
and said, Arise, and be not afraid.

10 And when they had lifted up their
eyes, they saw no man, save Jesus
only.

11 And as they came down from the
mountain, Jesus charged them, saying,
Tell the vision to no man, until the
Son of man be risen again from the
dead.

12 And his disciples asked him,
saying, Why then say the scribes that
Elias must first come?

13 And Jesus answered and said unto
them, Elias truly shall first come, and
restore all things.

14 But I say unto you, That Elias is
come already, and they knew him not,
but have done unto him whatsoever
they listed: likewise shall also
the Son of man suffer of them.

15 Then the disciples understood

that he spake unto them of John
the Baptist.

16 And when they were come to the
multitude, there came to him a certain
man, kneeling down to him, and
saying,

17 Lord, have mercy on my son:
for he is lunatic, and sore vexed: for oft-
times he fell into the fire, and oft
into the water.

18 And I brought him to thy disci-

ples, and they could not cure him.

19 Then Jesus answered and said
unto him, Whereto shall I liken thee?
and whom shall I compare thee in the
germination of the children of this age?

20 Then the disciples came and
said to Jesus, Why do the scribes
say that Elias must first come?

21 But Jesus answered, and said,
Verily I say unto you, Elias is come
already, and they knew him not,
but have done unto him whatsoever
they listed: Likewise shall also
the Son of man suffer of them.

22 Then the disciples understood

that he spake unto them of John the
Baptist.
himself as this little child, the same being together in my name, there am I greatest in the kingdom of heaven, in the midst of them.

5. And whom shall receive one such little child in my name, him shall I receive. As He said, Lord, how oft shall my brother sin against me, and I forgive him? seven times? 21. And they came to him, saying, Teacher, we know that thou art true, and teachest the way of God in truth; and hast no respect to the appearance of men. 22. Jesus saith unto him, I say not unto thee, Until seven times; but, Until seventy times seven.

7. Wo unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

8. Wherefore, if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or amputated, rather than having two hands, or two feet, to be cast into everlasting fire.

9. And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, than having two eyes to be cast into hell-fire.

10. Take heed that no man deceive thee. For many shall come in my name, saying, I am Christ; and shall deceive many.

11. For the Son of man is come to save that which was lost.

12. How think ye? If a man have a hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

13. And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine, which went not astray.

14. Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

15. Moreover, if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

16. But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

17. And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as a heathen man and a publican.

18. Verily I say unto you, Whatever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

19. Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

20. For where two or three are gathered together in my name, there am I in the midst of them.
him. Is it lawful for a man to put away his wife for every cause? 2 And he answered and said unto them, Have ye read, that he which made them at the beginning, made them male and female; 3 And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they two shall be one flesh? 4 Therefore shall the man leave his father and mother, and shall cleave unto his wife: and they two shall be one flesh. 5 And they say unto him, What if the woman despise the husband? will she not be put out of the power of her husband? 6 And he answered and said unto them, The beginning of the law saith, The man shall not leave his house for his wife: 7 And again, he saith, The wife shall not be put out of the power of the husband: 8 And again, Moses saith, If a man shall find his sister wicked and insolent, and will not hear him; then shall they take out the stock of his house, and cut off his name from under heaven: 9 And if it be proved, that a woman hath committed adultery, she shall be put to death. 10 And he said unto them, Moses, because of them which believed not in God, could not sanctify the words of the Lord. 11 But now, what do ye think? If it be lawful to give a man four beasts for his wife, why cannot I also give for my sister four daughters? 12 They say unto him, If thou couldst in the loins of thy loins break the commandment of God, why dost thou tempt our hearts? 13 And the multitude was exceeding great, having with them also those that were weak in the flesh, for they were come thither from every quarter. 14 And when he was come into the place where he dwelt, there came unto him many that were sick: 15 And they besought him, that they might touch the edge of his garment: and as many as touched him were made whole. 16 And he went out again over the sea; and when the sun was set, the sea boisterous after the wind that blew over the sea. 17 And when they had taken him, they went to Jesus; and they say unto him, This is the man that wrought marvels in Israel. 18 And when he saw them, he said unto them,What seek ye after me? do ye therefore not know that I have spoken these things to you? 19 Why then do ye seek after me? will ye also destroy me, as the Pharisees destroyed those that say good things? 20 But I say unto you, that which cometh upon the son of man shall be greater than upon the Son of God. 21 And the disciples came and spake unto Jesus, saying, Why could not we cast him out? 22 And Jesus said unto them, Because of unbelief are ye not able to do it. 23 And after these things he went forth into another town: and there also he found no place to rest, because of the multitude. 24 And he entered into a certain house, and when he had taken bread, he gave thanks, and brake, and gave unto the disciples, and the damnéd multitude did eat. 25 And when he had sent the multitude away, he went up into the mountain alone to pray: and when it was even, he was there alone. 26 And the disciples came, and said unto him, Why art thou alone? 27 And he answered and said unto them, There be seven loaves, and a few small fishes among you: give, therefore, to the disciples, that they may eat. 28 And they did so, and made them all sit down to eat. 29 Then, after they had eaten, Jesus said unto his disciples, Comprehend ye this? 30 And he said unto them, Take heed that your heart be not deceived, while men commonly say, The kingdom of heaven is within us: 31 But the kingdom of heaven is like unto a man that was a great merchant, which sought goodly pearls: 32 And found one of pearl exceeding price: 33 And went and sold all that he had, and bought it. 34 Again he said, The kingdom of heaven is like unto a net that was cast into the sea, and gathered all sorts of fish together. 35 And when it was full, they drew it ashore, and seated the good before them, and the bad in the midst. 36 And Jesus said, Wherefore are ye fearful? how, then, think ye? 37 For there is nothing hid, that shall not be revealed; neither hid, that shall not be known. 38 Take heed therefore how ye hear: for whosoever shall have, shall have more to receive: but whosoever shall not have, even what he hath shall be taken away from him. 39 Him also the king said, Thou wicked servant, I appointed thee to tend my flocks, and to feed my sheep; 40 Therefore will I cast thee out into the outer darkness: there shall be weeping and gnashing of teeth. 41 For many are called, but few are chosen. 42 For when thou hast made thy peace upon thy bed, and thy belly is filled; 43 Then shall thy soul say within itself, I have enough for my life: I will do no more. 44 Say not thou in thine heart, Who shall ascend into heaven? (that is, to bring Christ our Lord down), 45 Or who shall descend into the deep? (that is, to bring up Christ our Lord from the dead), 46 Or what shall the living do? (for we shall not die), or what shall the wise do? (for we shall not be wise). 47 But, I say unto you, that which cometh upon the Son of man shall be greater than upon the Son of God. 48 And the disciples came, saying unto him, Why speakest thou thus to the people? 49 For he taught them to pray thus, Our Father which art in heaven, Hallowed be thy name. 50 Thy kingdom come. 51 Thy will be done in earth, as it is in heaven. 52 Give us this day our daily bread. 53 And forgive us our debts, as we forgive our debtors. 54 And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, for ever. Amen. 55 And when he was come into a place called Barmat, there asked his disciples a question, saying, 56 Shall we eat and drink before we come into the kingdom of God? 57 And they said, The Son of man is come to eat and drink. 58 But he said, Ye, or rather your fathers, did eat and drink in the days of Elias, and saw great multitudes with him eating and drinking; 59 And afterward, when he would send them, they could not: and the days of Elias came, and he went not. 60 And he said unto them, Ye say, It shall be Elias, that cometh first, and restore all things. 61 But I say unto you, That Elias is come already, and are they not seek him? but they knew him not, but did unto him whatsoever they listed. Even so shall it be unto this generation also. 62 But whosoever shall hear my words, and shall not receive them, shall be condemned. 63 And they bring unto him also some one that was possessed with a devil, that was blind and dumb: and when he had cast out the devil, 64 The people took of him, and brought unto him a blind man, and begged him that he would cast out of him a devil that was in him. 65 And Jesus took the blind and dumb man, and when he had cast out the devil, he received and spake perfectly. 66 And the people marvelled, saying, It was never so seen in Israel. 67 And Jesus said unto them, Every one that hath ears to hear, let him hear. 68 For I tell you, many shall come from east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. 69 But they that cast out the devil in my name shall not go out empty. 70 For he that is not against us is for us. 71 And I was not sent, but unto the lost sheep of the house of Israel; 72 But, as touching the Gentiles, ye know that I am chosen of God, that I may make the name of the Lord known among the Gentiles; 73 And that they might take hold of that which is eternal life. 74 And it came to pass, when the days were almost fulfilled, that he gathered together his disciples, and said unto them, Verily I say unto you, That ye shall suffer much persecution, and shall be hated of all nations for my name's sake. 75 And many shall be offended, and shall remove for ever from the faith; and shall deceive many. 76 And when ye shall see the desolating sanctuary set in the holy place, know that the end is come. 77 And he shall speak in his own name, saying, I am God, and there is none else. 78 But he, being blind and dumb, was opened both his eyes and his mouth. 79 And Jesus said unto the chief priests, Suffer these things to remain, till the Messias come. 80 Verily I say unto you, There be not many that are able to enter into the kingdom of heaven; but many that are first shall be last, and the last shall be first.
CHAP. XXI.

8 Sc when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first.
9 And when they came that were hired about the eleventh hour, they received every man a penny.
10 But when the first came, they supposed that they should have received more; and they likewise received every man a penny.
11 And when they had received it, they murmured against the good man of the house:
12 Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.
13 But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?
14 Take that thine is, and go thy way: I will give unto this last, even as unto thee.
15 Is it not lawful for me to do what I will with mine own? Is thine eye evil because I am good?
16 So the last shall be first, and the first last: for many be called, but few chosen.
17 ¶ And Jesus going up to Jerusalem, took the twelve disciples apart in the way, and said unto them, 18 Behold, we go up to Jerusalem: and the Son of man shall be betrayed unto the chief priests, and unto the scribes, and they shall condemn him to death.
19 And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again.
20 ¶ Then came to him the mother of Zebedee's children with her sons, worshiping him, and desiring a certain thing of him.
21 And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.
22 But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.
23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with; but to sit on my right hand, and on my left, is not mine to give; but it shall be given to them for whom it is prepared of my Father.
24 And when the ten heard it, they were moved with indignation against the two brethren.
25 But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.
26 But it shall not be so among you: but whosoever will be great among you, let him be your minister;
27 And whosoever will be chief among you, let him be your servant:
28 Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.
29 ¶ And as they departed from Jericho, a great multitude followed him.
30 And, behold, two blind men sitting by the way-side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, thou son of David.
31 And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, thou son of David.
32 And Jesus stood still, and called them, and said, What will ye that I shall do unto you?
33 They say unto him, Lord, that our eyes may be opened.
34 So Jesus had compassion on them, and touched their eyes: and immediately their eyes received sight, and they followed him.

CHAP. XXI.

AND when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,
2 Saying unto them. Go into the village over against you, and straightway shall find an ass tied, and a colt with her: loose them, and bring them unto me.
3 And if any man saith unto you, Why do ye this? say unto him, Because the Lord hath need of them; and straightway he will send them.
4 All this was done, that it might be fulfilled which was spoken by the prophet, saying,
5 Tell ye the daughter of Zion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.
6 And the disciples went, and did as Jesus commanded them,
7 And brought the ass, and the colt, and put on them their clothes, and they set him thereon.
8 And a very great multitude spread their garments in the way: others cut down branches from the trees, and strewed them in the way.
9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.
10 And when he was come into Je-
MATTHEW.

Jerusalem, all the city was moved, saying, Who is this?

11 And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

12 And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold doves,

13 And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

14 And the blind and the lame came to him in the temple; and he healed them.

15 And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

16 And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea, have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

17 ¶ And he left them, and went out of the city into Bethany; and he lodged there.

18 Now in the morning, as he returned into the city, he hungered.

19 And when he saw a fig-tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig-tree withered away.

20 And when the disciples saw it, they marvelled, saying, How soon is the fig-tree withered away!

21 Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig-tree, but also, if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

22 And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

23 ¶ And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

24 And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.

25 The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

26 But if ye shall say, Of men; we fear the people: for all hold John as a prophet.

27 And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

28 ¶ But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work today in my vineyard.

29 He answered and said, I will not; but afterward he repented, and went.

30 And he came to the second, and said likewise. And he answered and said, I go, sir; and went not.

31 Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

32 For when John the baptist came, he did eat bread and honey; and say, Behold an elder goeth before you; his name is the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.

33 ¶ And they answered and said, What then? come we also to be baptized of him ?

34 And Jesus answered and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of heaven.

35 And he left them, and going up into a car, sat down; and the twelve came unto him, alone.

36 And said unto him, Tell us, what shall the sign of thy coming be?

37 And he answered and said, When ye shall see a cloud arise out of the south, then shall it be the sign of an eagle flying in the heaven.

38 And when your son or your daughter shall ask you, saying, What is this? and ye shall say unto them, It is the house of the handom of God, which ye built for an offering, and for a burnt offering, to make the children of Israel to eat thereon.

39 And when they shall say unto you, Wherefore came this? answer them, That the hands of Moses have made it.

40 And when the people therefore came into the city, they were amazed at the quietness of the city.

41 And when they were come into the temple, they saw the priests and the doctors of the law sitting, and said unto them, What see ye then?

42 And they said unto him, None, master: why askest thou this of us? be not thou high-minded.

43 And Jesus said unto them, I tell you, ye know not what manner of spirit ye are of.

44 For the Son of man is not come to destroy men living, but to save them. And they are astonished at his sayings.
CHAP. XXIII.

43 Therefore say I unto you The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

44 And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

45 And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

46 But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

CHAP. XXII.

AND Jesus answered, and spake unto them again by parables, and said,

1 The kingdom of heaven is like unto a certain king, which made a marriage for his son,

2 And sent forth his servants to call them that were bidden to the wedding: and they would not come.

3 Again, he sent forth his servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready; come unto the marriage.

4 But they made light of it, and went their ways, one to his farm, and another to his merchandise:

5 And the remnant took his servants, and entreated them spitefully, and slew them.

6 But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

7 Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.

8 Go ye therefore into the highways, and as many as shall be found, bid to the marriage.

9 So those servants went out into the highways, and gathered together all, as many as they found, both bad and good: and the wedding was furnished with guests.

10 ¶ And when the king came in to see the guests, he saw there a man which had not on a wedding-garment.

11 Then said he unto him, Friend, how camest thou hither, not having a wedding-garment? And he was speechless.

12 Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth.

13 For many are called, but few are chosen.

14 And when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

15 Then went the Pharisees, and took counsel how they might entangle him in his talk.

16 And they sent out unto him then disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man; for thou regardest not the person of men.  

17 Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?

18 But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites?

19 Show me the tribute-money. And they brought unto him a penny.  

20 And he saith unto them, Whose image and superscription is this image and superscription?

21 They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.

22 When they had heard these words, they marvelled, and left him, and went their way.

23 And the same day came to him the Sadducees, which say that there is no resurrection, and asked him,

24 Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.

25 Now there were with us seven brethren: and the first, when he had married a wife, deceased; and, having no issue, left his wife unto his brother:

26 Likewise the second also, and the third, unto the seventh.

27 And last of all the woman died also.

28 Therefore in the resurrection whose wife shall she be of the seven? for they all had her.

29 Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.

30 For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

31 But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,

32 I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

33 And when the multitude heard this, they were astonished at his doctrine.

34 ¶ But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

35 Then one of them, which was a lawyer, asked him a question, tempting him, and saying,

36 Master, which is the great commandment in the law?
heart, and with all thy soul, and with all thy mind.
38 This is the first and great commandment.
39 And the second is like unto it, Thou shalt love thy neighbour as thyself.
40 On these two commandments hang all the law and the prophets.
41 ¶ While the Pharisees were gathered together, Jesus asked them,
42 Saying, What think ye of Christ? whose son is he? They say unto him, The son of David.
43 He saith unto them, How then doth David in Spirit call him Lord, saying,
44 The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?
45 If David then call him Lord, how is he his son?
46 And no man was able to answer him a word; neither durst any man from that day forth, ask him any more questions.

CHAP. XXIII

THEN spake Jesus to the multitude, and to his disciples,
2 Saying, The scribes and the Pharisees sit in Moses' seat:
3 All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not.
4 For they bind heavy burdens, and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers.
5 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,
6 And love the uppermost rooms at feasts, and the chief seats in the synagogues,
7 And greetings in the markets, and to be called of men, Rabbi, Rabbi.
8 But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren.
9 And call no man your father upon the earth: for one is your Father, which is in heaven.
10 Neither be ye called masters: for one is your Master, even Christ.
11 But he that is greatest among you shall be your servant.
12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.
13 ¶ But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.
14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.
15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte; and when he is made, ye make him two-fold more the child of hell than yourselves.
16 Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!
17 Ye fools, and blind! for whether is greater, the gold, or the temple that sanctifieth the gold?
18 And, whosoever shall swear by the altar, it is nothing; but whosoever shall swear by the gift that is upon it, he is guilty.
19 Ye fools, and blind! for whether is greater, the gift, or the altar that sanctifieth the gift?
20 Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.
21 And whoso shall swear by the temple, sweareth by it, and by him that sitteth thereon.
22 And he that sitteth upon the throne of God, and by him that sitteth thereon.
23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint, and anise, and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.
24 Ye blind guides, which strain at a gnat, and swallow a camel.
25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.
26 Thine blind Pharisees, cleanse first that which is within the cup and platter, that the outside of them may be clean also.
27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whitewash sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.
28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.
29 Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,
30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.
31 Wherefore ye be witnesses unto
CHAP. XXFV.

ye yourselves, that ye are the children of
them which killed the prophets.
32 Fill ye up then the measure of
your fathers.
33 Ye serpents, ye generation of vi-
pers, now can ye escape the damna-
tion of hell?
34 Wherefore, behold, I send unto
you prophets, and wise men, and
scribes; and some of them ye shall
kill and crucify; and some of them
shall ye scourge in your synagogues,
and persecute them from city to city:
35 That upon you may come all the
righteous blood shed upon the earth,
from the blood of righteous Abel unto
the blood of Zacharias, son of Bara-
chias, whom ye slew between the
temple and the altar.
36 Verily I say unto you, All these
things shall come upon this genera-
tion.
37 O Jerusalem, Jerusalem, thou that
killest the prophets, and stonest them
which are sent unto thee, how often
would I have gathered thy children
unto me, as a hen gathereth her
chickens under her wings, and ye
would not!
38 Behold, your house is left unto
you desolate.
39 For I say unto you, Ye shall not
see me henceforth, till ye shall say,
Blessed is he that cometh in the name
of the Lord.

AND Jesus went out, and departed
from the temple: and his disci-
iples came to him, for to show him the
buildings of the temple.
2 And Jesus said unto them, See ye
not all these things? Verily I say unto
you, There shall not be left here one
stone upon another, that shall not be
thrown down.
3 And as he sat upon the mount of
Olives, the disciples came unto him
privately, saying, Tell us, when shall
these things be? and what shall be the
sign of thy coming, and of the end of
the world?
4 And Jesus answered and said unto
them, Take heed that no man deceiv-
you:
5 For many shall come in my name,
saying, I am Christ; and shall deceiv-
many.
6 And ye shall hear of wars, and
rumours of wars; see that ye be not
troubled: for all these things must
come to pass, but the end is not yet.
7 For nation shall rise against na-
tion, and kingdom against kingdom:
and there shall be famines, and pest
tilences, and earthquakes, in divers
places.
8 All these are the beginning of sor-
rrows.
9 Then shall they deliver you up to
be afflicted, and shall kill you: and
ye shall be hated of all nations for my
name’s sake.
10 And then shall many be offended,
and shall betray one another, and
shall hate one another.
11 And many false prophets shall
rise, and shall deceive many.
12 And because iniquity shall abound,
the love of many shall wax cold.
13 But he that shall endure unto the
end, the same shall be saved.
14 And this gospel of the kingdom
shall be preached in all the world, for
a witness unto all nations; and then
shall the end come.
15 When ye therefore shall see the
abomination of desolation, spoken of
by Daniel the prophet, stand in the
holy place, (whoso readeth let him
understand,)
16 Then let them which be in Judea
flee into the mountains:
17 Let him which is in the house top
not come down to take anything
out of his house:
18 Neither let him which is in the
field return back to take his clothes.
19 And woe unto them which are with
child, and to them that give suck, in
these days!
20 But pray ye that your flight be
not in the winter, neither on the sabbath
day:
21 For then shall there be great tribu-
lation, such as was not since the begin-
ing of the world to this time, no,
or ever shall be.
22 And except those days should be
shortened, there should no flesh be
saved: but for the elect’s sake those
days shall be shortened.
23 Then if any man shall say unto
you, Lo, here is Christ, or there; be
lieve it not.
24 For there shall arise false Christ,
and false prophets, and shall show
great signs and wonders; insomuch
that, if it were possible, they shall
deceive the very elect.
25 Behold, I have told you before.
26 Wherefore, if they shall say unto
you, Behold, he is in the desert; go
not forth: behold, he is in the secret
chambers; believe it not.
27 For as the lightning cometh out
of the east, and shineth even unto
the west; so shall also the coming of
the Son of man be.
28 Whereover soever the carcasse is,
there will the eagles be gathered to-
gether.
29 Immediately after the tribulation
of those days shall the sun be
darkened, and the moon shall not give
her light, and the stars shall fall from
heaven, and the powers of the heavens
shall be shaken:
30 And then shall appear the sign
of the Son of man in heaven: and
then shall all the tribes of the earth
MATTHEW.

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

32 ¶ Now learn a parable of the fig tree. When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:

33 So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

35 Heaven and earth shall pass away, but my words shall not pass away.

36 ¶ But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

37 But as the days of Noah were, so shall also the coming of the Son of man be.

38 For as in the days that were before the flood, they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark,

39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

40 Then shall two be in the field; the one shall be taken, and the other left.

41 Two women shall be grinding at the mill; the one shall be taken, and the other left.

42 ¶ Watch therefore; for ye know not what hour your Lord doth come.

43 But know this, that if the good man of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

44 Therefore be ye also ready: for in such an hour as ye think not, the Son of man cometh.

45 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

46 Blessed is that servant whom his lord when he cometh, shall find so doing.

47 Verily I say unto you, That he shall make him ruler over all his goods.

48 But and if that evil servant shall say in his heart, My lord delayeth his coming;

49 And shall begin to beat his fellow-servants, and to eat and drink with the drinker;

50 The lord of that servant shall come in a day when he looketh not, and in an hour that he is not aware of,

51 And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.

CHAP. XXV.

1 THEN shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

2 And five of them were wise, and five were foolish.

3 They that were wise took their lamps, and took no oil with them:

4 But the wise took oil in their vessels with their lamps.

5 While the bridegroom tarried, they all slumbered and slept.

6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

7 Then all those virgins arose, and trimmed their lamps.

8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

9 But the wise answered, saying, Not so: lest there be not enough for us and you, but go ye rather to them that sell, and buy for yourselves.

10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

11 Afterward came also the other virgins, saying, Lord, Lord, open to us.

12 But he answered and said, Verily I say unto you, I know you not.

13 Watch therefore; for ye know neither the day nor the hour wherein the Son of man cometh.

14 ¶ For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods.

15 And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

16 Then he that had received the five talents went and traded with the same, and made them other five talents.

17 And likewise he that had received two, he also gained other two.

18 But he that had received one went and digged in the earth, and hid his lord's money.

19 After a long time the lord of those servants cometh, and reckoneth with them.

20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliverest unto me five talents: behold, I have gained besides them five talents more.

21 His lord said unto him, Well done,
CHAP. XXVI.

thou good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

22 He also that had received two talents came and said, Lord, thou deliv- 

eredst unto me two talents: behold, I have gained two other talents besides 

them.

23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

24 Then he which had received the one talent came and said, Lord, I knew thee that thou art a hard man, reaping where thou hast not sown, and gathering where thou hast not strewn:

25 And I was afraid, and went and hid thy talent in the earth: lo, there thou hast brought it to naught.

26 His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where thou hast not sown, and gather where I have not strewn;

27 Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury.

28 Take therefore the talent from him, and give it unto him which hath ten talents.

29 For unto every one that hath shall be given; and he shall have abundance: but from him that hath not, shall be taken away even that which he hath.

30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

31 Then came the chief priests and the scribes to Jesus, saying, Where is he that shall destroy the temple, and build it again in three days?

32 And all the people, even the disciples, gathered about him, saying, Master, when wilt thou that these things should be done?

33 He answered and said, Let it be so now: for thus it becometh us to fulfill all the law and the prophets.

34 But Jesus said, Be it done to-day: for henceforth shall the Son of man be spoken of as a crucified one.

35 But I say unto you, That ye shall not see me, until ye shall see heaven opened, and the angels of God ascending and descending on the Son of man.

36 The hour is come, that the Son of man shall be glorified.

37 And now, little flock, fear ye not: for it is your Father's good pleasure to give you the kingdom.

38 They that are come out of the world cannot love both; but he that hath overtaken his former will cb.

39 Or when saw we thee sick, or in prison, and came unto thee?

40 And the king shall answer and say unto them, Verily, I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

42 For I was hungry, and ye gave me no meat: I was thirsty, and ye gave me no drink:

43 I was a stranger, and ye took me not in: naked, and ye clothed me not:

44 And these shall go away into everlasting punishment: but the righteous into everlasting life.

CHAP. XXVI.

And it came to pass, when Jesus had finished all these sayings, he said unto his disciples,

Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be crucified.

Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Cai
dophas,

And consulted that they might take Jesus by subtlety, and kill him.

But they said, Not on the feast-day, lest there be an uproar among the people.

Now, when Jesus was in Beth
gany, in the house of Simon the leper,

There came unto him a woman having an alabaster-box of very precious ointment, and poured it on his head, as he sat at meat.

But when his disciples saw it, they had indignation, saying, To what pur- pose is this waste?

For this ointment might have been sold for much, and given to the poor.

When Jesus understood it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

For ye have the poor always with you; but me ye have not always.

And in that she hath poured this ointment on my body, she did it for my burial.
13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her.
14 ¶ Then one of the twelve, called Judas Iscariot, went unto the chief priests.
15 And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.
16 And from that time he sought opportunity to betray him.
17 ¶ Now, the first day of the feast of unleavened bread, the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?
18 And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.
19 And the disciples did as Jesus had appointed them; and they made ready the passover.
20 Now, when the even was come, he sat down with the twelve.
21 And as they did eat, he said, Verily I say unto you, That one of you shall betray me.
22 And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?
23 And he answered and said, He that dippest his hand with me in the dish, the same shall betray me.
24 The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.
25 Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.
26 ¶ And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.
27 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it:
28 For this is my blood of the new testament, which is shed for many for the remission of sins.
29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.
30 And when they had sung an hymn, they went out into the mount of Olives.
31 Then said Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the Shepherd, and the sheep of the flock shall be scattered abroad.
32 But after I am risen again, I will go before you unto Galilee.
33 Peter answered and said unto him, Though all men shall be offended be cause of thee, yet will I never be offended.
34 Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.
35 Peter said unto him, Though should die with thee, yet will I never deny thee. Likewise also said all the disciples.
36 ¶ Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.
37 And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.
38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.
39 And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless, not as I will, but as thou wilt.
40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What! could ye not watch with me one hour?
41 Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.
42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.
43 And he came and found them asleep again: for their eyes were heavy.
44 And he left them, and went away again, and prayed the third time, saying the same words.
45 Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.
46 Rise, let us be going: behold, he is at hand that doth betray me.
47 ¶ And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.
48 Now, he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.
49 And forthwith he came to Jesus, and said, Hail, Master; and kissed him.
50 And Jesus said unto him, Friend, wherefore art thou come? Then came they and laid hands on Jesus, and took him.
51 And, behold, one of them which were with Jesus stretched out his hand, and drew his sword, and struck a servant of the high priest, and smote off his ear.
52 Then said Jesus unto him, Put up
again thy sword into his place: for all they that take the sword perish with the sword.

53 Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

54 But how shall the scriptures be fulfilled, that thus it must be?

55 In that same hour said Jesus to his disciples, Are ye come out, as against a thief, with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

56 But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

57 And they that had laid hold on Jesus led him away to Caiaphas, the high priest, where the scribes and the elders were assembled.

58 But Peter followed him afar off unto the high priest's palace, and went in and sat with the servants, to see the end.

59 Now the chief priests, and elders, and all the counsel, sought false witness against Jesus, to put him to death;

60 But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses,

61 And said, This fellow said, I am able to destroy the temple of God, and to build it in three days.

62 And the high priest arose, and said unto him, Answerest thou nothing? What is it that these witness against thee?

63 But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

64 Jesus said unto him, Thou hast said: nevertheless, I say unto thee, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

65 Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

66 What think ye? They answered and said, He is guilty of death.

67 Then did they spit in his face, and smote him; and others smote him with the palms of their hands,

68 Saying, Prophesy unto us, thou Christ. Who is he that smote thee?

69 Now Peter sat without in the palace; and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.

70 But he denied before them all, saying, I know not what thou sayest.

71 And when he was gone out into the porch, another man saw him, and said unto them that were there, This fellow was also with Jesus of Nazareth.

72 And again he denied with an oath, I do not know the man.

73 And after while came unto him he that stood by, and said to Peter, Surely thou also art one of them; for thy speech bewrayeth thee.

74 Then began he to curse and to swear, saying, I know not the man.

And immediately the cock crew.

75 And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

CHAP. XXVII.

WHEN the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death.

2 And when they had bound him, they led him away into Pontius Pilate the governor.

3 Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

4 Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that.

5 And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

6 And the chief priests took the silver pieces, and said, It is not lawful for us to put them into the treasury, because it is the price of blood.

7 And they took counsel, and bought with them the potter's field, to bury strangers in.

8 Wherefore that field was called, The field of blood, unto this day.

9 Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value.

10 And gave them for the potter's field, as the Lord appointed me.

11 And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

12 And when he was accused of the chief priests and elders, he answered nothing.

13 Then said Pilate unto him, Hearkest thou not how many things they witness against thee?

14 And he answered him to never a word; insomuch that the governor marvelled greatly.
was wont to release unto the people a prisoner, whom they would.
16 And they had then a notable prisoner, called Barabbas.
17 Then the governor, when they were gathered together, Pilate said unto them,
Whom will ye that I release unto you? Barabbas, or Jesus which is called
Christ?
18 For he knew that for envy they had delivered him.
19 When he was set down on the judgment-seat, his wife sent unto him a
saying, Have thou nothing to do with that just man: for I have suffered
many things this day because of him.
20 For the chief priests and elders persuaded the multitude that they
should ask Barabbas, and destroy Jesus.
21 The governor answered and said unto them, Whether of the twain will ye
that I release unto you? They said, Barabbas.
22 Then said Pilate, What shall I do unto Jesus which is called Christ?
They all say unto him, Let him be crucified.
23 And the governor said, Why? what evil hath he done? But they cried
out with a loud voice, Let him be crucified!
24 When Pilate saw that he could prevail nothing, but that rather a tumult
was made, he took water, and washed his hands before the multitude,
saying, I am innocent of the blood of this just person; see ye to it.
25 Then answered all the people, and said, His blood be on us, and on
our children.
26 Then released he Barabbas unto them: and when he had scourged
Jesus, he delivered him to be crucified.
27 Then the soldiers of the governor took Jesus into the common hall, and
gathered unto him the whole band of soldiers.
28 And they stripped him, and put
on him a scarlet robe.
29 And when they had platted a
冠 of thorns, they put it upon his
head, and a reed in his right hand;
and they bowed the knee before him,
and mocked him, saying, Hail, King
of the Jews!
30 And they spit upon him, and
took the reed, and smote him on the
head.
31 And after that they had mocked
him, they took the reed off from him,
and put his own raiment on him, and
led him away to crucify him.
32 And as they came out, they found
a man of Cyrene, Simon by name: him they compelled to bear his cross.
33 And when they were come unto
a place called Golgotha, that is to say,
A place of a skull,
34 They gave him vinegar to drink mingled with gall: and when he had
tasted thereof, he would not drink.
35 And they crucified him, and parted
his garments, casting lots: that it
might be fulfilled which was spoken
by the prophet, They parted my
garments among them, and upon my
vesture did they cast lots.
36 And, sitting down, they watched
him there;
37 And set up over his head his accu-
sation, written, THIS IS JESUS THE
KING OF THE JEWS.
38 Then there were two thieves
 crucified with him; one on the right
hand, and another on the left.
39 And they that passed by reviled
him, wagging their heads,
40 And saying, Thou thatdestroyest
the temple, and buildest it in three
days, save thyself. If thou be the
Son of God, come down from the
cross.
41 Likewise also the chief priests,
mocking him, with the scribes and
elders,
said,
42 He saved others, himself he can-
not save. If he be the King of Israel,
let him now come down from the
cross, and we will believe him.
43 He trusted in God; let him deliver
him now, if he will have him:for
he said, I am the Son of God.
44 The thieves also, which were
 crucified with him, cast the same in
his teeth.
45 Now, from the sixth hour there
was darkness over all the land unto
the ninth hour.
46 And about the ninth hour, Jesus
cried with a loud voice, saying, Eli,
Eli, lama sabachthani? that is to say,
My God, my God, why hast thou for-
saken me?
47 Some of them stood there, when
they heard that, said, This man
 calleth for Elias.
48 And straightway one of them ran,
and took a sponge, and filled it with
vinegar, and put it on a reed, and
gave him to drink.
49 The rest said, Let be, lest we see
whether Elias will come to save him.
50 And Jesus, when he had cried again
with a loud voice, yielded up the
ghost.
51 And, behold, the veil of the
 temple was rent in twain from the top
to the bottom; and the earth did
quake, and the rocks rent;
52 And the graves were opened; and
many bodies of the saints which slept
arose,
53 And came out of the graves after
his resurrection, and went into the
holy city, and appeared unto many.
54 Now, when the centurion, and
they that were with him watching
Jesus, saw the earthquake, and those
things that were done, they feared greatly, saying, Truly this was the Son of God.

55 And many women were there, beholding afar off, which followed Jesus from Galilee, ministering unto him;

56 Among which was Mary Magdalene, and Mary the mother of James and Josas, and the mother of Zebedee's children.

57 % When the even was come, there came a rich man of Arimathea, named Joseph, who also himself was Jesus' disciple:

58 He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

59 And when Joseph had taken the body, he wrapped it in a clean linen cloth, and laid it in his own new tomb, which he had hewn in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

60 And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.

61 Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate.

62 Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

63 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

64 Pilate said unto them, Ye have a watch; go your way, make it as sure as ye can.

65 So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

CHAP. XXVIII.

1 In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene, and the other Mary, to see the sepulchre.

2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

3 His countenance was like lightning, and his raiment white as snow:

4 And for fear of him the keepers did shake, and became as dead men.

5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

6 He is not here; for he is risen, as he said. Come, see the place where the Lord lay:

7 And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

8 And they departed quickly from the sepulchre with fear and great joy, and did run to bring his disciples word.

9 % And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

10 Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

11 ¶ Now, when they were going, behold, some of the watch came into the city, and showed unto the chief priests all the things that were done.

12 And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

13 Saying, Say ye, His disciples came by night, and stole him away while we slept.

14 And if this come to the governor's ears, we will persuade him, and secure you.

15 So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

16 ¶ Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

17 And when they saw him, they worshipped him: but some doubted.

18 ¶ And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen

The GOSPEL according to MARK.

CHAP. I.

THE beginning of the gospel of Jesus Christ, the Son of God;

2 As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

3 The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

4 John did baptize in the wilderness,
and preach the baptism of repentance for the remission of sins.

5 And there went out unto him all the land of Judea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

6 And John was clothed with camel’s hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;

7 And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to Unbear.

8 I indeed have baptized you with water; but he shall baptize you with the Holy Ghost.

9 And it came to pass in those days, that Jesus from Nazareth of Galilee, was baptized of John in Jordan.

10 And straightway coming out of the water, he saw the heavens opened, and the Spirit, like a dove, descending upon him:

11 And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.

12 And immediately the Spirit drove him into the wilderness.

13 And he was there in the wilderness forty days tempted of Satan; and was with the wild beasts: and the angels ministered unto him.

14 Now, after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God.

15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

16 Now, as he walked by the sea of Galilee, he saw Simon, and Andrew his brother, casting a net into the sea: for they were fishers:

17 And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.

18 And straightway they forsook their nets, and followed him.

19 And when he had gone a little further thence, he saw James the son of Zebedee, and John his brother, who also were in the ship mending their nets.

20 And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.

21 And they went into Capernaum; and straightway on the sabbath-day he entered into the synagogue, and taught.

22 And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.

23 And there was in their synagogue a man with an unclean spirit; and he cried out,

24 Saying, Let us alone: what have we to do with thee, thou Jesus of Nazareth? art thou come hither to destroy us? I know thee who thou art, the Holy One of God.

25 And Jesus rebuked him, saying, Hold thy peace, and come out of him.

26 And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

27 And they were all amazed, and said among themselves, What thing is this? for with authority commandeth he even the unclean spirits, and they obey him.

28 And immediately his fame spread abroad throughout all the region round about Galilee.

29 And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.

30 But Simon’s wife’s mother lay sick of a fever; and anon they told him of her.

31 And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.

32 And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.

33 And all the city was gathered together at the door.

34 And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

35 And in the morning, rising up a great while before day, he went out and departed into a solitary place, and there prayed.

36 And Simon, and they that were with him, followed after him.

37 And when they had found him, they said unto him, All men seek for thee.

38 And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth.

39 And he preached in their synagogues throughout all Galilee, and cast out devils.

40 And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

41 And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will: be thou clean.

42 And as soon as he had spoken immediately the leprosy departed from him, and he was cleansed.

43 And he strictly charged him, and forthwith sent him away:

44 And saith unto him, See thou say nothing to any man: but go thy way,
show thyself to the priest, and offer
for thy cleansing those things which
Moses commanded, for a testimony
unto them.

43 But he went out, and began to
publish it much, and to blaze abroad
the matter, insomuch that Jesus could
no more openly enter into the city,
but was without in desert places: and
they came to him from every quarter.

CHAP. II.

A ND again he entered into Caper-
naum after some days: and it was
noised that he was in the house.

2 And straightway many were gath-
ered together, insomuch that there
was no room to receive them, no, not so
much as about the door: and he
preached the word unto them.

3 ¶ And they came unto him, bring-
ing one sick of the palsy, which
was borne of four.

4 And when they could not come
nigh unto him for the press, they un-
covered the roof where he was: and
when he had found out where they
lay,

5 When Jesus saw their faith, he said
unto the sick of the palsy, Son, thy
sins be forgiven thee.

6 But there were certain of the
scribes sitting there, and reasoning
in their hearts,

7 Why doth this man thus speak
blasphemies? who can forgive sins
but God only?

8 And immediately when Jesus per-
ceived in his spirit that they so rea-
soned within themselves, he said unto
them, Why reason ye these things in
your hearts?

9 Whether is it easier to say to the
sick of the palsy, Thy sins be forgiven
thee? or to say, Arise, and take up thy
bed, and walk?

10 But that ye may know that the
Son of man hath power on earth to
forgive sins, (he saith to the sick of
the palsy,)

11 I say unto thee, Arise, and take up
thy bed, and go thy way into thy house.

12 And immediately he arose, took
up the bed, and went forth before
them all; insomuch that they were
all amazed, and glorified God, saying;
We never saw it on this fashion.

13 ¶ And he went forth again by the
sea-side; and all the multitude resorted
unto him, and he taught them.

14 And as he passed by, he saw Levi
the son of Alpheus sitting at the re-
cipient of custom, and said unto him,
Follow me. And he arose and fol-
lowed him.

15 ¶ And it came to pass, that, as
Jesus sat at meat in his house, many
publicans and sinners sat also together
with Jesus and his disciples: for there
were many, and they followed him.

16 And when the scribes and Phar-
isees saw him eat with publicans and
sinners, they said unto his disciples,
How is it that he eateth and drinketh
with publicans and sinners?

17 When Jesus heard it, he saith
t unto them, They that are whole have
no need of the physician, but they that
are sick: I came not to call the right-
eous, but sinners to repentance.

18 And the disciples of John and of
the Pharisees used to fast: and they
came and said unto him, Why do the
disciples of John and of the Pharisees
fast, but thy disciples fast not?

19 And Jesus said unto them, Can
the children of the bride-chamber fast
while the bridegroom is with them? As
long as they have the bridegroom
with them, they cannot fast.

20 But the days will come, when
the bridegroom shall be taken away
from them, and then shall they fast in
those days.

21 No man also saith with a piece of
new cloth on an old garment; but he
will fill the new piece in a chafed
piece that filled it up taketh away from
the old, and the rent is made worse.

22 And no man putteth new wine
into old bottles; else the new wine
bursteth the bottles, and the wine
is spilled, and the bottles will be marred:
but new wine must be put into new
bottles.

23 ¶ And it came to pass, that he
went through the corn-fields on the
sabbath-day; and his disciples began,
as they went, to pluck the ears of corn.

24 And the Pharisees said unto him,
Behold, why do they on the sabbath-
day that which is not lawful?

25 And he said unto them, Have ye
never read what David did, when he
had need, and was a hungered, he,
and they that were with him?

26 How he went into the house of
God, in the days of Abiathar the high
priest, and did eat the show-bread,
which is not lawful to eat but for the
priests, and gave also to them which
were with him?

27 And he said unto them, The sabbath
was made for man, and not man
for the sabbath:

28 Therefore the Son of man is Lord
also of the sabbath.

CHAP. III.

A ND he entered into the syna-
gogue; and there was a man
there which had a withered hand.

2 And they watched him, whether
he would heal him on the sabbath-
day: that they might accuse him.

3 And he saith unto the man which
had the withered hand, Stand forth.

4 And he saith unto them, Is it law-
ful to do good on the sabbath-days, or
to do evil? to save life, or to kill?
But they held their peace.
26 And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.
27 No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.
28 Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewithsoever they shall blaspheme:

29 But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:

30 Because they said, He hath an unclean spirit.
31 *There came then his brethren and his mother, and, standing without, sent unto him, calling him.*

32 And the multitude sat about him; and they said unto him, Behold, thy mother and thy brethren without seek for thee.

33 And he answered them, saying, Who is my mother, or my brethren? *And he looked round about on them which sat about him, and said,* Behold my mother and my brethren!

34 For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

CHAP. IV.

AND he began again to teach by the sea-side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea, on the land.

2 And he taught them many things by parables, and said unto them in his doctrine,

3 Hearken; Behold, there went out a sower to sow:

4 And it came to pass, as he sowed, some fell by the way-side, and the fowls of the air came and devoured it up.

5 And some fell on stony ground, where it had not much earth; and immediately it sprang up because it had no depth of earth:

6 But when the sun was up, it was scorched; and because it had no root, it withered away.

7 And some fell among thorns, and the thorns grew up and choked it, and it yielded no fruit.

8 And other fell on good ground, and did yield fruit that sprang up and increased, and brought forth some thirty, and some sixty, and some a hundred.

9 And he said unto them, He that hath ears to hear, let him hear.

10 ¶ And when he was alone, they that were about him, with the twelve, asked of him the parables.

11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that
are without, all these things are done in parables:
12 That seeing they may see, and not perceive; and hearing they may hear, and not understand: lest at any time they should be converted, and their sins should be forgiven them.
13 And he said unto them, Know ye not this parable? and how then will ye know all parables?
14 That the sower soweth the word, 
15 And these are they by the wayside, where the word is sown; but, when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.
16 And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;
17 And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.
18 And these are they which are sown among thorns; such as hear the word,
19 And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.
20 And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirty-fold, some sixty, and some a hundred.
21 And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?
22 For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.
23 If any man have ears to hear, let him hear.
24 And he saith unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.
25 For he that hath, to him shall be given; and he that hath not, from him shall be taken even that which he hath.
26 And he said, So is the kingdom of God, as if a man should cast seed into the ground;
27 And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.
28 For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.
29 But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.
30 And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?
31 It is like a grain of mustard-seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:
32 But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.
33 And with many such parables spake he the word unto them, as they were able to hear.
34 But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.
35 And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.
36 And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.
37 And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.
38 And he was in the hinder part of the ship, asleep on a pillow: and they awaked him, and say unto him, Master, carest thou not that we perish?
39 And he arose, and rebuked the wind, and the waves beat into the ship, so that it was now full.
40 And he said unto them, Why are ye so fearful? how is it that ye have no faith?
41 And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

CHAP. V.

AND they came over unto the other side of the sea, into the country of the Gadarenes.
2 And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,
3 Who had his dwelling among the tombs; and no man could bind him, no, not with chains:
4 Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him.
5 And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.
6 But when he saw Jesus afar off, he ran and worshipped him,
7 And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the Most High God? I adjure thee by God, that thou torment me not.
8 (For he said unto him, Come out of the man, thou unclean spirit.)
9 And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many.
10 And he besought him much that he would not send them away out of the country.
11 And there was there, nigh unto the mountains, a great herd of swine feeding.
12 And all the devils besought him, saying, Send us into the swine, that we may enter into them.
13 And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine; and the herd ran violently down a steep place into the sea, (they were about two thousand,) and were choked in the sea.
14 And they that fed the swine fled, and told it in the city, and in the country. And they went out to see what it was that was done.
15 And they came to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.
16 And they that saw it told them how it befell to him that was possessed with the devil, and also concerning the swine.
17 And they began to pray him to depart out of their coasts.
18 And when he was come into the ship, he that had been possessed with the devil prayed him that he might not depart with him.
19 Howbeit Jesus suffered him not; but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.
20 And they departed, and began to publish in Decapolis how great things Jesus had done for him: and all marvelled.
21 And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea.
22 And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,
23 And besought him greatly, saying, My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live.
24 And Jesus went with him; and much people followed him, and troubled him.
25 And a certain woman, which had an issue of blood twelve years,
26 And had suffered many physicians, many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,
27 When she had heard of Jesus, came in the press behind, and touched his garment:
28 For she said, If I may touch but his clothes, I shall be whole.
29 And straightway the fountain of her blood was dried up; and she felt in herself that she was healed of that plague.
30 And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched me?
31 And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?
32 And he looked round about to see him that had done this thing.
33 But the woman, seeing that she was not hid, and fearing and trembling, knowing that what was done in secret was revealed.
34 And she came forth immediately, and fell down before him, and told him all the truth.
35 ¶ While he yet spake, there came from the ruler of the synagogue's house certain which said, Thy daughter is dead; why troublest thou the Master any further?
36 As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.
37 And he suffered no man to follow him, save Peter, and James, and John the brother of James.
38 And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.
39 And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.
40 And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother, and them that were with him, and entereth in where the damsel was lying.
41 And he took the damsel by the hand, and said unto her, Talitha cumi, which is, Being interpreted, Damsel; (I say unto thee,) arise.
42 And straightway the damsel arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment.
43 And he charged them straitly that no man should know it; and commanded that something should be given her to eat.

CHAP. VI.

And he went out from thence, and came into his own country; and there followed him.
2 And all the people were amazed, and said, Wherefrom came this? for he did many such things as were not to be hid.
This man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands? 3 Is not this the carpenter, the son of Mary, the brother of James, and Josas, and of Judas, and Simon? and are not his sisters here with us? And they were offended at him.

4 But Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.

5 And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them.

6 And he marvelled because of their unbelief. And he went round about the villages, teaching.

7 And he called unto him the twelve, and began to send them forth by two and two: and gave them power over unclean spirits;

8 And commanded them that they should take nothing for their journey, save a staff only; no scrip, no bread, no money in their purse:

9 But he shod them with sandals; and sent them forth into the sheep market, saying, 10 And he said unto them, In what place soever ye enter into a house, there abide till ye depart from that house:

11 And whatsoever house ye enter into, and it shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrah in the day of judgment than for that city.

12 And they went out, and preached every place the kingdom of heaven, and healed every disease, and every sickness.

13 And they cast out many devils, and anointed with oil many that were sick, and healed them.

14 And king Herod heard of him; (for his name was spread abroad;) and he said, That John the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in him.

15 Others said, That it is Elias. And others said, That it is a prophet, or as one of the prophets.

16 But when Herod heard thereof, he said, It is John, whom I beheaded: he is risen from the dead.

17 For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife; for he had married her.

18 For John had said unto Herod, It is not lawful for thee to have thy brother's wife.

19 Therefore Herodias had a quarrel against him, and would have killed him; but she could not:

20 For Herod feared John, knowing that he was a just man, and a holy, and observed him; and when he heard him, he did many things, and heard him gladly.

21 And when a convenient day was come, that Herod, on his birthday, made a supper to his lords, high captains, and chief estates of Galilee;

22 And when the daughter of the said Herodias came in, and danced, and pleased Herod, and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee.

23 And he sware unto her, Whatsoever thou shalt ask of me, I will give it thee.

24 And she said, Yea, I will, the head of John the Baptist. 25 And she came in straightway with haste unto the king, and asked, saying, 26 And the king was exceeding sorry; yet for his oath's sake, and for their sakes which sat with him, he would not reject her.

27 And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison.

28 And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.

29 And when his disciples heard of it, they came and took up his corpse, and laid it in a tomb.

30 And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

31 And he said unto them, Come ye yourselves apart into a desert place, and rest a while; for there were many coming and going, and they had no leisure so much as to eat.

32 And they departed into a desert place by ship privately.

33 And the people saw them departing, and many knew him, and ran afoot forty out of all cities, and out went them, and came together unto him.

34 And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

35 And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time is far past;

36 Send them away, that they may go into the country round about, and buy themselves bread: for they have nothing to eat.

37 He answered and said unto them, Give ye them to eat. And they say
MATT.

36 He saith unto them, How many
loaves have ye? go and see. And
when they knew, they say, Five, and
two fishes.
39 And he commanded them to make
all sit down by companies upon the
green grass.
40 And they sat down in ranks, by
hundreds, and by fifties.
41 And when he had taken the five
loaves and the two fishes, he looked
up to heaven, and blessed, and brake
the loaves, and gave them to his dis-
ciples to set before them; and the two
fishes divided he among them all.
42 And they did all eat, and were
filled.
43 And they took up twelve baskets
full of the fragments, and of the fishes.
44 And they that did eat of the loaves
were about five thousand men.
45 And straightway he constrained
his disciples to get into the ship, and
to go to the other side before unto
Bethsaida, while he sent away the
people.
46 And when he had sent them
away, he departed into a mountain to
pray.
47 And when even was come, the
ship was in the midst of the sea, and
he alone on the land.
48 And he saw them toiling in row-
ing: (for the wind was contrary unto
them:) and about the fourth watch of
the night he cometh unto them, walk-
ing upon the sea, and would have
touched by them.
49 But when they saw him walking
upon the sea, they supposed it had
been a spirit; and cried out:
50 For they saw him, and were
troubled:) and immediately he talked
with them, and saith unto them, Be of
good cheer: it is I; be not afraid.
51 And he went up unto them into
the ship; and the wind ceased: and
they were sore amazed in themselves
beyond measure, and wondered.
52 For they considered not the mira-
acle of the loaves: for their heart was
hardened.
53 And when they had passed over,
they came into the land of Gennesaret,
and drew to the shore.
54 And when they were come out of
the ship, straightway they knew him,
55 And ran through that whole region
round about, and began to carry about
in beds those that were sick, where
they heard he was.
56 And whithersoever he entered,
into villages, or cities, or country, they
saw the sick in the streets, and bes-
sought him that they might touch it:
and as many as touched him were
made whole.

CHAP. VII

THEN came together unto him the
Pharisees, and certain of the
scribes, which came from Jerusalem.
2 And when they saw some of his
disciples eat bread with defiled (that
is to say, with unwashed) hands, they
found fault.
3 For the Pharisees, and all the Jews,
except they wash their hands oft, eat
not, holding the tradition of the elders.
4 And when they come from the
market, except they wash, they eat
not. And many other things there be
which they have received to hold, as
the washing of cups, and pots, and
brass, vessels, and tables.
5 Then the Pharisees and scribes
asked him, Why walk not thy dis-
ciples according to the tradition of
the elders, but eat bread with unwashed
hands?
6 He answered and said unto them,
Well hath Esaias prophesied of you
hypocrites, as it is written, This
people honoureth me with their lips,
but their heart is far from me.
7 Howbeit in vain do they worship
me, teaching for doctrines the com-
mandments of men.
8 For, laying aside the command-
ment of God, ye hold the tradition
of men, as the washing of pots and
cups: and many other such like things
do.
9 And he said unto them, Full well
ye reject the commandment of God,
that ye may keep your own tradition.
10 For Moses said Honour thy father
and thy mother; and, Whoso curseth
father or mother, let him die the
death:
11 But ye say, If a man shall say to
his father or mother, It is Corban,
that is to say, a gift, by whatsoever
thou mightest be profited by me; he
shall be free.
12 And ye suffer him no more to do
ought for his father or his mother:
13 Making the word of God of none
effect through your tradition, which
ye have delivered: and many such
like things do ye.
14 And when he had called all the
people unto him, he said unto them,
Hearken unto me every one of you,
and understand;
15 There is nothing from without a
man, that entering into him can defile
him: but the things which come out
of him, those are they that defile the
man.
16 If any man have ears to hear, let
him hear.
17 And when he was entered into
the house from the people, his dis-
ciples asked him concerning the par-
able.
18 And he saith unto them, Are ye
CHAP. VIII.

Do ye not perceive, that whatsoever thing goeth without entereth into the man, cannot defile him;

19. Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

20. And he said, That which cometh out of the man, that defileth the man.

21. For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

22. Thieves, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

23. All these evil things come from within, and defile the man.

24. And from thence he arose, and went into the borders of Tyre and Sidon, and entered into a house, and would have no man know it: but he could not be hid.

25. For a certain woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet;

26. (The woman was a Greek, a Syrophenician by nation;) and she besought him that he would cast forth the devil out of her daughter.

27. But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs.

28. And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.

29. And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

30. And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

31. And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

32. And they bring unto him one that was possessed with a devil, and had an inordinate lust of meat,

33. And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;

34. And, looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.

35. And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

36. And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it;

37. And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

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CHAP. VIII.

In those days, the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and said unto them,

2. I have compassion on the multitude, because they have now been with me three days, and have nothing to eat;

3. And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from afar.

4. And his disciples answered him, From whence can a man satisfy them with bread here in the wilderness?

5. And he asked them, How man loaves have ye? And they said, Seven.

6. And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks.

7. And he said unto them, Take, eat: this is my body.

8. And they did eat, and were filled: and they took of the broken meat that was left, seven baskets.

9. And they that had eaten were about four thousand: and he sent them away.

10. And straightway he entered into a ship with his disciples, and came to the parts of Dalmanatha.

11. And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him.

12. And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? Verily I say unto you, There shall no sign be given unto this generation.

13. And he left them, and entering into the ship again, departed to the other side.

14. And now the disciples had forgotten to take bread, neither had they in the ship with them more than one loaf.

15. And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod.

16. And they reasoning among themselves, saying, It is because we have no bread.

17. And when Jesus knew it, he saith unto them, Why reason ye because ye have no bread? perceive ye not, neither understand ye? have ye your heart yet hardened?

18. Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?

19. When I brake the five loaves among five thousand, how many baskets full of fragments took ye up?

They said unto him, Twelve.

20. And when the seven among four
And he said unto them, How is it that ye do not understand?

And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.

And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw anything.

And he looked up, and said, I see men as trees, walking.

After that, he put his hands again upon his eyes, and made him look up; and he was restored, and saw every man clearly.

And he sent him away to his house, saying, Neither go into the town, nor tell it to any in the town.

And Jesus went out and his disciples into the towns of Cesarea Philippi: and by the way he asked his disciples, saying unto them, Who do men say that I am?

And they answered, John the Baptist: but some say, Elias; and others, one of the prophets.

And he saith unto them, But who say ye that I am? And Peter answered, and said unto him, Thou art the Christ.

And he charged them that they should tell no man of him.

And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.

And he spake that saying openly. And Peter took him, and began to rebuke him.

But when he had turned about, and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

And when he had called the people unto him, with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

For whoever shall save his life shall lose it; but whoever shall lose his life for my sake and the gospel's, the same shall save it.

For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

Or what shall a man give in exchange for his soul?

Whosoever therefore shall be ashamed of me, and of my words, in this adulterous and sinful generation, of him shall the Son of man also be ashamed, when he cometh in the glory of his Father, with the holy angels.

CHAP. IX.

And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

And after six days, Jesus taketh with him Peter, and James, and John, and leadeth them up into a high mountain apart by themselves: and he was transfigured before them.

And his raiment became shining, exceeding white as snow; so as no fuller on earth can whiten them.

And there appeared unto them Elias with Moses; and they were talking with Jesus.

And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias.

And it came to pass, as he spake these things, a cloud did overshadow them: and there came an angel, and stood between them, and answered them, This is my beloved Son; hear him.

And suddenly, when they had looked round about, they saw no man any more, save Jesus only with them, themselves.

And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

And they asked him, saying, Why do the scribes say that Elias must first come?

And he answered and said unto them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.

But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

And when he came to his disciples, he saw a great multitude about them, and the scribes questioning with them.

And straightway all the people, when they beheld him, were greatly amazed, and, running to him, saluted him.

And he asked the scribes, What question ye with them?

And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit:
18 And wheresoever he taketh him, he teareth him; and he smitten, and guasteth with his teeth, and pinceth away; and I spake to thy disciples, what they should cast him out; and they could not.

19 He answereth him, and saith, Of faithiess generation: now long shall I be with you? how long shall I suffer you? Bring him unto me.

20 And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed, foaming.

21 And he asked his father, How long is it since this came unto him? And he said, Of a child.

22 And oft-times it hath cast him into the fire, and into the waters, to destroy him; but if thou canst do any thing, have compassion on us, and help us.

23 Jesus said unto him, If thou canst believe, all things are possible to him that believeth.

24 And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

26 And the spirit cried, and rent him sore, and came out of him: and it was a devil; but no marvel that many cried. He is dead.

27 But Jesus took him by the hand, and lifted him up; and he arose.

28 And when he was come into the house, his disciples asked him privately, Why could not we cast him out?

29 And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

30 ¶ And they departed thence, and passed through Galilee; and he would not that any man should know it.

31 For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day.

32 But they understood not that saying, and were afraid to ask him.

33 ¶ And he came to Capernaum; and, being in the house, he asked them, What was it that ye disputed among yourselves by the way?

34 But they held their peace: for by the way, they had disputed among themselves who should be the greatest.

35 And he sat down, and called the twelve, and saith unto them, If any man desire to be first, the same shall be last of all, and servant of all.

36 And he took a child, and set him in the midst of them: and when he
MARK.

5 And Jesus answered and said unto them, For the hardness of your heart have ye not perceived?
6 But from the beginning of the creation God made them male and female.
7 For this cause shall a man leave his father and mother, and cleave to his wife;
8 And they twain shall be one flesh: so then they are no more twain, but one flesh.
9 What therefore God hath joined together, let not man put asunder.
10 And in the house his disciples asked him again of the same matter.
11 And he saith unto them, Whosoever shall put away his wife, and marry another, commiteth adultery against her.
12 And if a woman shall put away her husband, and be married to another, she committeth adultery.
13 ¶ And they brought young children to him, that he should touch them; and his disciples rebuked those that brought them.
14 But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.
15 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.
16 And he took them up in his arms, and put his hands upon them, and blessed them.
17 ¶ And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?
18 And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God.
19 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.
20 And he answered and said unto him, Master, all these have I observed from my youth.
21 Then Jesus beholding him, loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven; and come, take up the cross, and follow me.
22 And he was sad at that saying, and went away grieved: for he had great possessions.
23 ¶ And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!
24 And the disciples were astonished at his words. But Jesus answered again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God?
25 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.
26 And they were astonished out of measure, saying among themselves, Who then can be saved?
27 And Jesus, looking upon them, saith, With men it is impossible, but not with God: for with God all things are possible.
28 ¶ Then Peter began to say unto him, Lo, we have left all, and have followed thee.
29 And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,
30 But he shall receive a hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come, eternal life.
31 But many that are first shall be last; and the last first.
32 ¶ And they were in the way going up to Jerusalem; and Jesus went before them; and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,
33 Saying, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:
34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him; and the third day he shall rise again.
35 ¶ And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we desire.
36 And he said unto them, What would ye that I should do for you?
37 They said unto him, Grant unto us, that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.
38 But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?
39 And they said unto him, We can.
40 But to sit on my right hand and
on my left hand is not mine to give; but it shall be given to them for whom it is prepared.
41 And when the ten heard it, they began to be much displeased with James and John.
42 But Jesus called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.
43 But so shall it not be among you: but whosoever will be great among you, shall be your minister;
44 And whosoever of you will be the chiefest, shall be servant of all.
45 For even the Son of man came not to be ministered unto, but to minister and to give his life a ransom for many.
46 ¶ And they came to Jericho: and as he went out of Jericho with his disciples, and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway-side begging.
47 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou son of David, have mercy on me.
48 And many charged him that he should hold his peace: but he cried the more a great deal, Thou son of David, have mercy on me.
49 And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, saying; he calleth thee.
50 And he, casting away his garment, rose, and came to Jesus.
51 And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.
52 And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

CHAP. XI.

And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sent two of his disciples,
2 And saith unto them, Go your way into the village over against you; and as soon as ye be entered into it, ye shall find a colt tied whereon never man sat; loose him, and bring him.
3 And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.
4 And they went their way, and found the colt tied by the door without, in a place where two ways met; and they loose him.
5 And certain of them that stood there said unto them, What do ye, loosing the colt?
6 And they said unto them even as Jesus had commanded: and they let them go.
7 And they brought the colt to Jesus, and cast their garments on him; and he sat upon him.
8 And many spread their garments in the way; and others cut down branches off the trees, and strewed them in the way.
9 And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord:
10 Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.
11 And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the even-tide was come, he went out unto Bethany with the twelve.
12 And on the morrow, when they were come from Bethany, he was hungry:
13 And seeing a fig-tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet.
14 And Jesus answered and said unto it, No man eat fruit of thee henceforth for ever. And his disciples heard it.
15 ¶ And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold doves;
16 And would not suffer that any man should carry any vessel through the temple.
17 And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.
18 And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.
19 And when even was come, he went out of the city.
20 ¶ And in the morning, as they passed by, they saw the fig-tree dried up from the roots.
21 And Peter, calling to remembrance, saith unto him, Master, behold, the fig-tree which thou cursedst is withered away.
22 And Jesus answering, saith unto them, Have faith in God.
23 For verily I say unto you, That whatsoever ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt
In his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

24 Therefore I say unto you, whatsoever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

25 And when ye stand praying, forgive, if ye have hated against any; that your Father also which is in heaven may forgive you your trespasses.

26 But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

27 And they come again to Jerusalem: and as he was walking in the temple, there came to him the chief priests, and the scribes, and the elders,

28 And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?

29 And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.

30 The baptism of John, was it from heaven, or of men? answer me.

31 And they reasoned with him, and said, If we shall say, From heaven; he will say, Why then did ye not believe him?

32 But if we shall say, Of men; they feared the people: for all men counted John that he was a prophet indeed.

33 And they answered and said unto Jesus, We cannot tell. And Jesus answering, said unto them, Neither do I tell you by what authority I do these things.

CHAP. XII.

And he began to speak unto them by parables. A certain man planted a vineyard, and set a hedge about it, and digged a place for the wine-fat, and built a tower, and let it out to husbandmen, and went into a far country.

2 And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

3 And they caught him, and beat him, and sent him away empty.

4 And again he sent unto them another servant; and at him they cast stones, and wounded him in the head, and sent him away shamefully handled.

5 And again he sent another; and him they killed, and many others; beating some, and killing some.

6 Having yet therefore one son, his well-beloved, he sent him also last unto them, saying, They will reverence my son.

7 But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.

8 And they took him, and killed him, and cast him out of the vineyard.

9 What shall therefore the lord of the vineyard do? He will come and destroy the husbandmen, and will give the vineyard unto others.

10 And have ye not read this scripture, The stone which the builders rejected is become the head of the corner:

11 This was the Lord's doing, and it is marvellous in our eyes.

12 And they sought to lay hold on him, but feared the people; for they knew that he had spoken the parable against them: and they left him, and went their way.

13 And they send unto him certain of the Pharisees and of the Herodians, to catch him in his words.

14 And when they were come, they say unto him, Master, we know that thou art true, and carest for no man; for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?

15 Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see it.

16 And they brought it. And he saith unto them, Whose is this image and superscription? And they said unto him, Caesar's.

17 And Jesus answering, said unto them, Render to Caesar the things that are Caesar's, and to God the things that are God's. And they marvelled at him.

18 Then came unto him the Sadducees, which say there is no resurrection; and they asked him, saying,

19 Master, Moses wrote unto us, If a man's brother die, and leave his wife behind him, and leave no children, that his brother should take his wife and raise up seed unto his brother.

20 Now, there were seven brethren: and the first took a wife, and dying left no seed.

21 And the second took her, and died, neither left he any seed: and the third likewise.

22 And the seven had her, and left no seed; last of all the woman died also.

23 In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.

24 And Jesus answering, said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?

25 For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.
26 And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob? 
27 He is not the God of the dead, but of the living: for all live unto him. 
28 And one of the scribes came, and hearing them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all? 
29 And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord: 
30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. 
31 And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. 
32 And the scribes said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he: 
33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices.
34 And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question.
35 ¶ And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David? 
36 For David himself said by the Holy Ghost, The Lord said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool. 
37 David therefore himself calleth him Lord; and whence is he then his son? And the common people heard him gladly.
38 ¶ And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and love salutations in the market-places; 
39 And the chief seats in the synagogues, and the uppermost rooms at feasts: 
40 Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation. 
41 And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much. 
42 And there came a certain poor widow, 

widow, and she threw in two mites which make a farthing. 
43 And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in than all they which have cast into the treasury: 
44 For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living.

CHAP. XIII.

A ND as he went out of the temple, one of his disciples saith unto him, Master, said what manner of stones and what buildings are here! 
2 And Jesus answering, said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down. 
3 ¶ And as he sat upon the mount of Olives, over against the temple, Peter, and James, and John, and Andrew, asked him privately, 
4 Tell us, when shall these things be? and what shall be the sign when all these things shall be fulfilled? 
5 And Jesus answering them, began to say, Take heed lest any man deceive you: 
6 For many shall come in my name, saying, I am Christ; and shall deceive many. 
7 And when ye shall hear of wars, and rumours of wars, be ye not troubled: for such things must needs be; but the end shall not be yet. 
8 For nation shall rise against nation, and kingdom against kingdom; and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows. 
9 ¶ But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be persecuted, and be brought before rulers and kings for my sake, for a testimony against them. 
10 And the gospel must first be published among all nations. 
11 But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost. 
12 Now, the brother shall betray the brother to death, and the father his son; and children shall rise up against their parents, and shall cause them to be put to death. 
13 And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved. 
14 ¶ But when ye shall see the abomination of desolation, spoken of...
MARK.
by Daniel the prophet, standing where
it ought not, (let him that readeth un-
derstand,) then let them that be in Ju-
dee flee to the mountains:
15 And let him that is on the house-
top not go down into the house, ne-
er enter therein, to take anything
out of his house:
16 And let him that is in the field,
not turn back again for to take up his
garment.
17 But woe to them that are with
child, and to them that give suck, in
those days!
18 And pray ye that your flight be
not in the winter.
19 For in those days shall be afflic-
tion, such as was not from the begin-
ing of the creation which God cre-
eated unto this time, neither shall be.
20 And except that the Lord had
shortened those days, no flesh should
be saved: but for the elect's sake,
whom he hath chosen, he hath short-
tened the days.
21 And then, if any man shall say to
you, Lo, here is Christ; or, lo, he is
there; believe him not:
22 For false Christs and false pro-
phets shall rise, and shall shew signs
and wonders, to seduce, if it were
possible, even the elect.
23 But take ye heed: behold, I have
foretold you all things.
24 ¶ But in those days, after that tribu-
ation, the sun shall be darkened, and
the moon shall not give her light,
25 And the stars of heaven shall fall,
and the powers that are in heaven
shall be shaken.
26 And then shall they see the Son
of man coming in the clouds, with
great power and glory:
27 And then shall he send his angels,
and shall gather together his elect
from the four winds, from the utter-
most part of the earth to the utter-
most part of heaven.
28 Now, learn a parable of the fig-
tree; When her branch is yet tender,
and putteth forth leaves, ye know that
summer is near:
29 So ye, in like manner, when ye
shall see these things come to pass,
know that it is nigh, even at the doors.
30 Verily I say unto you, That this
generation shall not pass, till all these
things be done.
31 Heaven and earth shall pass
away; but my words shall not pass
away.
32 ¶ But of that day, and that hour,
knoweth no man, no, not the angels
which are in heaven, neither the Son,
but the Father.
33 Take ye heed, watch and pray:
for ye know not when that is.
34 For the Son of man is as a man
taking a far journey, who left his
house, and gave authority to his ser-
VANTS, and to every man his work, and
commanded the porter to watch.
35 Watch ye therefore; for ye know
not when the master of the house
cometh, at even, or at midnight, or
at the cock-crowing, or in the morn-
ing;
36 lest coming suddenly, he find
you sleeping.
37 And what I say unto you, I say
unto all Watch.

CHAP. XIV.
AFTER two days was the feast of
the passover, and of unleavened
bread: and the chief priest and the
scribes sought how they might take
him by craft, and put him to death.
2 But they said, Not on the fest-day;
lest there be an uproar of the people.
3 ¶ And being in Bethany, in the
house of Simon the leper, as he sat
at meat, there came a woman, having
an alabaster-box of ointment of spiken-
ard, very precious; and she brake
the box, and poured it on his head.
4 And there were some that had
indigation within themselves, and
said, Why was this waste of the oint-
ment made?
5 For it might have been sold for
more than three hundred pence, and
have been given to the poor. And
they murmured against her.
6 And Jesus said, Let her alone; why
trouble ye her? she hath wrought a
good work on me.
7 For ye have the poor with you
always, and wheresoever ye will ye
may do them good; but me ye have
not always.
8 She hath done what she could; she
is come aforerhand to anoint my body
to the burying.
9 Verily I say unto you, Wheresoever
this gospel shall be preached through-
out the whole world, this also shall she
hath done shall be spoken of for a me-
orial of her.
10 ¶ And Judas Iscariot, one of the
twelve, went unto the chief priests,
to betray him unto them.
11 And when they heard it, they
were glad, and promised to give him
money. And he sought how he might
conveniently betray him.
12 ¶ And the first day of unleavened
bread, when they killed the passover
his disciples said unto him, Whore
will thou that we go and prepare that
thou mayest eat the passover?
13 And he senteth forth two of his
disciples, and saith unto them, Go ye
into the city, and there shall meet you
a man bearing a pitcher of water:
follow him.
14 And wheresoeuer he shall go in,
say ye to the good man of the house,
The Master saith, Where is the guest-
chamber, where I shall eat the pass-
over with my disciples?
And he will show you a large upper-room furnished and prepared: there make ready for us.

And his disciples went forth, and came into the city: and found as he had said unto them: and they made ready the passover.

And in the evening being come with the twelve.

And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.

And they began to be sorrowful, and to say unto him one by one, Is it I? and another said, Is it I?

And he answered and said unto them, It is one of the twelve, that dippeth with me in the dish.

The Son of man indeed goeth, as it is written of him; but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

And as they did eat, Jesus took bread, and blessed, and brake it, and gave it unto them, and said, Take, eat: this is my body.

And he took the cup, and when he had given thanks, he gave it unto them: and they all drank of it.

And he said unto them, This is my blood of the new testament, which is shed for many.

Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

And when they had sung a hymn, they went out into the mount of Olives.

And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

But after that I am risen, I will go before you into Galilee.

But Peter said unto him, Although all shall be offended, yet will I not.

And Jesus said unto him, Verily I say unto thee, That this day, even in this hour, shall one of you see me;

But he spake the more vehemently, If I should die with thee, I will not denies thee in any wise. Likewise also said they all.

And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.

And he taketh with him, Peter, and James, and John, and began to be sore amazed, and to be very heavy;

And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.

And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.

And he said, Abba, Father, all things are possible unto thee: take away this cup from me: nevertheless, not what I will, but what thou wilt.

And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldst not thou watch one hour?

Watch ye, and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak.

And again he went away, and prayed, and spake the same words.

And when he returned, he found them asleep again: (for their eyes were heavy;) neither wist they what to answer him.

And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

Rise up, let us go; lo, he that betrayeth me is at hand.

And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude, with swords and staves, from the chief priests, and the scribes, and the elders.

And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead him away safely.

And as soon as he was come, he goeth straightway to him, and saith, Master, Master; and kissed him.

And they laid their hands on him, and took him.

And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear.

And Jesus answered and said unto them, Are ye come out, as against a chief, with swords and staves to take me?

I was daily with you in the temple, teaching, and ye took me not: but the scriptures must be fulfilled.

And they all forsook him, and fled.

And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him:

And he left the linen cloth, and fled from them naked.

And they led Jesus away to the high priest: and with him were assembled all the chief priests, and the elders, and the scribes.

And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

And the chief priests and all the council sought for witness against Jesus to put him to death: and found none.
66 For many bare false witness against him; but their witness agreed not together.
67 And there arose certain, and bare false witness against him, saying,
68 We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.
69 But neither so did their witness agree together.
70 And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it of which these witness against thee?
71 But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?
72 And Jesus saith unto him, Sayest thou this after the counsel of God? for I have declared it unto thee.
73 And they gave him to drink with a mixture of myrrh; but he received no.
74 Then said they, We need no witness further.
75 And Pilate when he heard that saying, said, What is truth? And he went out again into the judgment seat, and said unto them, Behold the man.
76 And they cried again, crucify him. Pilate said unto them, What shall I do unto him? They cried again, crucify him.
77 Pilate desired again to wash his hands, saying, I am clean of this man's blood; see ye to it. And they all answered him, His blood be on us and on our children.
78 But Pilate rending his clothes, said, What I have washed I have washed in an innocent manner.
79 And they with loud cries said, away with him, away with him, crucify him. Pilate said unto them, What shall I do then with Jesus whom ye call the King of the Jews?
80 They answered and said unto him, crucify him. Then said Pilate, What shall I give you? they said, For Jesus is called the King of the Jews.
81 Then said Pilate, take ye him, and crucify him: for I find no fault in him.
82 But the chief priests and the rulers persuaded the multitude that he should be crucified; and as they desired of Pilate, so Pilate delivered him up.
83 And when they had mocked him, they took off the purple from him, and arrayed him in his own garments, and led him out to crucify him.
84 And as they went out, they came unto a place called Golgotha, which is, being interpreted, The place of a skull.
85 And there they crucified him, crucifying with him two others, on either side, and Jesus between them.
CHAP. XVI.

24 And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.
25 And it was the third hour; and they crucified him.
26 And the superscription of his accusation was written over, THE KING OF THE JEWS.
27 And with him they crucify two others, the one on his right hand, and the other on his left.
28 And the scripture was fulfilled, which saith, And he was numbered with transgressors.
29 And they that passed by cast lots concerning his garments, throwing lots: and the inscription of his side was written, It is written, Ibni the king of the Jews.
30 Save thyself, and come down from the cross.

And when the sixth hour was come, there was darkness over the whole land until the ninth hour.
34 And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?
35 And some of them that stood by, when they heard it, said, Behold, he calleth Elias.
36 And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, saying, Let him alone; let us see whether Elias will come to take him down.

And Jesus cried with a loud voice, and gave up the ghost.
38 And the veil of the temple was rent in twain from the top to the bottom.
39 And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.
40 There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;
41 (Who also, when he was in Galilee, followed him, and ministered unto him;) and many other women, which came up with him unto Jerusalem,
42 And now, when the even was come, (because it was the preparation, that is, the day before the sabbath,) Joseph of Arimathea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.
43 And Pilate marvelled if he were already dead: and, calling unto him the centurion, he asked him whether he had been any while dead.

And when he knew it of the centurion, he gave the body to Joseph.
45 And there was Mary Magdalene, and Mary the mother of James, and Salome, that had bought sweet spices, that they might come and anoint him.

And very early in the morning, the first day of the week, they came unto the sepulchre at the rising of the sun.
3 And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?
4 And when they looked, they saw that the stone was rolled away: for it was very great.
5 And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were afraid.
6 And he saith unto them, Be not affrighted. Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.

But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.
8 And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any man: for they were afraid.
9 Now, when Jesus was risen early on the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.
10 And she went and told them that had been with him, as they mourned and wept.
11 And they, when they had heard that he was alive, and had been seen of him, believed not.
12 After that, he appeared in another form unto two of them, as they walked, and went into the country.
13 And they went and told it unto the residue: neither believed they them.

14 Afterward he appeared unto the eleven: as they sat at meat, and up-
braided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

16 He that believeth, and is baptized, shall be saved; but he that believeth not, shall be damned.

17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

19 ¶ So then, after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

20 And they went forth, and preached every where the Lord working with them, and confirming the word with signs following... Amen.

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1 The GOSPEL according to LUKE.

CHAP. 1.

FORASMUCH as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

2 Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;

3 It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee, in order, most excellent Theophilus,

4 That thou mightest know the certainty of those things wherein thou hast been instructed.

5 THERE was, in the days of Herod the king of Judæa, a certain priest named Zacharias, of the course of Abia; and his wife was of the daughters of Aaron, and her name was Elisabeth.

6 And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.

7 And they had no child, because that Elisabeth was barren; and they both were now well stricken in years.

8 And it came to pass, that while he executed the priest's office before God,

9 According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.

10 And the whole multitude of the people were praying without at the time of incense.

11 And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.

12 And when Zacharias saw him, he was troubled, and fear fell upon him.

13 But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

14 And thou shalt have joy and gladness; and many shall rejoice at his birth.

15 For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

16 And many of the children of Israel shall he turn to the Lord their God.

17 And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

18 ¶ And Zacharias said unto the angel, Whereby? for I am an old man, and my wife well stricken in years.

19 And the angel answering, said unto him, I am Gabriel, who stand in the presence of God; and am sent to speak unto thee, and to show thee these glad tidings.

20 And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

21 And the people waited for Zacharias, and marvelled that he tarried so long in the temple.

22 And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.

23 And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house.

24 And after those days his wife Elisabeth conceived, and hid herself five months, saying,

25 Thus hath the Lord dealt with me in the days wherein he looked on me, to take away my reproach among men.

26 ¶ And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,

27 To a virgin espoused to a man, whose name was Joseph, of the house of David; and the virgin's name was Mary.
28 And the angel came in unio her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women. 
29 And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. 
30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God. 
31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shall call his name JESUS. 
32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: 
33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. 
34 Then said Mary unto the angel, How shall this be, seeing I know not a man? 
35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee, shall be called the Son of God. 
36 And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age; and this is the sixth month with her, who was called barren: 
37 For with God nothing shall be impossible. 
38 And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her. 
39 And Mary arose in those days, and went into the hill-country with haste, into a city of Juda; 
40 And entered into the house of Zacharias, and saluted Elisabeth. 
41 And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost; 
42 And she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb. 
43 And whence is this to me, that the mother of my Lord should come to me? 
44 For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy. 
45 And blessed is she that believed: for there shall be a performance of those things which were told her of the Lord. 
46 And Mary said, My soul doth magnify the Lord, 
47 And my spirit hath rejoiced in God my Saviour. 
48 For he hath regarded the low estate of his handmaiden: for behold, from henceforth all generations shall call me blessed. 
49 For he hath done mighty things; and his name is holy. 
50 And his mercy is on them that fear him from generation to generation. 
51 He hath showed strength with his arm: he hath scattered the proud in the imagination of their hearts. 
52 He hath put down the mighty from their seats, and exalted them of low degree. 
53 He hath filled the hungry with good things; and the rich he hath sent empty away. 
54 He hath holpen his servant Israel, in remembrance of his mercy; 
55 As he spake to our fathers, to Abraham, and to his seed for ever. 
56 And Mary abode with her about three months, and returned to her own house. 
57 ¶ Now Elisabeth's full time came that she should be delivered; and she brought forth a son. 
58 And her neighbours and her cousins heard how the Lord had showed great mercy upon her; and they rejoiced with her. 
59 And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father. 
60 And his mother answered and said, Not so; but he shall be called John. 
61 And they said unto her, There is none of thy kindred that is called by this name. 
62 And they made signs to his father, how he would have him called. 
63 And he asked for a writing-table, and wrote, saying, His name is John. And they marvelled all. 
64 And his mouth was opened immediately, and his tongue loosed, and he spake, and praised God. 
65 And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill-country of Judah. 
66 And all they that heard them laid them up in their hearts, saying, What manner of child shall this be? And the hand of the Lord was with him. 
67 ¶ And his father Zacharias was filled with the Holy Ghost, and prophesied, saying, 
68 Blessed be the Lord God of Israel; for he hath visited and redeemed his people, 
69 And hath raised up a horn of salvation for us in the house of his servant David; 
70 As he spake by the mouth of his holy prophets, which have been since the world began; 
71 That we should be saved from our enemies, and from the hand of all that hate us; 
72 To perform the mercy promised
LUKE.

13 And suddenly there was with the
Jerusalem, a multitude of the heavenly host
praising God, and saying,
14 Glory to God in the highest,
and on earth peace, good will toward men.
15 And it came to pass, as the angels
were gone away from them into hea-
ven, the shepherds said one to another,
Let us now go even to Bethlehem,
and see this thing which is come to
pass, which the Lord hath made known
unto us.

16 And they came with haste, and
found Mary and Joseph, and the babe
lying in a manger.
17 And when they had seen it, they
made known abroad the saying which
was told them concerning this child.
18 And all they that heard it wonder-
ed at these things which were told
them by the shepherds,
19 But Mary kept all these things,
and pondered them in her heart.
20 And the shepherds returned, glorify-
ing and praising God for all the
things that they had heard and seen,
as it was told unto them.
21 ¶ And when eight days were ac-
complished for the circumcising of the
child, his name was called JESUS,
which was so named of the angel be-
fore he was conceived in the womb.
22 And when the days of her purifi-
cation, according to the law of Moses,
were accomplished, they brought him
to Jerusalem, to present him to the
Lord;
23 (As it is written in the law of the
Lord, Every male that openeth the
womb shall be called holy to the
Lord;) 24 And to offer a sacrifice, according
to that which is said in the law of the
Lord, A pair of turtle-doves, or two
young pigeons.
25 ¶ And, behold, there was a man
in Jerusalem, whose name was Sim-
on; and the same man was just and
devout, waiting for the consolation of
Israel; and the Holy Ghost was upon
him.
26 And it was revealed unto him by
the Holy Ghost, that he should not see
death, before he had seen the Lord's
Christ.
27 And he came by the Spirit into
the temple; and when the parents
brought in the child Jesus, to do for him
after the custom of the law,
28 Then took he him up in his arms,
and blessed God, and said,
29 Lord, now hast thou thy servant
depart in peace, according to thy word;
30 For mine eyes have seen thy sal-
vation,
31 Which thou hast prepared before
the face of all people;
32 A light to lighten the Gentiles,
and the glory of thy people Israel.
33 ¶ And Joseph and his mother mar
CHAP. III.

valled at those things which were spoken of him.
34 And Simeon blessed them, and said unto Mary his mother. Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;
35 (Yea, a sword shall pierce through thine own soul also;) that the thoughts of many hearts may be revealed.
36 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Asser: she was of a great age, and had lived with a husband seven years from her virginity;
37 And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day.
38 And she coming in that instant, gave thanks likewise unto the Lord, and spake of him to all they that looked for redemption in Jerusalem.
39 And when they had performed all things, according to the law of the Lord, they returned into Galilee, to their own city Nazareth.
40 And the child waxed, and waxed strong in spirit, filled with wisdom; and the grace of God was upon him.
41 Now his parents went to Jerusalem every year at the feast of the passover.
42 And when he was twelve years old, they went up to Jerusalem, after the custom of the feast.
43 And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it.
44 But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolks and acquaintance.
45 And when they found him not, they turned back again to Jerusalem, seeking him.
46 And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.
47 And all that heard him were astonished at his understanding and answers.
48 And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? Behold, thy father and I have sought thee sorrowing.
49 And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?
50 And they understood not the saying which he spake unto them.
51 And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

NOW in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

2 And Annas and Caiaphas being the high priests, the word of God came unto John, the son of Zacharias, in the wilderness.
3 And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;
4 As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
5 Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth;
6 And all flesh shall see the salvation of God.
7 Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?
8 Bring forth therefore fruits worthy of repentance; and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham.
9 And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit, is hewn down, and cast into the fire.
10 And the people asked him, saying, What shall we do then?
11 He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.
12 Then came also publicans to be baptized, and said unto him, Master, what shall we do?
13 And he said unto them, Exact no more than that which is appointed you.
14 And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages.
15 And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;
16 John answered, saying unto them, He, Whose shoes I am not worthy to lo.
Ory to unloose: he shall baptize you with the Holy Ghost, and with fire:
17 Whose fan is in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.
18 And many other things, in his exhortation, preached he unto the people.
19 But Herod the tetrarch, being reproved by him for Herodias his brother Philip's wife, and for all the evils which Herod had done.
20 Added yet this above all, that he shut up John in prison.
21 Now, when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened.
22 And the Holy Ghost descended in a bodily shape, like a dove, upon him; and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.
23 And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli,
24 Which was the son of Matthaiah, which was the son of Levi, which was the son of Melch, which was the son of Joseph, which was the son of Joseph.
25 Which was the son of Mattathias, which was the son of Anos, which was the son of Naum, which was the son of Esai, which was the son of Nage.
26 Which was the son of Mattath, which was the son of Mattathias, which was the son of Semei, which was the son of Joseph, which was the son of Juda, which was the son of Juda.
27 Which was the son of Joanna, which was the son of Rhese, which was the son of Zorobabel, which was the son of Salathiel, which was the son of Ner,
28 Which was the son of Melchi, which was the son of Addi, which was the son of Cosam, which was the son of Emnodam, which was the son of En.
29 Which was the son of Jose, which was the son of Eilezer, which was the son of Jirim, which was the son of Matthath, which was the son of Levi,
30 Which was the son of Simeon, which was the son of Juda, which was the son of Joseph, which was the son of Jehan, which was the son of Eltakim,
31 Which was the son of Melea, which was the son of Menan, which was the son of Mattatha, which was the son of Nathan, which was the son of David,
32 Which was the son of Jesse, which was the son of Obed, which was the son of Booz, which was the son of Salmon, which was the son of Naason,
33 Which was the son of Amnabab, which was the son of Aram, which was the son of Esrom, which was the son of Phares, which was the son of Juda,
34 Which was the son of Jacob, which was the son of Isaac, which was the son of Abraham, which was the son of Thara, which was the son of Nachor,
35 Which was the son of Saruch, which was the son of Ragau, which was the son of Phalec, which was the son of Heber, which was the son of Sala.
36 Which was the son of Cainan, which was the son of Arphaxad, which was the son of Sem, which was the son of Noe, which was the son of Lamech,
37 Which was the son of Methusa, which was the son of Enoch, which was the son of Jared, which was the son of Maleel, which was the son of Cainan,
38 Which was the son of Enoch, which was the son of Seth, which was the son of Adam, which was the son of God.

A ND Jesus, being full of the Holy Ghost, returned from Jordan, and was led by the Spirit into the wilderness.
2 Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.
3 And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.
4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.
5 And the devil, taking him up into a high mountain, showed unto him all the kingdoms of the world in a moment of time.
6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will, I give it.
7 If thou therefore wilt worship me, all shall be thine.
8 And Jesus answered and said unto him, Get thee behind me, Satan; for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.
9 And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:
10 For it is written, He shall give his angels charge over thee, to keep thee;
11 And in their hands they shall bea

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CHAP. V.

thee up, lest at any time thou dash thy
foot against a stone.
12 And Jesus answering, said unto
him, It is said, Thou shalt not tempt
the Lord thy God.
13 And when the devil had ended all
the temptation, he departed from him
for a season.
14 And Jesus returned in the power
of the Spirit into Galilee; and there
went out a fame of him through all
the region round about.
15 And he taught in their synagogues,
being glorified of all.
16 ¶ And he came to Nazareth, where
he had been brought up; and, as his
custom was, he went into the syna-
gogue on the sabbath-day, and stood
up for to read.
17 And there was delivered unto him
the book of the prophet Esaias: and
when he had opened the book, he
found the place where it was written,
18 The Spirit of the Lord is upon me,
because he hath anointed me to
preach the gospel to the poor; he hath
sent me to heal the broken-hearted,
to preach deliverance to the captives,
and recovering of sight to the blind,
to set at liberty them that are bruised,
19 To preach the acceptable year of
the Lord.
20 And he closed the book, and he
rave it again to the minister, and sat
down. And the eyes of all them that
were in the synagogue were fastened
on him.
21 And he began to say unto them,
This day is this scripture fulfilled in
your ears.
22 And all bare him witness, and
wondered at the gracious words which
proceeded out of his mouth. And they
said, Is not this Joseph's son?
23 And he said unto them, Ye will
surely say unto me this proverb, Phys-
ician, heal thyself: whatsoever we
have heard done in Capernaum, do
also here in thy country.
24 And he said, Verily I say unto you,
No prophet is accepted in his own
country.
25 But I tell you of a truth, many
widows were in Israel in the days of
Elias, when the heaven was shut up
three years and six months, when
great famine was throughout all the
land;
26 But unto none of them was Elias
sent, save unto Sarepta, a city of Sidon,
unto a woman that was a widow.
27 And many lepers were in Israel
in the time of Elias the prophet; and
none of them was cleansed, saving
Naaman the Syrian.
28 And all they in the synagogue,
when they heard these things, were
filled with wrath,
29 And rose up, and thrust him out
of the city, and led him unto the brow
of the hill whereon their city was
built, that they might cast him down
deading.
30 But he, passing through the midst
of them, went his way.
31 And came down to Capernaum,
a city of Galilee, and taught them on
the sabbath-days.
32 And they were astonished at his
doctrine; for his word was with
power.
33 ¶ And in the synagogue there was
a man which had a spirit of an unclean
devil, and cried out with a loud voice,
34 Saying, Let us alone; what have
we to do with thee, thou Jesus of
Nazareth? art thou come to destroy us?
I know thee who thou art; the Holy
One of God.
35 And Jesus rebuked him, saying,
Hold thy peace, and come out of him.
And when the devil had thrown him
in the midst, he came out of him, and
hurt him not.
36 And they were all amazed, and
spake among themselves, saying, What
a word is this! for with authority and
power he commandeth the unclean
spirits, and they come out.
37 And the fame of him went out
into every place of the country round
about.
38 ¶ And he arose out of the syna-
gogue, and entered into Simon's house:
and Simon's wife's mother was taken
with a great fever; and they besought
him for her.
39 And he stood over her, and
rebuked the fever; and it left her. And
immediately she arose, and ministered
unto them.
40 ¶ Now, when the sun was setting,
all they that had any sick with divers
diseases brought them unto him; and
he laid his hands on every one of
them, and healed them.
41 And devils also came out of
many, crying out, and saying, Thou art
Christ, the Son of God. And he, re-
buking them, suffered them not to
speak; for they knew that he was
Christ.
42 And when it was day, he departed
and went into a desert place; and the
people pressed upon him to hear
the word of God, and besought him
that he would tarry among them a
little longer.
43 And he said unto them, I must
preach the kingdom of God to other
cities also; for therefore am I sent.
44 And he preached in the syna-
gogues of Galilee.
3 And he entered into one of the ships, which was Simon's, and prayed unto him, that he would thrust out a little from the land. And he sat down, and taught the people out of the ship. 

4 And when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. 

5 And Simon answering, said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless, at thy word I will let down the net. 

6 And when they had this done, they encircled a great multitude of fishes; and their net brake. 

7 And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink. 

8 When Simon Peter saw it, he fell down at Jesus’ knees, saying, Depart from me; for I am a sinful man, O Lord. 

9 For he was astonished, and all that were with him, at the draught of the fishes which they had taken: 

10 And so were also James and John, the sons of Zebedee, which were partners of Simon. And Jesus said unto Simon, Fear not: from henceforth thou shalt catch men. 

11 And when they had brought their ships to land, they forsook all, and followed him. 

12 And it came to pass, when he was in a certain city, behold a man full of leprosy; who, seeing Jesus, fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean. 

13 And he put forth his hand, and touched him, saying, I will; be thou clean. And immediately the leprosy departed from him. 

14 And he charged him to tell no man: but go, and show thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them. 

15 But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed of his infinitities. 

16 And he withdrew himself into the wilderness, and prayed. 

17 And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law, sitting by, which were come out of every town of Galilee, and Judea, and Jerusalem; and the power of the Lord was present to heal them. 

18 And, behold, one man brought a blind man, which was taken with a palsy; and they sought means to bring him in, and to lay him before him. 

19 And when they could not find by what way they might bring him in because of the multitude, they went upon the house-top, and let him down through the tiling, with his couch, into the midst before Jesus. 

20 And when he saw their faith, he said unto him, Man, thy sins are forgiven thee. 

21 And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins but God alone? 

22 But when Jesus perceived their thoughts, he answered, saying unto them, What mean ye in your hearts? 

23 Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk? 

24 But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thy house. 

25 And immediately he rose up before them, and took up that wherein he lay, and departed to his own house, glorifying God. 

26 And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things today. 

27 ¶ And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of customs, and he said unto him, Follow me. 

28 And he left all, rose up, and followed him. 

29 ¶ And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them. 

30 But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners? 

31 And Jesus answering, said unto them, They that are whole need not a physician; but they that are sick. 

32 I came not to call the righteous, but sinners to repentance. 

33 ¶ And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise the disciples of the Pharisees; but thine eat and drink? 

34 And he said unto them, Can ye make the children of the bride-chamber fast while the bridegroom is with them? 

35 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days. 

36 ¶ And he spake also a parable unto them; No man putteth a piece of a new garment upon an old: if otherwise, then both the new maketh a rent, and the piece that was taken out of the new agreeth not with the old.
And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.

But new wine must be put into new bottles; and both are preserved.

And no man also, having drunk old wine, straightway desireth new; for he saith, The old is better.

And it came to pass, on the second sabbath after the first, that he went through the corn-fields; and his disciples plucked the ears of corn, and did eat, rubbing them in their hands.

And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath-days?

And Jesus, answering them, said, Have ye not read so much as this, what David did, when himself was a hungryed, and they which were with him;

How he went into the house of God, and did take and eat the shewbread, and gave also to them that were with him; which is not lawful to eat but for the priests alone?

And he said unto them, That the Son of man is Lord also of the sabbath.

And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

And the scribes and Pharisees watched him, whether he would heal on the sabbath-day; that they might find an accusation against him.

But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose, and stood forth.

Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath-days to do good, or to do evil? to save life, or to destroy it?

And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so; and his hand was restored whole as the other.

And they were filled with madness; and communed one with another what they might do to Jesus.

And it came to pass, in those days, that he went out into a mountain to pray, and continued all night in prayer to God.

And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named Apostles.

Simon (whom he also named Peter) and Andrew his brother, James and John, Philip and Bartholomew,

Matthew and Thomas, James the son of Alphaeus, and Simon called Zelotes.

And Judas the brother of James and Judas Iscariot, which also was the traitor.

And he came down with them, and stood in the plain; and the company of his disciples, and a great multitude of people out of all Judea and Jerusalem, and from the sea-coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

And they that were vexed with unclean spirits: and they were healed.

And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for yours is the kingdom of God.

Blessed are ye that hunger now: for ye shall be filled.

Blessed are ye that weep now: for ye shall laugh.

Blessed are ye when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man’s sake.

Rejoice ye in that day, and leap for joy; for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets.

But woe unto you that are rich! for ye have received your consolation.

Woe unto you that are full! for ye shall hunger.

Woe unto you when men shall speak well of you! for so did their fathers to the false prophets.

But I say unto you which hear, Love your enemies, do good to them which hate you;

Bless them that curse you, and pray for them which despitefully use you.

And unto him that smiteth thee on the one cheek, offer also the other; and him that taketh away thy cloak, forbid not to take thy coat also.

Give to every man that asketh of thee; and of him that taketh away thy goods, ask them not again.

And as ye would that men should do to you, do ye also to them likewise.

For if ye love them which love you, what thank have ye? for sinners also love those that love them.

And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

But love ye your enemies, and do good, and lend, hoping for nothing again: and your reward shall be great.
LUKE.

and ye shall be the children of the highest; for he is kind unto the unthankful and to the evil.
36 Be ye therefore merciful, as your Father also is merciful.
37 Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:
38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal, it shall be measured to you again.
39 And he spake a parable unto them. Can the blind lead the blind? shall they not both fall into the ditch?
40 The disciple is not above his master: but every one that is perfect shall be as his master.
41 And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?
42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.
43 For a good tree bringeth not forth corrupt fruit: neither doth a corrupt tree bring forth good fruit.
44 For every tree is known by his own fruit: for of thorns men do not gather figs, nor of a bramble bush gather they grapes.
45 A good man out of the good treasure of his heart bringeth forth that which is good: and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.
46 ¶ And why call ye me, Lord, Lord, and do not the things which I say?
47 Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:
48 He is like a man which built a house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it; for it was founded upon a rock.
49 But he that heareth, and doeth not, is like a man that, without a foundation, built a house upon the earth; and when the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

CHAP. VII.

NOW, when he had ended all his sayings in the audience of the people, he entered into Capernaum.
2 And a certain centurion's servant, who was dear unto him, was sick, and ready to die.
3 And when he heard of Jesus, he sent unto him his elders of the Jews, beseeching him that he would come and heal his servant.
4 And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:
5 For he loved our nation, and he hath built us a synagogue.
6 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying, Art thou he that should come?
7 Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.
8 For I also am a man set under authority, having under me soldiers; and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.
9 When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.
10 And they that were sent, returning to the house, found the servant whole that had been sick.
11 ¶ And it came to pass on the morrow, that he went into a city called Nain; and many of his disciples went with him, and much people.
12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow, and much people of the city was with her.
13 And when the Lord saw her, he had compassion on her, and said unto her, Weep not.
14 And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise.
15 And he that was dead sat up, and began to speak. And he delivered him to his mother.
16 And there came a fear on all: and they glorified God, saying, That a great prophet is risen among us; and, That God hath visited his people.
17 And this rumour of him went forth throughout all Judæa, and through all the region round about.
18 And the disciples of John showed him all these things.
19 And John, calling two of his disciples sent them to Jesus, saying, Art thou he that should come? or look we for another?
When the men were come unto him, they said, John Baptist sent unto thee, saying, Art thou he that should come, or look we for another? And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight.

Then Jesus answering, said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

And blessed is he, whosoever shall not be offended in me.

And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

But what went ye out for to see? A man clothed in soft raiment? Behold, I send my messenger before thy face, which shall prepare thy way before thee.

For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

And all the people that heard him, and the publicans, justified God, being baptized with the baptism of John.

But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him.

And the Lord said, Whereunto shall I liken the generation of this generation? Whereunto shall I liken them? They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.

For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.

The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a wine-bibber, a friend of publicans and sinners!

But Wisdom is justified of all her children.

And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

And, behold, a woman in the city which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment,

And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment.

Now, when the Pharisees which had bidden him saw it, they spake among themselves, saying, This man, if he were a prophet, would have known what manner of woman this is that toucheth him; for she is a sinner.

And Jesus answering, said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

There was a certain creditor which had two debtors; the one owed five hundred pence, and the other fifty. And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

Simon answered and said, I suppose that he to whom he forgave most.

And he said unto him, Thou hast rightly judged.

And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thy house, thou gavest me no water for my feet; but she hath washed my feet with tears, and wiped them with the hairs of her head.

Thou gavest me no kiss: but this woman, since the time I came in, hath not ceased to kiss my feet.

My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

Wherefore, I say unto thee, Her sins, which are many, are forgiven; for she loved much. But to whom little is forgiven, the same loveth little.

And he said unto her, Thy sins are forgiven.

And they that sat at meat with him, began to say unto themselves, Who is this that even forgiveth sins also?

And he said to the woman, Thy faith hath saved thee; go in peace.
LUKE.

him out of every city he spake by a parable:
5 A sower went out to sow his seed: and as he sowed, some fell by the way-side, and the birds of the air devoured it.
6 And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.
7 And some fell among thorns; and the thorns sprang up with it, and choked it.
8 And other fell on good ground, and sprung up, and bare fruit a hundred fold. And when he had said these things, he cried, He that hath ears to hear, let him hear.
9 And his disciples asked him, saying, Wherefore speakest thou unto them by parables?
10 And he said unto them, Unto you it is given to know the mysteries of the kingdom of God; but to others in parables: that seeing they may not see, and hearing they may not understand.
11 ¶ Now the parable is this: The seed is the word of God.
12 Those by the way-side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.
13 They on the rock are they which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.
14 And that which fell among thorns are they, which, when they have heard the word, go forth, and are choked with cares, and riches, and pleasures of this life, and bring no fruit to perfection.
15 But that on the good ground are they, which, hearing the word, keep it, and bring forth fruit with patience.
16 ¶ No man, when he hath lighted a candle, covereth it with a vessel, but setteth it on a candlestick, that they which enter in may see the light.
17 For nothing is secret, that shall not be made manifest; neither any thing hid, that shall not be known and come abroad.
18 Take heed therefore how ye hear: he that hath ears to hear, let him hear.
19 ¶ Then came to him his mother and his brethren, and could not come at him for the press.
20 And it was told him by certain which said, Thy mother and thy brethren stand without, desiring to see thee.
21 And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it.
22 ¶ Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.
23 But as they sailed, he fell asleep, and there came down a storm of wind upon the lake; and they were filled with water, and were in jeopardy.
24 And they came to him, and awoke him, saying, Master, Master, we perish! Then he arose, and rebuked the wind and the tempest; and they ceased, and there was a calm.
25 And he said unto them, Where is your faith? And they, being afraid, wondered, saying one to another, What manner of man is this? for he commandeth even the winds and water, and they obey him.
26 ¶ And they arrived at the country of the Gadarenes, which is over against Galilee.
27 And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in any house, but in the tombs.
28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not.
29 For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains, and in fetters; and he brake the bonds, and was driven of the devil into the wilderness.
30 ¶ And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.
31 And they besought him that he would not command them to go out into the deep.
32 And there was there a herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.
33 Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.
34 When they that fed them saw what was done, they fled, and went and told it in the city and the country.
35 Then they went out to see what was done; and came to Jesus, and found the man out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.
36 Those also which saw it told them by what means he that was possessed of the devils was healed.
the country of the Gadarenes round
about besought him to depart from
them: for they were taken with great
scorn. And he went up into the ship,
and returned back again.
38 Now the man, out of whom the
devils were departed, besought him
that he might be with him: but Jesus
sent him away, saying,
39 Return to thine own house, and
show how great things God hath done
unto thee. And he went his way, and
published throughout the whole city
which great things Jesus had done unto
him.
40 And it came to pass, that, when
Jesus was returned, the people gladly
received him: for they were all wait-
ing for him.
41 And, behold, there came a man
called Jairus, and he was a ruler of
the synagogue; and he fell down at
Jesus' feet, and besought him that he
would come into his house:
42 For he had one only daughter,
about twelve years of age, and she lay
a dying. But as he went the people
thronged him.
43 And a woman, having an issue
of blood twelve years, which had spent
all her living upon physicians, neither
could be healed of any,
44 Came behind him, and touched
the border of his garment: and imme-
diately her issue of blood stanched.
45 And Jesus said, Who touched me?
When all denied, Peter, and they
that were with him, said, Master,
the multitude throng thee, and press
thee, and sayest thou, Who touched me?
46 And Jesus said, Somebody hath
touched me: for I perceive that virtue
is gone out of me.
47 And when the woman saw that
she was not hid, she came trembling,
and falling down before him, she de-
clared unto him all the people
for what cause she had touched him,
and how she was stanched immediately.
48 And he said unto her, Daughter,
be of good comfort: thy faith hath
made thee whole; go in peace.
49 While he yet spake, there com-
th with one from the ruler of the syn-
gogue's house, saying to him, Thy
daughter is dead; trouble not the
Master.
50 But when Jesus heard it, he an-
swered him, saying, Fear not: believe
only, and she shall be made whole.
51 And when he came into the house,
he suffered no man to go in, save Peter,
and James, and John; and the father
and the mother of the maiden.
52 And all wept, and bewailed her:
but he said, Weep not; she is not
dead, but sleepest.
53 And they laughed him to scorn,
knowing that she was dead.
54 And he put them all out, and took
her by the hand, and called, saying,
Maid, arise.
55 And her spirit came again, and
she arose straightway: and he com-
manded to give her meat.
56 And her parents were astonished:
but he charged them that they should
tell no man what was done.

CHAP. IX.

THEN he called his twelve disci-
plcs together, and gave them
power and authority over all devils,
and to cure diseases.
2 And he sent them to preach the
kingdom of God, and to heal the sick.
3 And he said unto them, Take noth-
ing for your journey, neither scrip,
neither bread, neither money;
neither have two coats apiece.
4 And whatsoever house ye enter
into, there abide, and thence depart.
5 And whosoever will not receive
you, when ye go out of that city, shake
off the very dust from your feet for a
testimony against them.
6 And they departed, and went
through the towns, preaching the gos-
pel, and healing every where.
7 Now Herod the tetrarch heard
of all that was done by him: and he was
perplexed, because it was said of some
that John was risen from the dead;
and of some, that Elias had appeared;
and of others, that one of the old
prophets was risen again.
8 And Herod said, John have I be-
headed: but who is this of whom I
hear such things? And he desired to
see him.
9 And the apostles, when they
were returned, told him all that they
had done. And he took them, and
went aside privately into a desert
place belonging to the city called
Bethsaida.
10 And the people, when they
knew it, followed him: and he therein
and spake unto them of the
kingdom of God, and healed them
that had need of healing.
11 And when the day began to
wear away, then came the twelve,
and said unto him, Send the multitude
away, that they may go into the towns
and country round about, and lodge,
and get victuals: for we are here in a
desert place.
12 But he said unto them, Give
ye them to eat. And they said, We
have no more but five loaves and two
fishes; and we should go and buy meat
for all these people.
13 (For they were about five
thousand men.) And he said to his disci-
plcs, Make them sit down by fifties in
a company.
15 And they did so, and made them
all sit down.
16 Then he took the five loaves,
and the two fishes; and, looking up to
LURE.

And it came to pass, as he was alone praying, his disciples were with him; and he asked them, saying, Who say the people that I am?

And they answered, Some say, That thou art John the Baptist; some, That thou art Elias; and others, That thou art one of the prophets.

And he said unto them, But who say ye that I am?

Peter answered, saying, The Christ of God.

And he straitly charged them, and commanded them to tell no man that thing;

Saying, The Son of man must suffer many things, and be rejected of the elders, and chief priests, and scribes; and be slain, and be raised the third day.

And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

For whatsoever will save his life shall lose it: but whoever will lose his life for my sake, the same shall save it.

For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

For whatsoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.

But I tell you of a truth, There be some standing here, which shall not taste death, till they see the kingdom of God.

And it came to pass, about an eight days after these sayings, he took Peter, and John, and James, and went up into a mountain to pray.

And, as he prayed, the fashion of his countenance was altered, and his raiment was white and glistering.

And behold, there talked with him two men, which were Moses and Elias:

And his flesh returned to his own, and he was no more seen of them that stood with him.

And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here; and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.

While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.

And there came a voice out of the cloud, saying, This is my beloved Son; hear him.

And when the voice was past, Jesus was found alone. And they kept it close, and told no man in those days any of those things which they had seen.

And it came to pass, that on the next day, when they were come down from the hill, much people met him again.

And, behold, a man of the company cried out, saying, Master, I beheld thy disciples cast thy disciples to cast him out; and they could not.

And Jesus answering, said, 0 faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.

And as he was yet coming, the devil threw him down, and tare him.

And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,

Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men.

But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

Then there arose a reasoning among them, which of them should be greatest.

And Jesus, perceiving the thought of their heart, took a child, and set it in their midst;

And said unto them, Whosoever shall receive this child in my name, receiveth me; and whosoever shall receive me, receiveth him that sent me: for he that is least among you all, the same shall be great.

And John answered and said, Master, we saw one casting out devils in thy name, and we forbade him, because he followeth not with us.

And Jesus said unto him, Forbid him not: for he that is not against us is for us.

And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem.

And sent messengers before his
face: and they went, and entered into a village of the Samaritans, to make ready for him.
53 And they did not receive him, because his face was as though he would go to Jerusalem.
54 And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?
55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.
56 For the Son of man is not come to destroy men’s lives, but to save them.
57 And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest.
58 And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head.
59 And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.
60 Jesus said unto him, Let the dead bury their dead; but go thou and preach the kingdom of God.
61 And another also said, Lord, I will follow thee; but let me first go bid them farewell which are at home at my house.
62 And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

CHAP. X.

AFTER these things the Lord appointed other seventy also, and sent them two and two before his face, into every city and place whither he himself would come.
2 Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest that he would send forth labourers into his harvest.
3 Go your ways: behold, I send you forth as lambs among wolves.
4 Carry neither purse, nor scrip, nor shoes; and salute no man by the way.
5 And into whatsoever house ye enter, first say, Peace be to this house.
6 And if the son of peace be there, your peace shall rest upon it; if not, it shall turn to you again.
7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.
8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you;
9 And heal the sick that are therein: and say unto them, The kingdom of God is come nigh unto you.

10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,
11 Even the very dust of your city, which cleaveth on us, we do whie off against you: notwithstanding, be ye sure of this, that the kingdom of God is come nigh unto you.
12 But I say unto you, That it shall be more tolerable in that day for Sod-
on, than for that city.
13 ¶ Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works which have been done in you, had they been done in Tyre and Sidon, when ye had repented, they had a great while ago repented, sitting in sackcloth and ashes.
14 But it shall be more tolerable for Tyre and Sidon at the judgment, than for you.
15 And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell.
16 He that heareth you, heareth me; and he that despiseth thee, despiseth me; and he that despiseth me, despiseth him that sent me.
17 ¶ And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.
18 And he said unto them, I beheld Satan as lightning fall from heaven.
19 Behold, I give power unto you to tread on serpents and scorpions, and over all the power of the enemy; and nothing shall by any means hurt you.
20 Notwithstanding, in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.
21 ¶ In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.
22 All things are delivered unto me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him.
23 ¶ And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see:
24 For I tell you, That many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.
25 ¶ And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?
26 He said unto him, What is written in the law? how readest thou?
27 And he answering, said, Thou
shall love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

28 And he said unto him, Thou hast answered right: this do, and thou shalt live.

29 But he, willing to justify himself, said unto Jesus, And who is my neighbour?

30 And Jesus answering, said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

31 And by chance there came down a certain priest that way; and when he saw him, he passed by on the other side.

32 And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

33 But a certain Samaritan, as he journeyed, came where he was; and when he saw him, he had compassion on him,

34 And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

35 And on the morrow, when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him: and whatsoever thou spendest more, when I come again, I will repay thee.

36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

38 Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha, received him into her house.

39 And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.

40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

41 And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things; but one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

CHAP. XI.

AND it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

2 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

3 Give us day by day our daily bread.

4 And forgive us our sins: for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

5 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves?

6 For a friend of mine in his journey is come to me, and I have nothing to set before him?

7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

8 I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

10 For every one that asketh, receiveth; and he that seeketh, findeth; and to him that knocketh, it shall be opened.

11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he give him a serpent?

12 Or if he shall ask an egg, will he offer him a scorpion?

13 If ye then, being evil, know how to give good gifts unto your children; how much more shall your heavenly Father give the Holy Spirit to them that ask him?

14 And he was casting out devils, and it was dumb. And it came to pass, when the devil was gone out, that the dumb spake; and the people wondered.

15 But some of them said, He casteth out devils through Beelzebub the chief of the devils.

16 And others, tempting him, sought of him a sign from heaven.

17 But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house shall not stand.

18 If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

19 And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges.

20 But if I with the finger of God
casi out devils, no doubt the kingdom of God is come upon you.
21 When a strong man armed and armed his palace, his goods are in peace:
22 But when a stranger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.
23 He that is not with me is against me; and he that gathereth not with me scattereth.
24 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and, finding none, he saith, I will return unto my house whence I came out.
25 And when he cometh, he findeth it swept and garnished.
26 Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first.
27 ¶ And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked.
28 But he said, Yea, rather, blessed are they that hear the word of God, and keep it.
29 ¶ And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.
30 For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation.
31 The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.
32 The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.
33 No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.
34 The light of the body is the eye: therefore when thy eye is single, thy whole body is full of light; but when thine eye is evil, thy body also is full of darkness.
35 Take heed therefore that the light which is in thee be not darkness.
36 If thy whole body therefore be full of light, having no part dark, the whole shall be full of light: as when the bright shining of a candle doth give thee light.
37 ¶ And as he spake, a certain Pharisee besought him to dine with him; and he went in and sat down to meat.
38 And when the Pharisees saw it, they marvelled that he had not first washed before dinner.
39 And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.
40 He saith, Ye fools, did not he that made that which is without, make that which is within also?
41 But rather give alms of such things as ye have; and, behold, all things are clean unto you.
42 But woe unto you, Pharisees! for ye tithe mint and rue, and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.
43 Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.
44 Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over them are not aware of them.
45 Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also.
46 And he said, Woe unto you also, ye lawyers! for ye take up with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.
47 Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them.
48 Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.
49 Therefore also said the wisdom of God, I will send them prophets and apostles, and they shall slay and persecute:
50 That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;
51 From the blood of Abel, unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.
52 Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.
53 And as he said these things unto them, the scribes and the Pharisees began to urge him vehemently, and to provoke him to speak of many things:
54 Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.
LUKE.

CHAP. XII.

In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

2 For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

3 Therefore, whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in secret shall be proclaimed upon the housetops.

4 And I say unto you, My friends, be not afraid of them that kill the body, and after that, have no more that they can do.

5 But I will forewarn you whom ye shall fear: Fear him, which after he hath killed, hath power to cast into hell; yea, I say unto you, Fear him.

6 Are not five sparrow sold for two farthings, and not one of them is forgotten before God?

7 But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

8 Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:

9 But he that denieth me before men, him shall the Son of man also deny before the angels of God.

10 And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost, it shall not be forgiven.

11 And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

12 For the Holy Ghost shall teach you in the same hour what ye ought to say.

13 And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.

14 And he said unto him, Man, who made me a judge or a divider over you?

15 And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

18 And he said, This will I do: I will build me barns, and there will I bestow all my fruits and my goods:

19 And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.

20 But God said unto him, Thou fool, this night thy soul shall be required of thee: then shall those things be which thou hast provided.

21 So is he that layeth up treasure for himself, and is not rich toward God.

22 And he said unto his disciples, Therefore take no thought for your life, what ye shall eat, nor yet for your body, what ye shall put on.

23 The life is more than meat, and the body is more than raiment.

24 Consider the raven: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them; how much more are ye better than the fowls?

25 And which of you, with taking thought, can add to his stature one cubit?

26 But if ye be not able to do that thing which is least, why take ye thought for the rest?

27 Consider the lilies how they grow: they toil not, neither do they spin;

28 For if then God so clotheth the grass which is to day in the field, and to morrow is cast into the oven, how much more shall he clothe you, O ye of little faith?

29 And seek not ye what ye shall eat, or what ye shall drink, nor be ye of doubtful mind.

30 For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

31 But seek ye first the kingdom of God; and all these things shall be added unto you.

32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

33 Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

34 For where your treasure is, there will your heart also be.

35 Let your loins be girded about, and your lights burning;

36 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that, when he cometh and knocketh, they may open unto him immediately.

37 Blessed are those servants, whom the lord, when he cometh, shall find watching: verily I say unto you, That
CHAP. XIII

he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

32 And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants.

33 And this know, that if the good man of the house had known what hour he thief would come, he would have watched, and not have suffered his house to be broken through.

34 Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

41 Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?

42 And the Lord said, Who then is that faithful and wise servant, whom his lord shall make ruler over his household, to give them their portion of meat in due season?

43 Blessed is that servant, whom his lord when he cometh, shall find so doing:

44 Of a truth I say unto you, That he will make him ruler over all that he hath.

45 But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the men-servants and maidskins, and to eat and drink, and to be drunken;

46 The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

47 And that servant, which knew his lord’s will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.

48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom they have committed much, of him shall they demand the more.

49 I am come to send fire on the earth; and what will I, if it be already kindled?

50 But I have a baptism to be baptized with: and how am I straitened, till it be accomplished!

51 Suppose ye that I come to give peace on earth? I tell you, Nay; but rather division:

52 For from henceforth there shall be five in one house divided, three against two, and two against three.

53 The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother-in-law against her daughter-in-law, and the daughter-in-law against her mother-in-law.

54 And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.

55 And when ye see the south wind blow, ye say, There will be heat; and so it cometh to pass.

56 Ye hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?

57 Yea, and why even of yourselves judge ye not what is right?

58 % When thou goest with thine adversary to the magistrate, as thou art in the way, give diligence that thou mayest be delivered from him: lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

59 I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.

CHAP. XIII.

THERE were present at that season some that told him of the Galileans, whose blood Pilate had mingled with their sacrifices.

2 And Jesus answering, said unto them, Suppose ye that these Galileans were sinners above all the Galileans, because they suffered such things?

3 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

4 Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

5 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

6 ¶ He spake also this parable: A certain man had a fig-tree planted in his vineyard; and he came and sought fruit thereon, and found none.

7 Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig-tree, and find none: cut it down; why cumbereth it the ground?

8 And he answering, said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it:

9 And if it bear fruit, well; and if not, then after that thou shalt cut it down.

10 ¶ And he was teaching in one of the synagogues on the sabbath.

11 And, behold, there was a woman which had an infirmity eighteen years, and was bowed together, and could in no wise lift up herself.

12 And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity.

13 And he laid his hands on her: and immediately she was made straight, and glorified God.

14 And the ruler of the synagogu
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that Jesus had healed on the sabbath-day, and said unto the people, There are six days in which men ought to work; therefore in these six days are they to work, and be healed, and not on the sabbath-day.

15 The Lord then answered him, and said, That ye hypocrites, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering?

16 And forbindeth this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath-day?

17 And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

18 ¶ Then said he, Unto whom is the kingdom of God like? And whereunto shall I resemble it?

19 It is like a grain of mustard-seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.

20 ¶ And again he said, Whereunto shall I liken the kingdom of God?

21 It is like leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

22 And he went through the cities and villages, teaching, and journeying toward Jerusalem.

23 ¶ Then said one unto him, Lord, are there few that be saved? And he said unto them,

24 Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

25 When once the Master of the house is risen up, and hath shut to the door, and ye begin to stand without, and knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

26 Then shall ye begin to say, We have eaten and drunk in thy presence, and thy feasts have I partaken of in thine house.

27 But he shall say, I know you not whence ye are: depart from me, all ye workers of iniquity.

28 There shall be weeping and wailing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and ye yourselves thrust out.

29 And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God.

30 And, behold, there are last which shall be first, and there are first which shall be last.

31 ¶ The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

32 And he said unto them, Go ye and tell that fox, Behold, I cast out devils, and I do cures to-day and to-morrow, and the third day I shall be perfected.

33 Nevertheless, I must be about the other cities, preaching, for it cannot be that a prophet perish out of Jerusalem.

34 ¶ O Jerusalem, Jerusalem, which killest the prophets, and stonest the visionaries, that are sent unto thee; how often would I have gathered thy children together, as a hen gathereth her brood under her wings, and ye would not!

35 Behold, your house is left unto you desolate: and verily I say unto you, Ye shall see the temple of God left desolate, until ye shall say, Blessed is he that cometh in the name of the Lord.

CHAP. XIV.

1 And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath-day, that they watched him.

2 And, behold, there was a certain man before him which had the dropsy.

3 And Jesus answering, saith unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath-day?

4 And they held their peace. And he took him, and healed him, and let him go;

5 And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath-day?

6 And they could not answer him again to these things.

7 ¶ And he put forth a parable to them, which were bound, when he marked how they chose out the chief rooms; saying,

8 When thou art bidden of any man to a wedding, sit not down in the highest room, lest the more honourable man than thou be bidden of him;

9 And that he bade thee and him come and say to thee, Give this man place; and thou having shame to take the lowest room,

10 But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

11 For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

12 ¶ Then said he also to them that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours: lest they also bid thee again, and a recompense be made thee.

13 But when thou makest a feast,
call the poor, the maimed, the lame, the blind;
14 And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.
15 And when one of them that sat at meat with him heard these things, he said unto him, Blessed is he that shall eat bread in the kingdom of God.
16 Then said he unto him, A certain man made a great supper, and bade many:
17 And sent his servants at supper-time to say to them that were bidden, Come; for all things are now ready.
18 And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.
19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.
20 And another said, I have married a wife; and therefore I cannot come.
21 So that servant came, and showed his lord these things. Then the master of the house, being angry, said to his servant, Go out quickly into the streets and lanes of this city, and bring in hither the poor, and the maimed, and the halt, and the blind.
22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.
23 And the lord said unto the servant, Go out into the streets and highways and hedges, and compel them to come in, that my house may be filled.
24 For I say unto you, That none of those men which were bidden, shall taste of my supper.
25 And there went great multitudes with him: and he turned, and said unto them,
26 If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.
27 And whosoever doth not bear his cross, and come after me, cannot be my disciple.
28 For which of you intending to build a tower, sitzeth not down first, and computeth the cost, whether he have sufficient to finish it?
29 And having laid the foundation, and is not able to finish it, all that behold it begin to mock him,
30 Saying, This man began to build, and was not able to finish.
31 Or what king, going to make war against another king, sitteth not down first, and consulteth, whether he be able with ten thousand to meet him that cometh against him with twenty thousand?
32 Or else, while the other is yet a great way off, he sendeth an ambassage, and deserveth conditions of peace.
33 So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.
34 Salt is good: but if the salt have lost his savour, wherewith shall it be seasoned?
35 It is neither fit for the land, nor yet for the dunghill; but men cast it out. He that hath ears to hear, let him hear.

17 And when he came to himself, he said. How many hired servants of my father's have bread enough, and to spare, and I perish with hunger!

18 And he arose and went to his father, and said unto him, Father, I have sinned against Heaven, and before thee.

19 I am no more worthy to be called thy son, make me as one of thy hired servants.

20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

21 And the son said unto him, Father, I have sinned against Heaven, and in thy sight, and am no more worthy to be called thy son.

22 But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:

23 And bring hither the fatted calf, and kill it; and let us eat and be merry:

24 For this my son was dead, and is alive again; he was lost, and is found, and they began to be merry.

25 Now his elder son was in the field: and as he came and heard music and dancing,

26 And he called one of the servants, and asked what these things meant.

27 And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

28 And he was angry, and would not go in: therefore came his father out, and entreated him.

29 And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandments: and yet thou never gavest me a kid, that I might make merry with my friends:

30 But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.

31 And he said unto him, Son, thou art ever with me, and all that I have is thine.

32 It was meet that we should make merry; and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

Chapter XVI.

And he said also unto his disciples,

There was a certain rich man which had a steward; and the same was accused unto him that he had wasted his goods.

2 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

3 Then he said within himself, What shall I do? my lord taketh away from me the stewardship; I cannot dig to build I am ashamed.

4 And I am resolved what to do, that when I am put out of the stewardship, they may receive me into their houses.

5 So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord?

6 And he said, A hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fourscore.

7 Then said he to another, And how much owest thou? And he said, A hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.

8 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

9 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

10 He that is faithful in that which is least, is faithful also in much: and he that is unjust in the least, is unjust also in much.

11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?

12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

13 No servant can serve two masters, for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

14 And the Pharisees also, who were covetous, heard all these things: and they derided him.

15 And he said unto them, Ye say that which is just: they which justify yourselves before men, but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

16 The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.

17 And it is easier for heaven and earth to pass, than one tittle of the law to fall.

18 Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband, committeth adultery.
CHAP. XVII.
19 There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day; and there was a certain beggar named Lazarus, which was laid at his gate, full of sores.
21 And desiring to be fed with the crumbs which fell from the rich man’s table; moreover, the dogs came and licked his sores.
22 And it came to pass, that the beggar died, and was carried by the angels into Abraham’s bosom: the rich man also died, and was buried.
23 And in hell he lifted up his eyes, being in torments, and saw Abraham afar off, and Lazarus in his bosom.
24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.
25 But Abraham said, Son, remember that thou in thy lifetime receivedst good things, and likewise Lazarus evil ones: but now he is comforted, and thou art tormented.
26 And besides all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from hence.
27 Then he said, I pray thee therefore, father, that thou wouldst send him to my father’s house:
28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.
29 Abraham saith unto him, They have Moses and the prophets; let them hear them.
30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent;
31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded though one rose from the dead.

CHAP. XVIII.

Then said he unto the disciples, It is impossible but that offences will come: but woe unto him through whom they come!
2 It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.
3 ¶ Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.
4 And if he trespass again after the same sin seven times in a day, and seven times in a day, turn again again to thee, saying, I repent; thou shalt forgive him.
5 ¶ And the apostles said unto the Lord, Increase our faith.
6 And the Lord said, If ye have faith as a grain of mustard-seed, ye might say unto this sycamine-tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.
7 But whereof it, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?
8 And will not rather say unto him, Make ready wheredewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?
9 Doth he thank that servant because he did the things that were commanded him? I trow not.
10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.
11 ¶ And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.
12 And as he entered into a certain village, there met him ten men that were lepers: and they stood afar off; and said, Master, have mercy on us.
13 And they lifted up their voices, and said, Jesus, Master, have mercy on us.
14 And when he saw them, he said unto them, Go show yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.
15 And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,
16 And fell down on his face at his feet, giving him thanks: and he was a Samaritan.
17 ¶ And Jesus answering, said, Were there not ten cleansed? but where are nine?
18 There are not found that returned to give glory to God, save this stranger.
19 And he said unto him, Arise, go thy way: thy faith hath made thee whole.
20 ¶ And when he was demanded of the Pharisees when the kingdom of God should come, he answered them, and said, The kingdom of God cometh not with observation.
21 Neither shall they say, Lo here! or, Lo there! for, behold, the kingdom of God is within you.
22 ¶ And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it.
23 And they shall say unto you, See here! or, see there! Do not go after them, nor follow them.
24 ¶ For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day.
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25 But first must he suffer many things; and be rejected of this generation.

26 And as it was in the days of Noah, so shall it be also in the days of the Son of man.

27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noah entered into the ark, and the flood came, and destroy them all.

28 Likewise also, as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they built;

29 But the same day that Lot went out of Sodom, it rained fire and brimstone from heaven, and destroyed them all.

30 Even thus shall it be in the day when the Son of man is revealed.

31 In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away; and he that is in the field, let him likewise not return back.

32 Remember Lot's wife.

33 Whosoever shall seek to save his life, shall lose it; and whosoever shall lose his life for my sake, shall save it.

34 I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left.

35 Two women shall be grinding together; the one shall be taken, and the other left.

36 Two men shall be in the field; the one shall be taken, and the other left.

37 And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body is, therewith will the eagles be gathered together.

CHAP. XVIII.

AND he spake this parable unto them: A parable of the publican and the Pharisee, that they were righteous, and despised others.

11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican.

12 I fast twice in the week, I give tithes of all that I possess.

13 And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saving, God be merciful to me a sinner.

14 I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

15 And they brought unto him also infants, that he would touch them: but when his disciples saw it, they rebuked them.

16 But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God. And he laid his hands on them, and departed thence.

17 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall not enter therein.

18 And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?

19 And Jesus said unto him, Why callest thou me good? none is good, save one, that is, God.

20 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.

21 And he said, All these have I kept from my youth up.

22 Now, when Jesus heard these things, he said unto him, Yet lacked thou one thing; sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.

23 And when he heard this, he was very sorrowful: for he was very rich.

24 And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!

25 For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

26 And they that heard it said, Who then can be saved?

27 And he said, The things which are impossible with men are possible with God.

28 * Then Peter said, Lo, we have left all, and followed thee.

29 And he said unto them, Verily I
CHAP. XIX.

say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of heaven's sake.

29 Wherefore shall not the wisdom of this world chase you? There is no man that can receive manifold more in this present time, and in the world to come everlasting.

31 ¶ Then he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.

32 For he shall be delivered unto the Gentiles, and shall be mocked, and despised, and rejected of men, and of the princes of this people: and they shall scourge him, and put him to death; and the third day he shall rise again.

33 And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.

35 ¶ And it came to pass, that, as he was come nigh unto Jericho, a certain blind man sat by the way-side begging:

36 And hearing the multitude pass by, he asked, What is this? And they told him, saying, Jesus, the Nazarene, cometh nigh.

37 And he cried, saying, Jesus, thou son of David, have mercy on me.

38 And they went before rebuked him, that he should hold his peace: but he cried so much the more, saying, Jesus, son of David, have mercy on me.

39 And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him, saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.

40 And Jesus said unto him, Receive thy sight: thy faith hath saved thee.

41 And immediately he received his sight, and glorified God: and all the people, when they saw it, gave praise unto God.

AND Jesus entered and passed through Jericho.

2 And behold, there was a man named Zacchaeus, which was chief among the publicans, and was rich.

3 And he sought to see Jesus who he was; and could not for the press, because he was little of stature.

4 And he ran before, and climbed up into a sycamine-tree to see him: for he was to pass that way.

5 And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for today I must abide at thy house.

6 And he made haste, and came down, and received him joyfully.

7 And when they saw it, they all murmured, saying, That he was gone to be guest with a man that is a sinner.

8 And Zaqueus stood, and said unto the Lord, Behold, Lord, the half of my goods I give to the poor; and if I have taken anything from any man by false accusation, I restore him four-fold.

9 And Jesus said unto him, This day is salvation come to this house, forasmuch as he also is a son of Abraham.

10 For the Son of man is come to seek and to save that which was lost.

11 ¶ And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

12 He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.

13 And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.

14 But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us.

15 And it came to pass, that, when he was returned, having received the kingdom, he commanded these servants to be called unto him to whom he had given the money, that he might know how much every man had gained by trading.

16 Then came the first, saying, Lord, thy pound hath gained ten pounds.

17 And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.

18 And the second came, saying, Lord, thy pound hath gained five pounds.

19 And he said likewise to him, Be thou also over five cities.

20 And another came, saying, Lord, behold, here is thy pound, which I have kept laid up in a napkin:

21 For I feared thee, because thou art an austere man; thou takest up that thou layest not down, and reapest that thou didst not sow.

22 And he said unto him, Out of thine own mouth will I judge thee. Thou wicked servant. Thou knewest that I was an austere man; taking up that I had not laid down, and reaping that I did not sow:

23 Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?

24 And he said unto him, That which is not thine, O thou wicked servant; thou knewest that I was an austere man, and thou hadst not laid up for me in my time of want.

25 (And they said unto him, Lord, he hath ten pounds.)

26 For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

27 But those mine enemies, which
could not that I should reign over 

them, bring hither, and slay them be 

fore me.
28 And when he had thus spoken, 

he went before, ascending up to Jeru

salem.
29 And it came to pass, when he was 

come night to Bethphage and Bethany, 

at the mount called the mount of 

Olives, he sent two of his disciples,
30 Saying, Go ye into the village over 

gate; in which, at your entering, ye shall 

find a colt tied, 

whereunto yet never man sat: loose 

him, and bring hitherto.
31 And if any man ask you, Why do 

ye loose him? thus shall ye say unto 

him, Because the Lord hath need of 

him.
32 And they that were sent went 

their way, and found even as he had 

said unto them.
33 And as they were loosing the colt, 

the owners thereof said unto them, 

Why loose ye the colt?
34 And they said, The Lord hath 

need of him.
35 And they brought him to Jesus; 

and they cast their garments upon the 

colt, and they set Jesus thereon.
36 And as he went, they spread their 

clothes in the way.
37 And when he was come near, 

even now at the descent of the mount 

of Olives, the whole multitude of the 

disciples began to rejoice, and praise 

God with a loud voice, for all the 

mighty works that they had seen.
38 Saying, Blessed be the King that 

come in the name of the Lord; peace 

in heaven, and glory in the highest.
39 And some of them that saw it 

said unto them, Master, rebuke thy 

disciples.
40 And he answered and said unto 

them, I tell you that, if these should 

hold their peace, the stones would im-

mediately cry out.
41 And when he was come near, 

he beheld the city, and wept over it,
42 Saying, If thou hadst known, 

even thou, at least in this thy day, the 

things which belong unto thy peace! 

but now they are hid from thine eyes.
43 For the days shall come upon 

thee, that thine enemies shall cast a 

trench about thee, and compass thee 

round, and keep thee in on every side,
44 And shall lay thee even with 

the ground, and thy children within thee; 

and they shall not leave in thee one 

stone upon another; because thou 

knewest not the time of thy visitation.
45 And he went into the temple, and 

beginning to cast out them that sold there-

in, and them that bought;
46 Saying thus, It is written, 

My house is the house of prayer: but 

ye have made it a den of thieves.
47 And he taught daily in the tem-

ple. But the chief priests, and the 

scribe, and the chief of the people, 

sought to destroy him;
48 And could not find what they 

ought to do: for all the people were very 

attentive to hear him.

CHAP. XX.

A ND it came to pass, that on one of 
those days, as he taught the people 
in the temple, and preached the 
gospel, the chief priests and the scribes 
came upon him, with the elders,
2 And spake unto him, saying, Tell 

us, by what authority doest thou these 
things? or who is he that gave thee 

this authority?
3 And he answered and said unto 

them, I will also ask you one thing; 

and answer me:

4 The baptism of John, was it from 

heaven, or of men?
5 And they reasoned with themselves, 

saying, If we shall say, From heaven;

he will say, Why then believed ye him 

not?
6 But if we say, Of men; all the 

people will stone us: for they be 

persuaded that John was a prophet.
7 And they answered, That they 
could not tell whence it was.
8 And Jesus said unto them, Neither 
tell I you by what authority I do these 
things.
9 i Then began he to speak to the 

people this parable: A certain man 

planted a vineyard, and let it forth to 

husbandmen, and went into a far 
country for a long time.
10 And at the season he sent a servant 
to the husbandmen, that they should 
give him of the fruit of the vineyard; 

but the husbandmen beat him, and 

sent him away empty.
11 And again he sent another servant; 

and they beat him also, and entreated 

him shamefully, and sent him away 
empty.
12 And again he sent a third: and 

they wounded him also, and cast him 

out.
13 Then said the lord of the vineyard, 

What shall I do? I will send my 

beloved son: it may be they will rever-

ence him when they see him.
14 But when the husbandmen saw 

him, they reasoned among themselves, 

saying, This is the heir: come, let us 

kill him, that the inheritance may be 

ours.
15 So they cast him out of the vine-

yard, and killed him. What therefore 

shall the lord of the vineyard do unto 

them?
16 He shall come and destroy these 

husbandmen, and shall give the vine-

yard to others. And when they heard 
it, they said, God forbid.
17 And he beheld them, and said, 

What is this then that is written, The
19 ¶ And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken that parable against them.
20 And they watched him, and sent forth spies, which should feign themselves men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.
21 And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person of any, but teachest the way of God truly;
22 Is it lawful for us to give tribute unto Cesar, or no?
23 But he perceived their craftiness, and said unto them, Why tempt ye me?
24 Show me a penny. Whose image and superscription hath it? They answered and said, Cesar's.
25 And he said unto them,Render therefore unto Cesar the things which be Cesar's and unto God the things which be God's.
26 And they could not take hold of his words before the people: and they marvelled at his answer, and held their peace.
27 ¶ Then came to him certain of the Sadducees, which deny that there is any resurrection; and they asked him,
28 Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, if his brother marry him wife, and raise up seed unto his brother.
29 There were therefore seven brethren: and the first took a wife, and died without children.
30 And the second took her to wife, and died childless.
31 And the third took her; and in like manner the seven also: and they left no children, and died.
32 Last of all the woman died also.
33 Therefore in the resurrection whose wife of them is she? for seven had her to wife.
34 And Jesus answering, said unto them, The children of this world marry, and are given in marriage:
35 But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:
36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.
37 Now, that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.
38 For he is not a God of the dead, but of the living: for all live unto him.
39 Then certain of the scribes answering, said, Master, thou hast well said.
40 And after that, they durst not ask him any question at all.
41 ¶ And he said unto them, How say they that Christ is David's son?
42 And David himself saith in the book of Psalms, The Lord said unto my Lord, Sit thou on my right hand,
43 Till I make thine enemies thy footstool.
44 David therefore calleth him Lord, how is he then his son?
45 ¶ Then, in the audience of all the people, he said unto his disciples,
46 Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;
47 Which devour widows' houses, and for a show make long prayers; the same shall receive greater damnation.

AND he looked up, and saw the rich men casting their gifts into the treasury.

2 And he said also a certain poor widow casting in thither two mites.
3 And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all.
4 For all these have of their abundance cast in unto the offerings of God: but she of her pittance hath cast in all the living that she had.
5 ¶ And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,
6 As for these things which ye behold, the days will come, in which the temple shall not be left one stone upon another, that shall not be thrown down.
7 ¶ And they said unto him, Master, but when shall these things be? and what sign shall there be when these things shall come to pass?
8 And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them.
9 But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by.
10 Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:

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11 And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.
12 But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.
13 And it shall come to pass when they shall lead you on foot by the rivers, and shall cast you into prison, and shall deliver you up to the synagogues, and to the tribunals, and to kings, for my name's sake.
14 Yea, and it shall come to pass, that all they persecution shall be ends, and shall persecute all men for my sake.
15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.
16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall cause to be killed, and shall be hated of all men for my name's sake.
17 But let your heart be strong: look, for I have perfected that which concerneth you.
18 And in your patience possess ye your souls.
19 And when ye shall see Jerusalem compassed with arms, then know that the desolation thereof is nigh.
20 Then let them which are in Judea flee to the mountains; and let them which are in the midst of it depart out; and let them which are in the countries enter thereinto.
21 For these be the days of vengeance, that all things which are written may be fulfilled.
22 But woe unto them that are at ease in Zion, and unto them that are haughty in the city of my people!
23 Be ye mourning and weeping; for the virgins shall wail in the streets.
24 For the plowman shall plow with weeping, and as the renter of the ground; because he looketh that the vintage may fail, and the fields be not plowed.
25 And the parched ground shall be a place of pastures, and they shallerek and be fruitful and multiply.
26 And the land shall be ashamed and abashed for all nations that were therein; for they shall be turned unto the wilderness.
27 And the people shall be as the women that are in the calendar, and they shall be grieved for the mountains and for the hills, upon which is their holiness.
28 Yea, as when they graven them, and looked unto them; so they shall look up to the people, and they shall be grieved for the children, and shall be enlarged for the infant.
29 And out of the anguish of my soul I cried: I cry unto thee; because the burnt-offering and the offering of Judah, and Jerusalem, are cast away before thee: they are burnt with fire; they are gone away through the sword.
30 Precious shall the remnant of Israel be, like among the beasts of the earth; like shepherds among their flock; so shall the Lord overrule for them to pass over all their ways.
31 Fear not, ye little flock; for see and know of your own selves that summer is now nigh at hand.
32 Likewise also, when ye see these things come to pass, then look up, and lift up your heads; for your redemption draweth nigh.
33 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.
34 And in those days, and in those hours, in which ye shall not think, the Son of man shall come.
35 Watch ye therefore, and pray, that ye may be accounted worthy to escape all those things that shall come to pass, and to stand before the Son of man.
36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.
37 And he said unto them, Behold, when ye shall enter into the city, there shall a man meet you, bearing a pitcher of water: follow him into the house where he entereth in.
38 And ye shall say unto the good man of the house, The Master saith unto thee, Where is the guest-chamber, where I shall eat the passover with my disciples?
39 And he shall show you a large upper room furnished: there make ready.
CHAP XXII.
13 And they went, and found as he had said unto them: and they made ready the passover.
14 And when the hour was come, he sat down, and the twelve apostles with him.
15 And he said unto them, With desire I have desired to eat this passover with you before I suffer:
16 For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.
17 And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves:
18 For I say unto you, I will not drink of this fruit of the vine, until the kingdom of God shall come.
19 And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body, which is given for you: this do in remembrance of me.
20 Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.
21 But, behold, the hand of him that betrayeth me is with me on the table.
22 And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed!
23 And they began to inquire among themselves, which of them it was that should do this thing.
24 And there was also a strife among them, which of them should be accounted the greatest.
25 And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors.
26 But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.
27 For whether is greater, he that sitteth at meat, or he that serveth? is it not he that sitteth at meat? but I am among you as he that serveth.
28 Ye are they which have continued with me in my temptations:
29 And I appoint unto you a kingdom, as my Father hath appointed unto me;
30 That ye may eat and drink at my table in my kingdom, and sit on thrones, judging the twelve tribes of Israel.
31 ¶ And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat:
32 But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.
33 And he said unto him, Lord, I am ready to go with thee, both into prison, and to death.
34 And he said, I tell thee, Peter, the cock shall not crow this day, before that thou art thrice denied that thou knowest me.
35 ¶ And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye anything? And they said, Nothing.
36 Then he said unto them, But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment and buy one.
37 ¶ For I say unto you, that this that is written must yet be accomplished in me, and he was reckoned among the transgressors: for the things concerning me have an end.
38 And they said, Lord, behold, here are two swords. And he said unto them, It is enough.
39 ¶ And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him.
40 And when he was at the place, he said unto them, Pray that ye enter not into temptation.
41 And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,
42 Saying, Father, if thou be willing, remove this cup from me: nevertheless, not my will, but thine, be done.
43 ¶ And there appeared an angel unto him from heaven, strengthening him.
44 And being in an agony, he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.
45 And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,
46 And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation.
47 ¶ And while he yet spake, behold, a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him.
48 But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?
49 When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?
50 ¶ And one of them smote the high priest's servant, and cut off his right ear.
51 And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him.
52 Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?
53 When I was daily with you in...
the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.

54 Then took they him, and led him, and brought him into the high priest's house. And Peter followed afar off.

55 And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.

56 But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.

57 And he denied him, saying, Woman, I know him not. 58 And after a little while, another saw him, and said, Thou art also of them. And Peter said, Man, I am not.

59 And about the space of one hour, another confidently affirmed, saying, Of a truth this fellow also was with him; for he is a Galilean.

60 And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew.

61 And the Lord turned, and looked upon Peter: and Peter remembered the word of the Lord, how he had said unto him, Before the cock crew, thou shalt deny me thrice.

62 And Peter went out, and wept bitterly.

63 And the men that held Jesus mocked him, and smote him.

64 And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophesy, who is it that smote thee?

65 And many other things blasphemously spake they against him.

66 And Herod with his band set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate.

67 And the same day Pilate and Herod were made friends together; for before they were at enmity between themselves.

68 And Pilate, when he had called together the chief priests and the scribes, and the people,

69 Said unto them, Ye have brought this man unto me, as one that perverteth the people; and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accused him.

70 No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.

71 I will therefore chastise him, and release him.

72 (For of necessity he must release one unto them at the feast.)

73 And they cried out all at once, saying, Away with this man, and release unto us Barabbas:

74 (Who, for a certain riotous act made in the city, and for murder, was cast into prison.)

75 Pilate therefore, willing to release Jesus, spake again to them.

76 But they cried, saying, Crucify him, crucify him.

77 And he said unto them the third time, Why? what evil hath he done? I have found no cause of death in him, I will therefore chastise him, and let him go.

78 And they were instant with loud voices, requiring that he might be crucified: and the voices of them and the chief priests prevailed.
24 And Pilate gave sentence that it should be as they required.
25 ¶ And he released unto them him that for sedition and murder was cast into prison, whom they desired; 26 And as he led him away, they laid upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus.
27 ¶ And there followed him a great company of people, and of women, which also bewailed and lamented him.
28 But Jesus, turning unto them, said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.
29 For, behold, the days are coming, in which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck.
30 Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.
31 For if they do these things in a green tree, what shall be done in the dry?
32 ¶ And there were also two others, malefactors, led with him to be put to death.
33 And when they were come to the place which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.
34 ¶ Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.
35 ¶ And the people stood beholding, and the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God.
36 And the soldiers also mocked him, coming to him, and offering him vinegar.
37 And saying, If thou be the King of the Jews, save thyself.
38 And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.
39 ¶ And one of the malefactors, which was hanged, rebuked him, saying, Dost thou not fear God, seeing thou art in the same condemnation?
40 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.
41 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.
42 And Jesus said unto him, Verily I say unto thee, To-day shalt thou be with me in paradise.
43 ¶ And it was about the sixth hour, and there was darkness over all the earth until the ninth hour.
44 And the sun was darkened, and the veil of the temple was rent in the midst.
45 ¶ And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.
46 ¶ Now, when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.
47 ¶ And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.
48 ¶ And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.
49 ¶ And, behold, there was a man named Joseph, a counsellor; and he was a good man, and a just:
50 (The same had not consented to the counsel and deed of them;) he was of Arimathea, a city of the Jews; who also himself waited for the kingdom of God.
51 ¶ This man went unto Pilate, and begged the body of Jesus.
52 And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.
53 ¶ And that day was the preparation, and the sabbath drew on.
54 ¶ And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.
55 ¶ And they returned, and prepared spices and ointments; and rested the sabbath-day, according to the commandment.

CHAP. XXIV.

NOW, upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them.
2 And they found the stone rolled away from the sepulchre.
3 And they entered in, and found not the body of the Lord Jesus.
4 And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:
5 And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead?
6 He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,
7 Saying, The Son of man must be delivered into the hands of sinful men.
LUKE.

And they remembered his words, and they returned from the sepulchre, and told all these things unto the eleven, and to all the rest.

It was Mary Magdalene, and Joanna, and Mary the mother of Joses, and other women that were with them, which told these things unto the apostles.

And their words seemed to them as idle tales, and they believed them not.

¶ Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs.

And they talked together of all these things which had happened.

And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them,

But their eyes were holden, that they should not know him.

And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad?

And the one of them, whose name was Cleopas, answering, said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:

And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

But we trusted that it had been he which should have redeemed Israel: and beside all this, today is the third day since these things were done.

Ye disbelieved also Moses, seeing him from heaven at his father's house, and seeing his visions, in the mount of Sinai, when he talked with God face to face:

And our rulers delivered him to be put to death, and the gentiles of the nations killed him by the猷 of Pilate.

But they had put him to death, by the determination of Pilate.

¶ And there were certain women, which came to the sepulchre early on the first day of the week, and found not the body of the Lord Jesus.
And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

And ye are witnesses of these things.

And, behold, I send the promise of my Father upon you: tarry ye in the city of Jerusalem, until ye be endued with power from on high.

And when he had said this, he was received up into heaven, and a cloud received him out of their sight.

And while Peter was speaking these things, the Holy Ghost fell on all them that heard the word. And the apostles laid their hands on them. And they believed and received the Holy Ghost. And the number of the disciples was about five thousand. And when the day of Pentecost was come, they were all together in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

CHAP. 2.

The Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me; for he was before me.

And of his fulness have all we received, and grace for grace.

For the law was given by Moses, but grace and truth came by Jesus Christ.

No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.
36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!
37 And the two disciples heard him speak, and they followed Jesus.
38 Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master) where dwellest thou?
39 He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.
40 One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother.
41 He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.
42 And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jonas: thou shalt be called Cephas, which is, by interpretation, A stone.
43 ¶ The day following, Jesus would go forth into Galilee; and findeth Philip, and saith unto him, Follow me.
44 Now Philip was of Bethsaida, the city of Andrew and Peter.
45 Philip findeth Nathanael, and saith unto him, We have found the Messias, which is, by interpretation, the Son of God.
46 And Nathanael said unto him, Can any good thing come out of Nazareth? Philip saith unto him, Come and see.
47 Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!
48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig-tree, I saw thee.
49 Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.
50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig-tree, be believest thou that I shall see greater things than these.
51 And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

CHAP. II.

A ¶* the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there.
2 And both Jesus was called, and his disciples, to the marriage.
3 And when they wanted wine, the mother of Jesus saith unto him, They have no wine
4 Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.
5 His mother saith unto the servants, Whatsoever he saith unto you, do it.
6 And there were set there six water-pots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.
7 Jesus saith unto them, Fill the water-pots with water. And they filled them up to the brim.
8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it.
9 When the ruler of the feast had tasted the water that was made wine, and knew not whence it was, (but the servants which drew the water knew,) the governor of the feast called the bridegroom.
10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now.
11 This beginning of miracles did Jesus in Cana of Galilee; and manifested before his disciples, that he was the Son of God.
12 ¶ After this he went down to Caesarea Philippi; and he asked his disciples, saying, Whom do men say that I the Son of man am?
13 And they said, Some say that thou art John the Baptist: and some, Elias; and others, Jeremia; and others, one of the prophets.
14 And he saith unto them, But whom say ye that I am? And Peter answered and said, Thou art the Christ.
15 And he charged them that they should tell no man of him.
16 ¶ And he began to teach in the synagogues, and to preach the gospel of the kingdom of God; and to heal those that were pressed with evil spirits; and his name spread abroad in Galilee.
17 And his disciples remembered that it was written, The zeal of thy house hath eaten me up.
18 ¶ Then answered the Jews, and said unto him, What sign showest thou unto us, seeing that thou dost these things?
19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.
20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?
21 But he spake of the temple of his body.
22 When therefore he was risen from the dead, his disciples remember that he had said this unto them: and they believed the scripture, and the word which Jesus had said.
23 ¶ Now, when he was in Jerusalem,
lem at the passover, in the feast-day,
many believed in his name, when
they saw the miracles which he did.
24 But Jesus did not commit himself
unto them, because he knew all men,
25 And needed not that any should
 testify of man: for he knew what was
in man.

CHAP. III.

THERE was a man of the Pharisees, named Nicodemus, a ruler
of the Jews:
2 The same came to Jesus by night,
and said unto him, Rabbi, we know
that thou art a teacher come from
God: for no man can do these mira-
cles that thou doest, except God be with him.
3 Jesus answered and said unto him,
Verily, verily, I say unto thee, Except
man be born again, he cannot see
the kingdom of God.
4 Nicodemus saith unto him, How
can a man be born when he is old?
can he enter the second time into his
mother's womb, and be born?
5 Jesus answered, Verily, verily, I
say unto thee, Except a man be born
of water, and of the Spirit, he cannot
enter into the kingdom of God.
6 That which is born of the flesh is
carnal; and that which is born of the
Spirit is spiritual.
7 Marvel not that I said unto thee,
Ye must be born again.
8 The wind bloweth where it listeth,
and thou hearest the sound thereof,
but canst not tell whence it cometh,
and whither it goeth: so is every one
that is born of the Spirit.
9 Nicodemus answered and said unto
him, How can these things be?
10 Jesus answered and said unto
him, Art thou a master of Israel, and
knowest not these things?
11 Verily, verily, I say unto thee,
We speak that we do know, and te-
stify that we have seen; and ye receive
not our witness.
12 If I have told you earthly things,
ye believe: how shall ye believe if I tell you of heavenly things?
13 And no man hath ascended up
unto heaven, but he that came down from
heaven, even the Son of man which is
in heaven.
14 ¶ And as Moses lifted up the ser-
pent in the wilderness, even so must
the Son of man be lifted up:
15 That whosoever believeth in him
should not perish, but have eternal life.
16 ¶ For God so loved the world, that
he gave his only begotten Son, that
whosoever believeth in him should
not perish, but have everlasting life.
17 For God sent not his Son into
the world to condemn the world; but
that the world through him might be saved.
18 ¶ He that believeth on him is not
condemned: but he that believeth not
is condemned already, because he hath
not believed in the name of the only
begotten Son of God.
19 And this is the condemnation,
that light is come into the world, and men
loved darkness rather than light, be-
cause their deeds were evil.
20 For every one that doeth evil
hateth the light, neither cometh to
the light, lest his deeds should be
proved.
21 But he that doeth truth cometh
to the light, that his deeds may be
made manifest, that they are wrought
in God.
22 ¶ After these things came Jesus
and his disciples into the land of Judea;
and there he tarried with them,
and baptized.
23 ¶ And John also was baptizing in
the Jordan, near to Salim, because there
was much water there; and they came,
and were baptized:
24 For John was not yet cast into
prison.
25 ¶ Then there arose a question be-
tween some of John's disciples and
the Jews, about purifying.
26 And they came unto John, and
said unto him, Rabbi, he that was with
thee beyond Jordan, to whom thou
barest witness, behold, the same bap-
tizeth, and all men come to him.
27 John answered and said, A man
can receive nothing, except it be giv-
en him from heaven.
28 Ye yourselves bear me witness,
that I said, I am not the Christ, but
that I am sent before him.
29 He that hath the bride is the bride-
groom: but the friend of the bride-
groom, which standeth, and heareth
him, rejoiceth greatly because of the
bridegroom's voice. This is my joy
therefore is fulfilled.
30 He must increase, but I must
decrease.
31 He that cometh from above is
above all: he that is of the earth is
earthly, and speaketh of the earth: he
that cometh from heaven is above all.
32 And what he hath seen and heard,
that he testifieth: and no man receiveth
his testimony.
33 He that receiveth his testi-
mony hath set his seal that God is
true.
34 For he whom God hath sent
spaketh the words of God: for God
giveth not the Spirit by measure unto
him.
35 The Father loveth the Son, and
hath given all things into his hand.
36 He that believeth on the Son hath
everlasting life: and he that believeth
not the Son shall not see life; but the
wrath of God abideth on him.

CHAP. IV.

WHEN therefore the Lord knew
how the Pharisees had heard
that Jesus made and baptized more disciples than John,
2 (Though Jesus himself baptized not, but his disciples.)
3 He left Judea, and departed again into Galilee.
4 And he must needs go through Samaria.
5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.
6 Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour.
7 There cometh a woman of Samaria to draw water. Jesus saith unto her, Give me to drink.
8 (For his disciples were gone away unto the city to buy meat.)
9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, asketh drink of me, which art a woman of Samaria? (for the Jews have no dealings with the Samaritans.)
10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink: thou wouldest have asked of him, and he would have given thee living water.
11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?
12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?
13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again;
14 But whosoever drinketh of the water that I shall give him shall never thirst: but the water that I shall give him shall be in him a well of water springing up into everlasting life.
15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.
16 Jesus saith unto her, Go, call thy husband, and come hither.
17 The woman answered and said, I have no husband... Jesus saith unto her, Thou hast well said, I have no husband:
18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.
19 The woman saith unto him, Sir, I perceive that thou art a prophet.
20 Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.
21 Jesus saith unto her, Woman, believe me, the hour cometh when ye shall neither in this mountain, nor yet in Jerusalem worship the Father.
22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews.
23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.
24 God is a Spirit: and they that worship him must worship him in spirit and in truth.
25 The woman saith unto him, Now we believe, that thou art the Christ, the Saviour of the world.
43 Now, after two days he departed hence, and went into Galilee.
44 For Jesus himself testified, that a prophet hath no honour in his own country.
45 Then, when he was come into Galilee, the Galileans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.
46 So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.

CHAP. V.

AFTER this there was a feast of the Jews; and Jesus went up to Jerusalem.
2 Now there is at Jerusalem by the sheep-market, a pool, which is called in the Hebrew tongue, Bethesda, having five porches.
3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.
4 For an angel went down at a certain season into the pool, and troubled the water: whatsoever then first, after the troubling of the water, stepped in, was made whole of whatsoever disease he had.
5 And a certain man was there, which had an infirmity thirty and eight years.
6 When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole?
7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool.
when the dead shall hear the voice of the Son of God; and they that hear shall live.
25 For as the Father hath life in himself, so hath he given to the Son to have life in himself;
26 And hath given him authority to execute judgment also, because he is the Son of man.
27 Marvel not at this: for the hour is coming, in which all that are in the graves shall hear his voice,
28 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.
29 I can of mine own self do nothing: as I hear, I judge: and my judgment is just, because I seek not mine own will, but the will of the Father which hath sent me.
30 If ye bear witness of yourself, your witness is not true.
31 There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.
32 Ye sent unto John, and he bare witness unto the truth.
33 But I receive not testimony from man: but these things I say, that ye might know that the Father is in me, and I in him.
34 He was a burning and a shining light: and ye were willing for a season to rejoice in his light.
35 If ye bear witness of yourself, your witness is not true; but if ye hear another's witness, that is true.
36 And if ye had known me, ye should have known my Father also; and from henceforth ye know him, and have seen him.
37 Ye receive one another, and ye receive not the Son of man: but ye receive him, because ye saw him, and that ye believe not him.
38 Ye receive a man whom ye have not seen, and accept of his testimony, which ye have not heard of: but that which ye have heard of me, ye have not accepted of him.
39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.
40 And ye will not come to me, that ye might have life.
41 But I receive not honour from men.
42 But I know you, that ye have not the love of God in you.
43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.
44 How can ye believe, which receive honour one of another, and seek not the honour that cometh from God alone?
45 Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust.
46 For had ye believed Moses, ye would have believed me: for he wrote of me.
47 But if ye believe not his writings, how shall ye believe my words?

CHAP. VI.

AFTER these things Jesus went over the sea of Galilee, which is the sea of Tiberias.
2 And a great multitude followed him, because they saw his miracles which he did on them that were diseased.
3 And Jesus went up into a mountain, and there he sat with his disciples.
4 And the passover, a feast of the Jews, was nigh.
5 When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?
6 (And this he said to prove him: for he himself knew what he would do.
7 Philip answered him, Two hundred penny-worth of bread is not sufficient for them, that every one of them may take a little.
8 One of his disciples, Andrew, Simon Peter's brother, saith unto him,
9 There is a lad here, which hath five barley-loaves, and two small fishes: but what are they among so many?
10 And Jesus said, Make the men sit down.
11 Now there was much grass in the place. So the men sat down, in number about five thousand.
12 And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down: and likewise of the fishes as much as they would.
13 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.
14 Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley-loaves, which remained over and above unto them that had eaten.
15 Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that Prophet that should come into the world.
16 When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.
17 And when even was now come, his disciples went down unto the sea,
18 And entered into a ship, and went over the sea toward Capernaum: and it was now dark, and Jesus was not come to them.
19 And the sea arose, by reason of a great wind that blew.
20 And when they had rowed about five and twenty, or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.
29 But he said unto them, It is I; be not afraid.
30 Then they willingly received him into the ship: and immediately he imparted to them his word, and all was calm in the ship.
31 The day following, when the people, which stood on the other side of the sea, saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that his disciples were gone away alone;
32 (Howbeit there came other boats from Tarshish, nigh unto the place where they did eat bread, after that the Lord had given thanks;) 33 When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.
34 And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?
35 Jesus answered them, and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.
36 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.
37 Then said they unto him, What shall we do, that we might work the works of God?
38 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.
39 They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work?
40 Our fathers did eat manna in the wilderness, and are dead.
41 This is the bread which cometh down from heaven, that a man may eat thereof and not die.
42 I am the living bread which came down from heaven. If any man eat of this bread, he shall live for ever; and the bread that I will give is my flesh, which I will give for the life of the world.
43 The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat?
44 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.
45 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.
46 For my flesh is meat indeed, and my blood is drink indeed.
47 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.
48 As the living Father hath sent me, and I live by the Father; so he that eateth me even he shall live by me.
49 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.
39 These things said he in the synagogue, as he taught in Capernaum.
60 Many therefore of his disciples, when they had heard this, said, This is a hard saying; who can hear it?
61 When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?
62 What and if ye shall see the Son of man ascend up where he was before?
63 It is the Spirit that quickeneth: the flesh profiteth nothing: the words that I speak unto you they are spirit, and they are life.
64 And there are some of you that believe not.
65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.
66 ¶ From that time many of his disciples went back, and walked no more with him.
67 Then said Jesus unto the twelve, Will ye also go away?
68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.
69 And we believe, and are sure, that thou art that Christ, the Son of the living God.
70 Jesus answered them, Have not I chosen you twelve, and one of you is a devil?
71 He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve.

CHAP. VII.

AFTER these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.
2 Now the Jews' feast of tabernacles was at hand.
3 His brethren therefore said unto him, Depart hence, and go into Judæa, that thy disciples also may see the works that thou doest.
4 For there is no man that doeth any thing in secret, and he himself seeketh to be known openly: if thou do these things, show thyself to the world.
5 For neither did his brethren believe in him.
6 Then Jesus said unto them, My time is not yet come: but your time is always ready.
7 The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.
8 Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet full come.
9 When he had said these words unto them, he abode still in Galilee.
10 ¶ But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.
11 Then the Jews sought him at the feast, and said, Where is he?
12 And there was much murmuring among the people, concerning him; for some said, He is a good man; others said, Nay; but he deceiveth the people.
13 Howbeit no man spake openly of him for fear of the Jews.
14 ¶ Now, about the midst of the feast, Jesus went up into the temple, and taught.
15 And the Jews marvelled, saying, How knoweth this man letters, having never learned?
16 Jesus answered them, and said, My doctrine is not mine, but that which my Father taught me.
17 If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.
18 He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.
19 Did not Moses give you the law, and yet none of you keepeth the law? Why go ye about to kill me?
20 The people answered and said, Thou hast a devil, who goeth about to kill thee?
21 Jesus answered and said unto them, I have done one work, and ye all marvel.
22 Moses therefore gave unto you circumcision; but I am not a servant of circumcision.
23 If a man on the sabbath-day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath-day?
24 Judge not according to the appearance, but judge righteous judgment.
25 Then said some of them of Jerusalem, Is not this he whom they seek to kill?
26 But lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?
27 Howbeit, we know this man whence he is: but when Christ cometh, no man knoweth whence he is.
28 Then cried Jesus in the temple, as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.
29 But I know him: for I am from him, and he hath sent me.
30 ¶ Then they sought to take him; but no man laid hands on him, because his hour was not yet come.
31 And many of the people believed
CHAP. VIII.

— him, and said, When Christ cometh, will he do more miracles than these which this man hath done?

32 ¶ The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

33 Then said Jesus unto them, Yet a little while am I with you, and then I go unto him that sent me.

34 Ye shall seek me, and shall not find me: and where I am, thither ye cannot come.

35 Then said the Jews among themselves, Whither will he go, that we shall not find him? will he be gone out of the dispersed among the Gentiles, and teach the Gentiles?

36 What manner of saying is this that he said, Ye shall seek me, and shall not find me? and where I am, thither ye cannot come?

37 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

40 ¶ Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.

41 Others said, This is Christ. But some said, Shall Christ come out of Galilee?

42 Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

43 So there was a division among the people because of him.

44 And some of them would have taken him; but no man laid hands on him.

45 ¶ Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?

46 The officers answered, Never man spake like this man.

47 Then answered them the Pharisees, Are ye also deceived?

48 Have any of the rulers, or of the Pharisees, believed on him?

49 But this people, who knoweth not the law, are cursed.

50 Nicodemus saith unto them, (he that came to Jesus by night, being one of them,) Doth our law judge any man before it hear him, and know what he doeth?

51 They answered and said unto him, Art thou also of Galilee? Search; and loke: for out of Galilee ariseth no prophet.

52 And every man went unto his own house.

CHAP. VIII.

J ESUS went unto the mount of Olives.

2 And early in the morning he came again into the temple, and all the people came unto him: and he sat down, and taught them.

3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

4 They say unto him, Master, this woman was taken in adultery, in the very act.

5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.

7 So, when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

8 And again he stooped down, and wrote on the ground.

9 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.

10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

12 ¶ Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

13 The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.

14 Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

15 Ye judge after the flesh; I judge no man.

16 And yet if I judge, my judgment is true; for I am not alone, but I and the Father that sent me.

17 ¶ It is also written in your law, that the testimony of two men is true.

18 I am one that bear witness of myself, and the Father that sent me beareth witness of me....
19 Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

20 These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

21 Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

22 Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

23 And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.

24 I said therefore unto you, that ye shall die in your sins; for if ye believe not that I am he, ye shall die in your sins.

25 Then said they unto him, Who art thou? And Jesus saith unto them, Even the same that I said unto you from the beginning.

26 I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

27 They understood not that he spake to them of the Father.

28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.

29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

30 As he spake these words, many believed on him.

31 Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;

32 And ye shall know the truth, and the truth shall make you free.

33 They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

35 And the servant abideth not in the house for ever; but the Son abideth ever.

36 If the Son therefore shall make you free, ye shall be free indeed.

37 I know that ye are Abraham's seed: but ye seek to kill me, because my word hath no place in you.

38 I speak that which I have seen with my Father; and ye do that which ye have seen with your father.

39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

41 Ye do the deeds of your father. Then saith they to him, We be not born of fornication; we have one Father, even God.

42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

43 Why do ye not understand my speech? even because ye cannot hear my word.

44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode in the lie, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

45 And because I tell you the truth, ye believe me not.

46 Which of you convinceth me of sin? and if I say the truth, why do ye not believe me?

47 He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.

48 Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

49 Jesus answered, I have not a devil: but I honour my Father, and ye do dishonour me.

50 And I seek not mine own glory: there is one that seeketh and judgeth.

51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets, and thou sayest, If a man keep my saying, he shall never taste of death.

53 Art thou greater than our father Abraham, which is dead, and the prophets are dead: whom makest thou thyself?

54 Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God.

55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

56 Your father Abraham rejoiced to see my day; and he saw it, and was glad.

57 Then said the Jews unto him,
Thou art not yet fifty years old, and hast thou seen Abraham?
54 Jesus said unto them, Verily, verily, I say unto you, before Abraham was, I am.
55 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

CHAP. IX.

AND as Jesus passed by, he saw a man which was blind from his birth.
2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?
3 Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.
4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.
5 As long as I am in the world, I am the light of the world.
6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and anointed the eyes of the blind man with the clay,
7 And said unto him, Go, wash in the pool of Siloam, (which is, by interpretation, Sent.) He went his way therefore, and was washed, and came seeing.
8 ¶ The neighbours therefore, and they which before had seen him that was blind, said, Is this not he that sat and begged?
9 Some said, This is he: others said, He is like him: but he said, I am he.
10 Therefore said they unto him, How were thine eyes opened?
11 He answered and said, A man is that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and received sight.
12 Then said they unto him, Where is he? He said, I know not.
13 ¶ They brought to the Pharisees him that aforetime was blind.
14 And it was the sabbath-day when Jesus made the clay, and opened his eyes.
15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.
16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath-day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.
17 They say unto the blind man again, What sayest thou of him? that he hath opened thine eyes? He said, He is a prophet.
18 But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.
19 And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?
20 His parents answered them, and said, We know that this is our son and that he was born blind:
21 But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age, ask him; he shall speak for himself.
22 These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.
23 Therefore said his parents, He is of age, ask him.
24 Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.
25 He answered and said, Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see.
26 Then said they to him again, What did he to thee? how opened he thine eyes?
27 He answered them, I have told you already, and ye did not hear: wherefore would ye hear it again? will ye also be his disciples?
28 Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples.
29 We know that God spake unto Moses: as for this fellow, we know not from whence he is.
30 The man answered and said unto them, Why, herein is a marvellous thing, that ye know not from whence he is, and yet he hath opened mine eyes.
31 Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.
32 Since the world began was it not heard that any man opened the eyes of one that was born blind.
33 If this man were not of God, he could do nothing.
34 They answered and said unto him, Thou wast altogether born in sin, and dost thou teach us? And they cast him out.
35 ¶ Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?
36 He answered and said, Who is he, Lord, that I might believe on him?
37 And Jesus said unto him, Thou hast both seen him, and it is he that
JOHN.

38 And he said, Lord, I believe. And he worshipped him.
39 And Jesus said, For judgment am I come into this world, that they which see not might see, and that they which see might be made blind.
40 And some of the Pharisees which were with him heard these words, and said unto him, Are we blind also?
41 Jesus said unto them, If ye were blind, ye should have no sin; but now ye say, We see; therefore your sin remaineth.

CHAP. X.

Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbleth up some other way, the same is a thief and a robber.
2 But he that entereth in by the door is the shepherd of the sheep.
3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.
4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.
5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.
6 This parable spake Jesus unto them: but they understood not what things were which he spake unto them.
7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.
8 All that ever came before me are thieves and robbers: but the sheep did not hear them.
9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.
10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.
11 I am the good shepherd: the good shepherd giveth his life for the sheep.
12 But he that is a hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.
13 The hireling flieth, because he is a hireling, and careth not for the sheep.
14 I am the good shepherd, and know my sheep, and am known of mine.
15 As the Father knoweth me, even so know I the Father; and lay down my life for the sheep.
16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.
17 Therefore doth my Father love me, because I lay down my life, that I might take it again.
18 No man taketh it from me, but lay it down of myself: I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.
19 Verily, verily, I say unto you, There was a division therefore again among the Jews for these sayings.
20 And many of them said, He hath a devil, and is mad; why hear ye him?
21 Others said, These are not the words of him that hath a devil: can a devil open the eyes of the blind?
22 Verily, verily, I say unto you, And it was at Jerusalem the feast of dedication, and it was winter.
23 And Jesus walked in the temple, in Solomon's porch.
24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.
25 Jesus answered them, Verily, verily, I say unto you, Before Abraham was, I am.
26 Verily, verily, I say unto you, Before that Abraham was dead, I am the great I am; and ye believed not: the works that I do in my Father's name, they bear witness of me:
27 But ye believe not, because ye are not of my sheep, as I said unto you.
28 My sheep hear my voice, and I know them, and they follow me:
29 And I give unto them eternal life; and they shall never perish, neither shall any pluck them out of my hand.
30 I and my Father are one.
31 Verily, verily, I say unto you, That which the Father giveth me to work, the same will I shew to you.
32 Jesus answered them, Many good works have I showed you from my Father; for which of those works do ye stone me?
33 The Jews answered him, saying, For a good work we stone thee not, but for blasphemy; and because that thou, being a man, makest thyself God.
34 Jesus answered them, Is it not written in your law, I said, Ye are gods?
35 If I not written in your law, I said, Ye are gods?
36 If he called them gods unto whom the word of God came, and the scripture cannot be broken:
37 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?
38 If I do not the works of my Father, believe me not.
39 But if I do, though ye believe not me, believe the works: that ye may know and believe that the Father is in me, and I in him.
40 Therefore they sought again to take him: but he escaped out of their hand.
41 And went away again beyond for
Jo., into the place where John at first baptized; and there he abode.
41 And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.
42 And many believed on him there.

CHAP. XI.

Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha.
2 (It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)
3 Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.
4 When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.
5 Now Jesus loved Martha, and her sister, and Lazarus.
6 When he had heard therefore that he was sick, he abode two days still in the same place where he was.
7 Then after that saith he to his disciples, Let us go into Judea again.
8 His disciples say unto him, Master, the Jews of late sought to stone thee; goest thou thither again?
9 Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.
10 But if a man walk in the night, he stumbleth, because there is no light in him.
11 These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.
12 Then said his disciples, Lord, if he sleep, he shall do well.
13 Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.
14 Then said Jesus unto them plainly, Lazarus is dead.
15 And I am glad for your sakes that it was not there, to the intent ye may believe; nevertheless let us go unto him.
16 Then said Thomas, which is called Didymus, unto his fellow-disciples, Let us also go, that we may die with him.
17 Then, when Jesus came, he found that he had lain in the grave four days already.
18 (Now Bethany was nigh unto Jerusalem, about fifteen furlongs off.)
19 And many of the Jews came to Martha and Mary, to comfort them concerning their brother.
20 Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house.
21 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.
22 But I know, that even now, whatsoever thou wilt ask of God, God will give it thee.
23 Jesus saith unto her, Thy brother shall rise again.
24 Martha saith unto him, I know that he shall rise again in the resurrection at the last day.
25 Jesus saith unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:
26 And whosoever liveth, and believeth in me, shall never die. Believest thou this?
27 She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.
28 And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.
29 As soon as she heard that, she arose quickly, and came unto him.
30 Now Jesus was not yet come into the town, but was in that place where Martha met him.
31 The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.
32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.
33 When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled,
34 And said, Where have ye laid him? They say unto him, Lord, come and see.
35 Jesus wept.
36 Then said the Jews, Behold how he loved him!
37 And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?
38 Jesus therefore again groaning in himself, cometh to the grave.
39 He then calleth, saying, Lazarus, come forth.
40 He that had been dead, came forth: for he had been dead four days.
41 Jesus saith unto her, Said I not unto thee, that if thou wouldest believe, thou shouldst see the glory of God?
42 Then they took away the stone where the dead was
laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me. 

And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me. 

And when he thus had spoken, he cried with a loud voice, Lazarus, come forth. 

And he that was dead came forth, bound hand and foot with grave-clothes; and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go. 

Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him. 

But some of them went to the Pharisees, and told them what things Jesus had done. 

Then gathered the chief priests and the Pharisees a council, and said, What shall we do? for this man doeth many miracles. 

If we let him thus alone, all men will believe on him; and the Romans shall come and take away both our place and nation. 

And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all. 

Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not. 

And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation; 

And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad. 

Then, from that day forth, they took counsel together for to put him to death. 

Jesus therefore walked no more openly among the Jews; but went from thence into a city called Ephraim, and there continued with his disciples. 

And the Jews' passover was at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves. 

Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye? that he will not come to the feast? 

Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should show it that they might take him. 

Then Jesus, six days before that he was to be offered up at the feast, entered into Judah. 

Lazarus was which had been dead, whom he raised from the dead. 

2 There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him. 

3 Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair; and the house was filled with the odour of the ointment. 

4 Then said one of his disciples, Judas Iscariot, Simon's son, which should betray him, 

5 Why was not this ointment sold for three hundred pence, and given to the poor? 

6 This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein. 

7 Then said Jesus, Let her alone: against the day of my burying hath she kept this. 

8 For the poor always ye have with you; but me ye have not always. 

9 ¶ Many people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead. 

10 But the chief priests consulted that they might put Lazarus also to death; 

11 Because that by reason of him many of the Jews went away, and believed on Jesus. 

12 ¶ On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, 

13 Took branches of palm-trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord. 

14 And Jesus, when he had found a young ass, sat thereon; as it is written, 

15 Fear not, daughter of Zion: behold, thy King cometh, sitting on an ass's colt. 

16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him. 

17 The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record. 

18 For this cause the people also met him, for that they had heard that he had done this miracle. 

19 The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him. 

20 ¶ And there were certain Greeks
CHAP. XIII.

Now they that came up to worship the feast:

21 Therefore came to Philip, who was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

22 Phillip cometh and calleth Andrew: and again Andrew and Philip tell Jesus.

23 And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.

27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

28 Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.

29 The people therefore that stood by, and heard it, said that it thundered: others said, An angel spake unto him.

30 Jesus answered and said, This voice came not because of me, but for your sakes.

31 Now is the judgment of this world: now shall the prince of this world be cast out.

32 And I, if I be lifted up from the earth, will draw all men unto me.

33 (This he said, signifying what death he should die.)

34 The people answered him, We have heard out of the law that Christ abideth for ever: and now sayest thou, The Son of man must be lifted up? who is this Son of man?

35 Then Jesus said unto them, Yet a little while is the light with you: walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

36 While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and hid himself from them.

37 But though he had done so many miracles before them, yet they believed not on him:

38 That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of him Lord been revealed?

39 Therefore they could not believe, because that Esaias said again...
9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.
10 Jesus saith to him, He that is washed needeth not, save to wash his feet, but is clean every whit: and ye are clean, but not all.
11 For he knew who should betray him; therefore said he, Ye are not all clean.
12 So, after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?
13 Ye call me Master and Lord: and ye say well; for so I am.
14 If I then, your Lord and Master, have washed your feet, ye also ought to wash one another's feet.
15 For I have given you an example, that ye should do as I have done to you.
16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.
17 If ye know these things, happy are ye if ye do them.
18 ¶ I speak not of you all; I know whom I have chosen: but, that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.
19 Now I tell you before it come, that when it is come to pass, ye may believe that I am he.
20 Verily, verily, I say unto you, He that receiveth whomsoever I send, receiveth me; and he that receiveth me, receiveth him that sent me.
21 When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, That one of you shall betray me.
22 Then the disciples looked one upon another, doubting of whom he spake.
23 Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved.
24 Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake.
25 He then, leaning on Jesus' breast, saith unto him, Lord, who is it?
26 Jesus answered, He it is to whom I shall give a sop, when I have dipped it. And when he had dipped it, he gave it to Judas Iscariot, the son of Simon.
27 And after the sop Satan entered into him. Then said Jesus unto him, That thou dost, do quickly.
28 Now no man at the table knew for what intent he spake this unto him.
29 For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast: or, that he should give something to the poor.
30 He then took a sop, and went immediately out; and it was night.
31 ¶ Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.
32 If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.
33 Little children, yet a little while I am with you. Ye shall seek me, and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.
34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.
35 By this shall all men know that ye are my disciples, if ye have love one to another.
36 ¶ Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.
37 Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.
38 Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

CHAP. XIV.

LET not your heart be troubled: ye believe in God, believe also in me.
2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.
3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.
4 And whither I go ye know, and the way ye know.
5 ¶ Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?
6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.
7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.
8 ¶ Philip saith unto him, Lord, show us the Father, and it sufficeth us.
9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Show us the Father?
10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you, I speak not of myself: but the Father, that dwelleth in me, he doeth the works.

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11. Believe me that I am in the Father, and the Father in me: or else believe me for the very works’ sake.
12. Verily, verily, I say unto you, He that believeth on me, the works that I do shall he also; and greater works than these shall he do; because I go unto my Father.
13. And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.
14. If ye shall ask any thing in my name, I will do it.
15. ¶ If ye love me, keep my commandments:
16. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;
17. Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him, for he dwelleth with you, and shall be in you.
18. I will not leave you comfortless; I will come to you.
19. Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.
20. At that day ye shall know that I am in my Father, and ye in me, and I in you.
21. He that hath my commandments, and keepeth them, he it is that loveth me; and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.
22. Judas saith unto him, (not Iscariot,) Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?
23. Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.
24. He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father’s which sent me.
25. These things have I spoken unto you, being yet present with you.
26. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.
27. ¶ Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.
28. Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.
29. And now I have told you before it come to pass, that, when it is come to pass, ye might believe.
30. Hereafter I will not talk more with you for the prince of this world cometh, and hath nothing in me.
31. But the truth shall make you free.

CHAP. XV.

1. AM the true vine, and my Father is the husbandman.
2. Every branch in me that beareth not fruit he taketh away; and every branch that beareth fruit he purgeth it, that it may bring forth more fruit.
3. Now ye are clean through the word which I have spoken unto you.
4. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.
5. I am the vine, ye are the branches: he that abideth in me, and I in him, the same bringeth forth much fruit; for without me ye can do nothing.
6. If a man abide not in me, he is cast forth as a branch, and is withered, and men gather them, and cast them into the fire, and they are burned.
7. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.
8. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.
9. As the Father hath loved me, so have I loved you: continue ye in my love.
10. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father’s commandments, and abide in his love.
11. These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.
12. ¶ This is my commandment, That ye love one another, as I have loved you.
13. Greater love hath no man than this, that a man lay down his life for his friends.
14. Ye are my friends, if ye do whatsoever I command you.
15. Henceforth I call you not servants for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father have I made known unto you.
16. Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain; that whatsoever ye shall ask of the Father in my name, he may give it you.
17. These things I command you, That ye love one another.
18. ¶ If the world hate you, ye know that it hated me before it hated you.
19. If ye were of the world, the world would love his own: but because ye...
are not of the world, but I have chosen you out of the world, therefore the world hateth you.
20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you: if they have kept my saying, they will keep yours also.
21 But all things will they do unto you for my name's sake, because they know not him that sent me.
22 If I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin.
23 He that hateth me, hateth my Father also.
24 If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.
25 But this cometh to pass, that the word might be fulfilled that is written in their law, they hated me without a cause.
26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me;
27 And ye also shall bear witness, because ye have been with me from the beginning.

CHAP. XVI.

THESE things have I spoken unto you, that ye should not be offended.
2 They shall put you out of the synagogues; yea, the time cometh, that whosoever killeth you, will think that he doth God service.
3 And these things will they do unto you, because they have not known the Father, nor me.
4 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.
5 But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?
6 But because I have said these things unto you, sorrow hath filled your heart.
7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.
8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:
9 Of sin, because they believe not on me;
10 Of righteousness, because I go to my Father, and ye see me no more;
11 Of judgment, because the prince of this world is judged.
12 I have many things to say unto you, but ye cannot bear them now.
13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak; and he will show you things to come.
14 He shall glorify me; for he shall receive of mine, and shall show it unto you.
15 All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall show it unto you.
16 A little while, and ye shall not see me: and again a little while, and ye shall see me; because I go to the Father.
17 Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, A little while, and ye shall see me? and, Because I go to the Father?
18 They said therefore, What is this that he saith, A little while? we cannot tell what he saith.
19 Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said? A little while, and ye shall not see me: and again, A little while, and ye shall see me?
20 Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice; and ye shall be sorrowful, but your sorrow shall be turned into joy.
21 A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.
22 And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.
23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatever ye shall ask the Father in my name, he will give it you.
24 Hitherto have ye asked nothing in my name: ask, and ye shall receive that your joy may be full.
25 These things have I spoken unto you in parables: but the time cometh when I shall no more speak unto you in parables, but I shall show you plainly of the Father.
26 At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you;
27 For the Father himself loveth you because ye have loved me, and have believed that I came out from God.
28 I came forth from the Father, and am come into the world: again, I
CHAP. XVII, XVIII.

Leave the world, and go to the Father.

29 If his disciples said unto him, Lo, now speakest thou plainly, and speak- est no proverb.

30 Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.

31 Jesus answered them, Do ye now believe?

32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

33 These things I have spoked unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have over-come the world.

CHAP. XVIII.

These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.

5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

6 If I have manifested thy name unto the men which thou gavest me out of the world; they were thine, and thou gavest me them; and they have kept thy word.

7 Now they have known that all things, whatsoever thou hast given me, are of thee:

8 For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

9 I pray for them. I pray not for the world, but for them which thou hast given me; for they are thine.

10 And all mine are thine, and thine are mine; and I am glorified in them.

11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name, those whom thou hast given me, that they may be one, as we are.

12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

13 And now come I to thee; and these things I speak in the world, that they may have my joy fulfilled in themselves.

14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

16 They are not of the world, even as I am not of the world.

17 Sanctify them through thy truth: thy word is truth.

18 As thou hast sent me into the world, even so have I also sent them into the world.

19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.

20 \* Neither pray I for these alone, but for them also which shall believe on me through their word;

21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us, that the world may believe that thou hast sent me.

22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:

23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

24 Father, I will that they also whom thou hast given me be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

25 Of righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

26 And I have declared unto them thy name, and will declare it; that the love wherewith thou hast loved me may be in them, and I in them.

CHAP. XVIII.

When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.

2 And Judas also, which betrayed him, knew the place; and Jesus oft-times resorted thither with his disciples.

3 Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns, and torches, and weapons.

4 Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom
5 They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. As soon as he had said unto them, I am he, they went backward, and fell to the ground.

6 Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.

8 Jesus answered, I have told you that I am he. Therefore ye sought me, that these should go their way:

9 That the saying might be fulfilled, which he spake, Of them which thou gavest me I have lost none.

10 Then Simon Peter, having a sword, drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

11 Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

12 Then the band, and the captain, and officers of the Jews, took Jesus, and bound him,

13 And led him away to Annas first: (for he was father-in-law to Caiaphas, which was the high priest that same year.)

14 Now Caiaphas was he which gave counsel to the Jews, that it was expedient that one man should die for the people.

15 And Simon Peter followed Jesus, and so did another disciple. That disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

16 But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the gate, and brought in Peter.

17 Then said the damsel that kept the gate unto Peter, Art thou one of this man's disciples? He saith, I am not.

18 And the servants and officers stood there, who had made a fire of coals; (for it was cold,) and they warmed themselves; and Peter stood with them, and warmed himself.

19 The high priest then asked Jesus of his disciples, and of his doctrine.

20 Jesus answered him, I speak openly to the world: I ever taught in the synagogue, and in the temple, where the Jews always resort; and in secret have I said nothing.

21 Why dost thou me? ask them which heard me, what I have said unto them: behold, they know what I said.

22 And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?
CHAP. XIX.

Not this man, but Barabbas. Now Barabbas was a robber.

CHAP. XIX.

Then Pilate therefore took Jesus, and scourged him. 2 And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe, 3 And said, Hail, King of the Jews! And they smote him with their hands. 4 Then Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him. 5 Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate sat unto them, Behold the man! 6 When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him, Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him. 7 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God. 8 ¶ When Pilate therefore heard that saying, he was the more afraid; 9 And went again into the judgment-hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer. 10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee? 11 Jesus answered, Thou couldst have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin. 12 And from thenceforth Pilate sought to release him: but they cried out, saying, If thou let this man go, thou art not Cesar's friend: whatsoever maketh himself a king speaketh against Cesar. 13 ¶ When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment-seat, in a place that is called the Pavement, but in the Hebrew, Gabbatha. 14 And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King! 15 But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar. 16 Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away. 17 ¶ And he bearing his cross, went forth into a place called the place of a skull, which is called in the Hebrew, Golgotha: 18 Where the two others with him, one to the one side, and Jesus in the midst. 19 ¶ And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS. 20 Then the chief priests of the Jews to Pilate, Write, not, The King of the Jews; but that he said, I am King of the Jews. 21 Pilate answered, What I have written I have written. 22 Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout. 23 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. 24 But the people stood from the cross, and watched. 25 ¶ Now there was set by the cross of Jesus, his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. 26 When Jesus therefore saw his mother, and the disciple standing by whom he loved, he saith unto his mother, Woman, behold thy son! 27 Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home. 28 ¶ After this, John knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. 29 Now there was set a vessel full of vinegar: and they filled a spunge with vinegar, and put it upon a hyssop, and put it to his mouth. 30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up his ghost. 31 ¶ The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath-day, (for that sabbath-day was a high day;) besought Pilate that their legs might be broken, and that they might be taken away. 32 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. 33 But when they came to Jesus, and saw that he was dead already, they brake not his legs. 34 But one of the soldiers with a spear pierced his side, and forthwith came forth water and blood.
And he that saw it bare record, and his record is true; and he knoweth that he saith true, that ye might believe.

For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

And again another scripture saith, They shall look on him whom they pierced.

And after this, Joseph of Arimathea, (being a disciple of Jesus, but secretly for fear of the Jews;) besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus.

And there came also Nicodemus, (which at the first came to Jesus by night,) and brought a mixture of myrrh and aloes, about a hundred pounds weight.

Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein never man yet lay.

There laid they Jesus therefore, because it was the Jews' preparation-day; for the sepulchre was nigh at hand.

CHAP. XX.

THE first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

Then she runneth, and cometh to Simon Peter, and to the other disciple whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

Peter therefore went forth, and that other disciple, and came to the sepulchre.

So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

And he stooping down, and looking in, saw the linen clothes lying: yet went he not in.

Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie;

And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in one place by itself.

Then went in also that other disciple which came first to the sepulchre, and he saw, and believed.

For as yet they knew not the scripture, that he must rise again from the dead.

Then the disciples went away again unto their own home.

But Mary stood without at the sepulchre weeping: and, as she wept, she stooped down, and looked into the sepulchre,

And seeth two angels in white, sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

Jesus saith unto her, Woman, why weepest thou? Whose is this? She saith unto him, Rabbi; which is to say, Master.

Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her.

Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus, and stood in the midst, and saith unto them, Peace be unto you.

And when he had so said, he showed unto them his hands and his side. Then were the disciples glad when they saw the Lord.

Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.

And when he had so said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

Whosesoever sins ye remit, they are remitted unto them; and whosesoever sins ye retain, they are retained.

But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

And after eight days, again his disciples were within, and Thomas with them. Then came Jesus, the
Doors being shut, and stood in the midst, and said, Peace be unto you.

27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.

28 And Thomas answered and said unto him, My Lord and my God.

29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

30 And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

31 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

CHAP. XXI.

After these things Jesus showed himself again to the disciples at the sea of Tiberias; and on this wise showed he himself.

2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples.

3 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

4 But when the morning was now come, Jesus stood on the shore; but the disciples knew not that it was Jesus.

5 Then Jesus saith unto them, Children, have ye any meat? They answered him, No.

6 And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore; and now they were not able to draw it for the multitude of fishes.

7 Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now, when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea.

8 And the other disciples came in a little ship, (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.

9 As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

10 Jesus saith unto them, Bring of the fish which ye have now caught.

11 Simon Peter went up, and drew the net to land full of great fishes; a hundred and fifty and three: and for all there were so many, yet was not the net broken.

12 Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

13 Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

14 This is the third time that Jesus showed himself to his disciples after that he was risen from the dead.

15 ¶ So, when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

16 He saith unto him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

17 He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Loest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

18 Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee where thou wouldest not.

19 This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

20 Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

21 Peter seeing him, saith to Jesus, Lord, and what shall this man do?

22 Jesus saith unto him, If I will that he tarry till I come, what is that unto thee? Follow thou me.

23 Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that unto thee?

24 This is the disciple which testifieth of these things, and wrote these things; and we know that his testimony is true.

25 And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.
CHAP. I.

The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,

2 Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

3 To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

4 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.

5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth.

9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

10 And while they looked steadfastly toward heaven as he went up, behold, two men stood by them in white apparel;

11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

12 Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath-day's journey.

13 And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James.

14 These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

15 And in those days Peter stood up in the midst of the disciples, and said, The number of the names be- together were about a hundred and twenty;)  

16 Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost, by the mouth of David, spake before concerning Judas, which was guide to them that took Jesus.

17 For he was numbered with us, and had obtained part of this ministry.

18 Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

19 And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Gæledæma, that is to say, The field of blood.

20 For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein; and, His bishopric let another take.

21 Wherefore, of these men which have companied with us all the time that the Lord Jesus went in and out among us,

22 Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

23 And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias.

24 And they prayed, and said, Thou, Lord, which knowest the hearts of all men, shew whether of these two thou hast chosen,

25 That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.

26 And they gave forth their lots: and the lot fell upon Matthias; and he was numbered with the eleven apostles.

CHAP. II.

And when the day of Pentecost was fully come, they were all with one accord in one place.

2 And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled all the house where they were sitting.

3 And there appeared unto them cloven tongues, like as of fire, and it sat upon each of them.

4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

6 Now when this was noised abroad, the multitude came together, and were confused, because that every
men heard them speak in his own language.
7 And they were all amazed, and marvelled, saying one to another, Behold, are not all these which speak Galilæans?
8 And how hear we every man in our own tongue, wherein we were born?
9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judæa, and Cappadocia, in Pontus, and Asia,
10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,
11 Cretes, and Arabians, we do hear them speak in our tongues the wonderful works of God.
12 And they were all amazed, and were in doubt, saying one to another, What meaneth this?
13 Others mocking, said, These men are full of new wine.
14 ¶ But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judæa, and all ye that dwell at Jerusalem, be this known unto you; and hearken to my words:
15 For these are not drunken, as ye suppose, seeing it is but the third hour of the day.
16 But this is that which was spoken by the prophet Joel;
17 And it shall come to pass in the last days, (sith God,) I will pour out my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:
18 And on my servants, and on my hand-maidens, I will pour out in those days of my Spirit; and they shall prophesy:
19 And I will shew wonders in heaven above, and signs in the earth beneath; blood and fire, and vapour of smoke.
20 The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:
21 And it shall come to pass that whoever shall call on the name of the Lord shall be saved.
22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles, and wonders, and signs, which God did by him in the midst of you, as ye yourselves also know:
23 Him, being delivered by the determined counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain;
24 Whom God hath raised up, having loosed the pains of death: for to this end was David testified before the Spirit, saying, 
25 For David speaketh concerning him, I foresaw the Lord always before my face; for he is on my right hand, that I should not be moved:
26 Therefore did my heart rejoice, and my tongue was glad; moreover also, my flesh shall rest in hope:
27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.
28 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.
29 Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.
30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that his sons should sit upon his throne;
31 He, seeing this before, spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.
32 This Jesus hath God raised up, whereby we all are witnesses.
33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.
34 For David is not ascended into the heavens; but he saith himself, The Lord saith unto my Lord, Sit thou on my right hand,
35 Until I make thy foes thy footstool.
36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.
37 ¶ Now when they heard this, they were pricked in their heart, and said unto Peter, and to the rest of the apostles, Men and brethren, what shall we do?
38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ, for the remission of sins, and ye shall receive the gift of the Holy Ghost.
39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.
40 And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.
41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.
42 And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in pray-
ACTS.

43 And fear came upon every soul: and many wonders and signs were done by the apostles.
44 And all that believed were together, and had all things common;
45 And sold their possessions and goods, and parted them to all men, as every man had need.
46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,
47 Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

CHAP. III.

NOW Peter and John went up to the temple at the hour of prayer, being the ninth hour,
2 And a certain man, lame from his mother's womb, was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;
3 Who, seeing Peter and John about to go into the temple, asked an alms.
4 And Peter, fastening his eyes upon him, with John, said, Look on us.
5 And he gave heed unto them, expecting to receive something of them.
6 Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth, rise up and walk.
7 And he took him by the right hand, and lifted him up; and immediately his feet and ankle-bones received strength.
8 And he, leaping up, stood, and walked, and entered with them into the temple, walking, and leaping, and praising God;
9 And all the people saw him walking, and praising God;
10 And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.
11 And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering.
12 ¶ And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?
13 The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go.
14 But ye denied the Holy One and the Just, and desired a murderer to be granted unto you;
15 And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.
16 And his name, through faith in his name, hath made this man strong whom ye see and know; yea, the faith which is by him hath given him this perfect soundness in the presence of you all.
17 And now, brethren, I wot that through ignorance ye did it, as did also your rulers.
18 But those things, which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled,
19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;
20 And he shall send Jesus Christ, which before was preached unto you:
21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.
22 For Moses truly said unto the fathers, A Prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things, whatsoever he shall say unto you.
23 And it shall come to pass, that every soul, which will not hear that Prophet, shall be destroyed from among the people.
24 Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.
25 Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.
26 Unto you first, God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

CHAP. IV.

And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them,
2 Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.
3 And they laid hands on them, and put them in hold unto the next day: for it was now even-tide.
4 Howbeit many of them which heard the word believed: and the number of the men was about five thousand.
5 ¶ And it came to pass on the morrow, that their rulers, and elders, and scribes,
6 And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

7 And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?

8 ¶ Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,

9 If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.

11 This is the stone which was set at nought of you builders, which is become the head of the corner.

12 Neither is there salvation in any other: for there is none other name warded heaven given among men whereby we must be saved.

13 ¶ Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.

14 And beholding the man which was healed standing with them, they could say nothing against it.

15 But, when they had commanded them to go aside out of the council, they conferred among themselves,

16 Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it.

17 But, that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.

18 And they called them, and commanded them not to speak at all, nor teach, in the name of Jesus.

19 But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

20 For we cannot but speak the things which we have seen and heard.

21 So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all men glorified God for that which was done.

22 ¶ And the man which was above forty years old on whom this miracle of healing was showed,

23 ¶ And, being let go, they went to their own company, and reported all that the chief priests and elders had said unto them.

24 And when they heard that, they lifted up their voice with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is:

25 Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

26 The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.

27 For of a truth, against thy holy child Jesus, whom thou hast anointed, both Herod and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

28 For to do whatsoever thy hand and thy counsel determined before he done.

29. And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,

30 By stretching forth thy hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.

31 ¶ And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

32 And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common.

33 And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.

34 Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,

35 And laid them down at the apostles' feet: and distribution was made unto every man according as he had need.

36 And Joash, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus,

37 Having land, sold it, and brought the money, and laid it at the apostles' feet.

CHAP. V.

But a certain man named Ananias, with Sapphira his wife, sold a possession.

2 And kept back part of the price, his wife also being privy to it, and brought a certain part and laid it at the apostles' feet.

3 But Peter said, Ananias, why hath thy heart been so greedily filled with covetousness to lie to the Holy
And when they heard that, they entered into the temple early in the morning, and taught. But the high priest came, and those that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought. 

But when the officers came, and found them not in the prison, they returned, and told, 

Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors; but, when we had opened, we found no man within.

Now, when the high priest, and the captain of the temple, and the chief priests, heard these things, they doubted of them whereby this would grow.

Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.

Then went the captain with the officers, and brought them without violence: (for they feared the people, lest they should have been stoned:) 

And when they had brought them, they set them before the council: and the high priest asked them, 

Saying, Did not we straitly command you, that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man’s blood upon us.

Then Peter and the other apostles answered and said, We ought to obey God rather than men.

The God of our fathers raised up Jesus, whom ye slew, and hanged on a tree:

He hath exalted him with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.

49 When they heard that, they were cut to the heart, and took counsel to slay them.

4 Then stood there up one in the counsel, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space; 

And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men.

For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves, who were slain; and all, as many as obeyed him, were scattered, and brought to nought.

After this man rose up Judas of
Galilee, in the days of the taxing, and drew away much people after him: he also perished: and all, even as many as obeyed him, were dispersed. 39 And now I say unto you, Restrain from these men, and let them alone; for if this counsel or this work be of men, it will come to nought: 39 But if it be of God, ye cannot overthrow it, lest haply ye be found even to fight against God. 40 And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Jesus, and let them go. 41 ¶ And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name. 42 And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

CHAP. VI.

And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Hebrews against the Greeks, because their widows were neglected in the daily ministration. 2 Then the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God and serve tables. 3 Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. 4 But we will give ourselves continually to prayer, and to the ministry of the word. 5 ¶ And the saying pleased the whole multitude; and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch; 6 Whom they set before the apostles: and when they had prayed, they laid their hands on them. 7 And the word of God increased: and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith. 8 ¶ And Stephen, full of faith and power, did great wonders and miracles among the people. 9 ¶ Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen. 10 And they were not able to resist the wisdom and the spirit by which he spake. 11 Then they suborned which said, We have heard him speak blasphemous words against Moses, and against God. 12 And they stirred up the people, and the elders, and the scribes, and came upon him, and caught him, and brought him to the council. 13 And set up false witnesses, which said, This man ceaseeth not to speak blasphemous words against this holy place, and the law: 14 For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us. 15 And all that sat in the council, looking steadfastly on him, saw his face as it had been the face of an angel.

CHAP. VII.

THEN said the high priest, Are these things so? 2 And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran, 3 And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall show thee. 4 Then came he out of the land of the Chaldeans, and dwelt in Charran; and from thence, when his father was dead, he removed him into this land, wherein ye now dwell. 5 And he gave him none inheritance in it, no, not so much as to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when as yet he had no child. 6 And God spake on this wise, That his seed should sojourn in a strange land, and that they should bring them into bondage, and entreat them evil four hundred years. 7 And the nation to whom they shall be in bondage will I judge, said God: and after that they shall come forth, and serve me in this place. 8 And he have him the covenant of circumcision: and so Abraham begat Isaac, and circumcised him the eighth day; and Isaac begat Jacob; and Jacob begat the twelve patriarchs. 9 And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him. 10 And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt, and all his house. 11 Now there came a dearth over all the land of Egypt and Canaan, and great affliction: and our fathers found no sustenance. 12 But when Jacob heard that there was corn in Egypt, he sent out our fathers first.
13 And at the second time Joseph was made known to his brethren; and Joseph’s kindred was made known unto Pharaoh.
14 Then sent Joseph, and called his father Jacob to him, and all his kindred, three score and fifteen souls.
15 So Jacob went down into Egypt, and died, he, and his fathers,
16 And were carried over into Sychem, and laid in the sepulchre that Abraham bought for a sum of money of the sons of Heth, the father of Sychem.
17 But when the time of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt,
18 Till another king arose, which knew not Joseph:
19 The same dealt subtilly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.
20 In which time Moses was born, and was exceeding fair, and nourished up in his father’s house three months;
21 And when he was cast out, Pharaoh’s daughter took him up, and nourished him for her own son.
22 And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.
23 And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.
24 And seeing one of them suffer wrong, he defended him, and avenged him that was oppressed, and smote the Egyptian;
25 For he supposed his brethren would have understood how that God by his hand would deliver them; but they understood not.
26 And the next day he showed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?
27 But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us?
28 Will thou kill me, as thou didst the Egyptian yesterday?
29 Then fled Moses at this saying, and was a stranger in the land of Midian, where he begat two sons.
30 And when forty years were expired, there appeared to him, in the wilderness of mount Sinai, an angel of the Lord in a flame of fire in a bush.
31 When Moses saw it, he wondered at the sight; and as he drew near to behold it, the voice of the Lord came unto him,
32 Saying, I am the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold.
33 Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.
34 I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now, come, I will send thee into Egypt!
35 This Moses, whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be a ruler and a deliverer, by the hand of the angel which appeared to him in the bush.
36 He brought them out, after that he had showed wonders and signs in the land of Egypt, and in the Red Sea, and in the wilderness forty years,
37 That this Moses which said unto the children of Israel, A Prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.
38 This is he that was in the church in the wilderness with the angel which spake to him in the mount Sinai, and with our fathers; who received the lively oracles to give unto us;
39 To whom our fathers would not obey, but thrust him from them, and in their hearts turned back again into Egypt,
40 Saying unto Aaron, Make us gods to go before us: for as for this Moses which brought us out of the land of Egypt, we wot not what is become of him.
41 And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands.
42 Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness?
43 Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them; and I will carry you away beyond Babylon.
44 Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen;
45 Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drove out before the face of our fathers, unto the days of David;
46 Who found favour before God, and desired to find a tabernacle for the God of Jacob.
47 But Solomon built him a house.
not in temples made with hands; as saith the prophet,
48 Heaven is my throne, and earth is my footstool: what house will ye build me? saith the Lord; or what is the place of my rest?
49 Hath not my hand made all these things?
50 Ye stiff-necked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye.

25 Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:
52 Who have received the law by the disposition of angels, and have not kept it.
53 When they heard these things, they were cut to the heart, and they gnashed on him with their teeth.
54 But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,
55 And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.
56 Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,
57 And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.
58 And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit.
59 And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

CHAP. VIII.

And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem: and they were all scattered abroad throughout the regions of Judæa and Samaria, except the apostles.
2 And devout men carried Stephen to his burial, and made great lamentation over him.
3 As for Saul, he made his course of the church, entering into every house, and hasting men and women, committed them to prison.
4 Therefore they that were scattered abroad went everywhere preaching the word.
5 And then Philip went down to the city of Samaria, and preached Christ unto them.
6 And the people with one accord gavè heed unto those things which Philip spake, hearing and seeing the miracles which he did.

7 For uncircumcised hearts, crying with loud voice, came out of many that were possessed with them: and many taken with palsy, and that were lame, were healed.
8 And there was great joy in that city.
9 But there was a certain man, called Simon, which before time was a sorcerer, and bewitched the people of Samaria, giving out that himself was some great one:
10 To whom they did gavè heed, from the least to the greatest, saying, This man is the great power of God.
11 And to him they had regard, because that of long time he had bewitched them with sorceries.
12 But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.
13 Then Simon himself believed also; and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.
14 Now, when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:
15 Who, when they were come down, prayed for them, that they might receive the Holy Ghost.
16 (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)
17 Then laid they their hands on them, and they received the Holy Ghost.
18 And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,
19 Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.
20 But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.
21 Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.
22 Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thy heart may be forgiven thee.
23 For I perceive that thou art in the gall of bitterness, and in the bond of iniquity.
24 Then answered Simon, and said, Pray ye to the Lord for me, that none of those things which ye have spoken come upon me.
25 And they, when they had testified, preached the word of the Lord,
ACTS.

returned to Jerusalem, and preached the gospel in many villages of the Samaritans.

26 And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south, unto the way that goeth down from Jerusalem unto Gaza, which is desert.

27 And he arose and went: and behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,

28 Was returning; and sitting in his chariot, read Esaias the prophet.

29 Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

30 And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

31 And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

32 The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

33 In his humiliation his judgment was taken away; and who shall declare his generation? for his life is taken from the earth.

34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

35 Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

36 And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what shall I do to be baptized?

37 And Philip said, If thou believest with all thy heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

38 And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

39 And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

40 But Philip was found at Azotus: and passing through, he preached in all the cities, till he came to Caesarea.

CHAP. IX.

AND Saul, yet breathing out threatenings and slaughters against the disciples of the Lord, went unto the high priest,

2 And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

3 And as he journeyed, he came near Damascus, and suddenly there shined round about him a light from heaven:

4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest. It is hard for thee to kick against the pricks.

6 And he, trembling and astonished, said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do.

7 And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.

8 And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus.

9 And he was three days without sight, and neither did eat nor drink.

10 And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Lord, I am here, O Lord.

11 And the Lord said unto him, Arise, and go into the street, which is called Straight, and inquire in the house of Judas for one called Saul of Tarsus: for, behold, he prayeth,

12 And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight.

13 Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem;

14 And here he hath authority from the chief priests to bind all that call on thy name.

15 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:

16 For I will show him how great things he must suffer for my name's sake.

17 And Ananias went his way, and entered into the house; and putting his hands on him, said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

18 And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

19 And when he had received meat, he was strengthened. Then was Saul
CHAP. X.

certain days with the disciples which were at Damascus.
20 And straightway he preached Christ in the synagogues, that he is the Son of God.
21 But all that heard him were amazed, and said, Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?
22 But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.
23 And after that many days were fulfilled, the Jews took counsel to kill him:
24 But their laying wait was known of Saul: and they watched the gates day and night to kill him.
25 Then the disciples took him by night, and let him down by the wall in a basket.
26 And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.
27 But Barnabas took him, and brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.
28 And he was with them coming in and going out at Jerusalem.
29 And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him.
30 Which when the brethren knew, they brought him down to Cæsarea, and sent him forth to Tarsus.
31 Then had the churches rest throughout all Judæa, and Galilee, and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.
32 And it came to pass, as Peter passed throughout all quarters, he came down also to the saints which dwelt at Lydda.
33 And there he found a certain man named Eneas, which had kept his bed eight years, and was sick of the palsy.
34 And Peter said unto him, Eneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately.
35 And all that dwelt in Lydda and Saron saw him, and turned to the Lord.
36 Now there was at Joppa a certain disciple named Tabitha, which, by interpretation is called Dorcas: this woman was full of good works and alms-deeds which she did.
37 And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid her in an upper chamber.
38 And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them.
39 Then Peter arose, and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and showing the coats and garments which Dorcas made while she was with them.
40 But Peter put them all forth, and kneeled down, and prayed; and turning him to the body, said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.
41 And he gave her his hand, and lifted her up; and when he had called the saints and widows, he presented her alive.
42 And it was known throughout all Joppa: and many believed in the Lord.
43 And it came to pass, that he tarried many days in Joppa with one Simon a tanner.

CHAP. X.

THERE was a certain man in Cæsarea, called Cornelius, a centurion of the band called the Italian band,
2 A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God always:
3 He saw in a vision evidently, about the ninth hour of the day, an angel of God coming in to him, and saying unto him, Cornelius.
4 And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God.
5 And now send men to Joppa, and call for one Simon, whose surname is Peter;
6 He lodgeth with one Simon a tanner, whose house is by the sea-side: he shall tell thee what thou oughtest to do.
7 And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;
8 And when he had declared all these things unto him, he sent them to Joppa.
9 On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the house, top to pray about the sixth hour:
10 And he became very hungry, and would have eaten: but, while they made ready, he fell into a trance,
certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth;

12 Wherein were all manner of four-footed beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

13 And there came a voice to him, RISE, Peter; KILL, and EAT.

14 But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.

15 And the voice spake unto him again the second time, What God hath cleansed, that call not thou common.

16 This was done thrice: and the vessel was received up again into heaven.

17 Now, while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate.

18 And called, and asked whether Simon, which was surnamed Peter, were lodged there.

19 And while Peter thought on the vision, the spirit said unto him, Behold, three men seek thee.

20 Arise therefore, and get thee down, and go with them, doubting nothing; for I have sent them.

21 Then Peter went down to the men which were sent unto him from Cornelius, and said, Behold, I am he whom ye seek: what is the cause wherefore ye are come?

22 And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by a holy angel to send for thee into his house, and to hear words of thee.

23 Then called he them in, and lodged them. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him.

24 And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.

25 And as Peter was coming in, Cornelius met him, and fell down at his feet and worshipped him.

26 But Peter took him up, saying, Stand up; I myself also am a man.

27 And as he talked with him, he went in, and found many that were come together.

28 And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation:

29 But God hath showed me that I should not call any man common or unclean.

30 And Cornelius said, Four days ago I was fasting until this hour: and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,

31 And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God.

32 Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of eru Simon a tanner, by the sea-side: who, when he cometh, shall speak unto thee.

33 Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

34 And when Peter opened his mouth, he said, I know that according to the set custom of the law, all that are unclean are forbidden to this people.

35 But God hath made clean all nations who believe in him,

36 And that is the thing which I have been sent for, to preach the gospel also unto the gentiles, and to open doors of knowledge unto them.

37 And when they heard these words, they stilled their voices, and they praised God, saying, Give to God the glory which is due unto his name.

38 And when Peter had commanded them to be baptized with water, they asked him if he would pray for them also.

39 And he prayed for them, and said, Lord, Lay not this sin to their charge; and forgave them all. Amen.
they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

19 Now they which were scattered abroad upon the persecution that arose about Stephen, travelled as far as Phœnike, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

20 And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus.

21 And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.

22 Then tidings of these things came unto the ears of the church which was in Jerusalem; and they sent forth Barnabas, that he should go as far as Antioch:

23 Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

24 For he was a good man, and full of the Holy Ghost, and of faith: and much people was added unto the Lord.

25 Then Barnabas was sent to Tarsus, for to seek Saul;

26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

27 And in these days came prophets from Jerusalem unto Antioch.

28 And there stood up one of them, named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Cæsar.

29 Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judea:

30 Which also they did, and sent it to the elders by the hands of Barnabas and Saul.
ACTS.

6 And when Herod would have
brought him forth, the same night
Peter was sleeping between two sol-
diers, bound with two chains: and the
keepers before the door kept the
prison.

7 And behold, the angel of the Lord
came upon him, and a light shined in
the prison; and he smote Peter on the
side, and raised him up, saying, Arise
up quickly. And his chains fell off
from his hands.

8 And the angel said unto him, Get
thyself, and bind on thy sandals: and
so he did. And he said unto him, Cast
thy garment about thee, and follow me.

9 And he went out, and followed him;
and was not that it was true
which was done by the angel; but
thought he saw a vision.

10 When they were past the first
and the second ward, they came unto
the iron gate that leadeth unto the city;
which opened to them of his own ac-
cord; and they went out, and passed
on through one street; and forthwith
the angel departed from him.

11 And when Peter was come to
himself, he said, Now I know of a
certainty, that the Lord hath sent his
angel, and hath delivered me out of
the hand of Herod, and from all the
expectation of the people of the Jews.

12 And when he had considered the
thing, he came to the house of Mary
the mother of John, whose surname
was Mark; where many were gath-
ered together praying.

13 And as Peter knocked at the door
of the gate, a damsel, named Rhoda,
answered, who was Saul's daughter;
and she told those without that
Peter was seeking her.

14 And when they saw Peter, they
were astonished: But straightway she
ran in, and told all that were in the
house of Simon, and what was done.

15 And as Peter was uttering these
words, the people parted themselves
unto two parties; the one part sup-
ported Peter, and the other that the
sorcerer, Simon, had been with Paul;
and Paul had cast out devils.

16 But Herod, and he that kept him,
did not believe those things which
were spoken by Peter, but despised
them, and the people murmured.

17 But Herod, and his governors,
were highly grieved at Jerusalem;
and they did certain things unto the
saints, and fed them their lives.

18 But Jason received them, and they
were all with him, and did hear the
word of the Lord day by day.

19 And when Herod was come up
unto Jerusalem, he prepared to judge
the people.

20 And when they were assembled
in the council, the chief priests and
the scribes brought in Paul.

21 And they brought in the man
named Silas, and the chief priests,
and the whole council, and brought
them before the council.

22 And when they had set him
forth, they said, This man doeth
mighty miracles, and is wont to
teach the people, and having made
Blasius the king's chamberlain their
friend, desired peace, because their
country was nourished by the king's
country.

23 And upon a set day, Herod, arrayed
in royal apparel, sat upon his throne,
and made an oration unto them.

24 And the people gave a shout, say-
ing, It is the voice of a god, and not
of a man.

25 And immediately the angel of th
Lord smote him, because he gave no
God the glory: and he was eaten of
worms, and gave up the ghost.

26 But the word of God grew and
multiplied.

27 And Barnabas and Saul returned
from Jerusalem, when they had ful-
filled their ministry, and took with
them John, whose surname was Mark.

CHAP. XIII.

NOW there were in the church that
was at Antioch certain prophets
and teachers; as Barnabas, and Simeon
that was called Niger, and Lucius of
Cyrere, and Manaen, which had been
brought up with Herod the tetrarch,
and Saul.

2 As they ministered to the Lord,
and fasted, the Holy Ghost said, Sepa-
rate me Barnabas and Saul for the
work whereunto I have called them.

3 And when they had fasted and
prayed, and laid their hands on them,
they sent them away.

4 ¶ So they, being sent forth by the
Holy Ghost, departed unto Seleucia;
and from thence they sailed to Cyprus.

5 And when they were at Salamis,
they preached the word of God in the
synagogues of the Jews; and they had
also John to their minister.

6 And when they had gone through
the island unto Paphos, they found a
 certain sorcerer, a false prophet, a Jew,
whose name was Bar-jesus;

7 Which was with the deputy of the
country, Sergius Paulus, a prudent
man, who called for Barnabas and
Saul, and desired to hear the word of
God.

8 But Elymas the sorcerer (for so is
his name by interpretation) withstood
them, seeking to turn away the deputy
from the faith.

9 Then Saul, (who also is called
Paul,) filled with the Holy Ghost, set
his eyes on him,

10 And said, O full of all subtlety
and all mischief, thou child of the
devil, thou enemy of all righteousness,
will thou not cease to pervert the right
ways of the Lord?

11 And now, behold, the hand of the
Lord is upon thee, and thou shalt be
blind, not seeing the sun for a season
And immediately there fell on him a
mist and a darkness; and he went

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CHAP. XIII.

about seeking some to lead him by the hand.

12 Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.

13 Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia; and John, departing from them, returned to Jerusalem.

14 But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath-day, and sat down.

15 And after the reading of the law and the prophets, the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have any word of exhortation for the people, say on.

16 Then Paul stood up, and beckoning with his hand, said, Men of Israel, and ye that fear God, give audience.

17 The God of this people Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with a high arm brought he them out of it.

18 And about the time of forty years suffered he their manners in the wilderness.

19 And when he had destroyed seven nations in the land of Chanaan, he divided their land to them by lot.

20 And after that, he gave unto them judges, about the space of four hundred and fifty years, until Samuel the prophet.

21 And afterward they desired a king; and God gave unto them Saul, the son of Cis, a man of the tribe of Benjamin, by the space of forty years.

22 And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfill all my will.

23 Of this man's seed hath God, according to his promise, raised up Jesus the Saviour, Jesus:

24 When John had first preached before his coming the baptism of repentance to all the people of Israel;

25 And as John fulfilled his course, he said, Who think ye that I am? I am not he: but, behold, there cometh one after me, whose shoes of his feet I am not worthy to loose.

26 Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent.

27 For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath-day, they have fulfilled them in condemning him.

28 And though they found no cause of death in him, yet desired they Pilate that he should be slain.

29 And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre.

30 But God raised him from the dead:

31 And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people.

32 And we declare unto you glad tidings, how that the promise which was made unto the fathers,

33 God hath fulfilled the same unto his children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

34 And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David.

35 Wherefore he saith also in another psalm, Thou shalt not suffer thine Holy One to see corruption.

36 For David, after he had served his own generation by the will of God, fell asleep, and was laid unto his fathers, and saw corruption;

37 But he, whom God raised again, saw no corruption.

38 Be it known unto you therefore, men and brethren, that this man is raised from the dead;

39 And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

40 Beware therefore, lest that come upon you which is spoken of in the prophets;

41 Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.

42 ¶ And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.

43 Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas; who, speaking to them, persuaded them to continue in the grace of God.

44 ¶ And the next sabbath-day came almost the whole city together to hear the word of God.

45 But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.
old, and said, It was necessary that the word of God should first have been spoken to you; but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles:

47 For so saith the Lord, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life, believed.

49 And the word of the Lord was published throughout all the region.

50 But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

51 But they shook off the dust of their feet against them, and came unto Iconium.

52 And the disciples were filled with joy, and with the Holy Ghost.

CHAP. XIV.

And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and spake, that a great multitude both of the Jews and also of the Greeks believed.

2 But the unbelieving Jews stirred up the Gentiles, and made their minds evil-affected against the brethren.

3 Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.

4 But the multitude of the city was divided: and part held with the Jews, and part with the apostles.

5 And when there was an assault made both of the Gentiles, and also of the Jews, with their rulers, to use them spitefully, and to stone them,

6 They were ware of it, and fled unto Lystra and Derbe, cities of Lycia, and unto the region which lieth round about:

7 And there they preached the gospel.

8 And there sat a certain man at Lystra, an hundred in his feet, being a cripple from his mother's womb, who never had walked:

9 The same heard Paul speak; who steadfastly beholding him, and perceiving that he had faith to be healed,

10 Said with a loud voice, Stand upright on thy feet. And he leaped and walked.

11 And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.
\[\text{CHAP. XV.}\]

18 Known unto God are all his works from the beginning of the world.

19 Wherefore my sentence is, that we trouble not them which among the Gentiles are turned to God;

20 But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood.

21 For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.

22 ¶ Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas: namely, Judas surnamed Barsabas, and Silas, chief men among the brethren:

23 And they wrote letters by them after this manner; The apostles, and elders, and brethren, send greeting unto the brethren which are of the Gentiles in Antioch, and Syria, and Cilicia:

24 Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law; to whom we gave no such commandment:

25 It seemed good unto us, being assembled with one accord, to send chosen men unto you, with our beloved Barnabas and Paul;

26 Men that have hazarded their lives for the name of our Lord Jesus Christ.

27 We have sent therefore Judas and Silas, who shall also tell you the same things by mouth:

28 For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;

29 That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication:

30 Which when they were dismissed, they came to Antioch; and when they had gathered the multitude together they delivered the epistle:

31 Which when they had read, they rejoiced for the consolation.

32 And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed them.

33 And after they had tarried there a space, they were let go in peace from the brethren unto the apostles.

34 Notwithstanding, it pleased Silas to abide there still.

35 Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

36 After some time Paul said unto Barnabas, Let us again go into all that country where we have preached the word of the Lord, and see how they are fared.
unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, and see how they do.

37 And Barnabas determined to take with them John, whose surname was Mark.

38 But Paul thought not good to take him with them, who departed from them from Paphos, and went not with them to the work.

39 And the contention was so sharp between them, that they departed asunder one from the other; and so Barnabas took Mark, and sailed unto Cyprus;

40 And Paul chose Silas, and depart ed, being recommended by the brethren unto the grace of God.

41 And he went through Syria and Cilicia, confirming the churches.

CHAP. XVI.

THEN came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father was a Greek:

2 Which was well reported of by the brethren that were at Lystra and Iconium.

3 Him would Paul have to go forth with him; and took and circumcised him, because of the Jews which were in those quarters: for they knew all that his father was a Greek.

4 And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem.

5 And so were the churches established in the faith, and increased in number daily.

6 Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,

7 After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.

8 And they, passing by Mysia, came down to Troas.

9 ¶ And a vision appeared to Paul in the night: There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

10 And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.

11 Therefore loosing from Troas, we came with a straight course to Samothrace, and the next day to Neapolis;

12 And from thence to Philippi, which is the chief city of that part of Macedonia, and a colony; and we were in that city abiding certain days.

13 And on the sabbath we entered into a certain house of a certain devout woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God; and she was sold to us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

14 ¶ And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

15 And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us.

16 ¶ And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:

17 The same followed Paul and us, and cried, saying, These men are servants of the most high God, which show unto us the way of salvation.

18 And this did she many days. But Paul, being grieved, turned, and said to the spirit, I command thee, in the name of Jesus Christ, to come out of her. And he came out the same hour.

19 ¶ And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the market-place unto the rulers.

20 And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,

21 And teach customs, which are not lawful for us to receive, neither to observe, being Romans.

22 And the multitude rose up together against them; and the magistrates rent off their clothes, and commanded to beat them.

23 And when they had laid many stripes upon them, they cast them into prison, charging the jailer to keep them safely:

24 Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

25 ¶ And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

26 And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.

27 And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had fled.

28 But Paul cried with a loud voice, saying, Do thyself no harm; for we are all here.
sprang in, and came trembling, and fell down before Paul and Silas; and said, Sirs, what must I do to be saved? And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house. And they spake unto him the word of the Lord, and to all that were in his house. And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his straightway. And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house. And when it was day, the magistrates sent the serjeants, saying, Let those men go. And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace. But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us into prison; and now do they thrust us out privily? Nay, verily; but let them come themselves and fetch us out. And the serjeants told these words unto the magistrates: and they feared, when they heard that they were Romans. And they came and besought them, and brought them out, and desired them to depart out of the city. And they went out of the prison, and entered into the house of Lydia: and when they had seen the brethren, they comforted them, and departed.

Now, when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagog of the Jews: And Paul, as his manner was, went in unto them, and three sabbath-days reasoned with them out of the scriptures; Opening and alleging that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ. And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few. But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assurled the house of Jason, and sought to bring them out to the people. And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also; Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying, That there is another king, one Jesus. And they troubled the people, and the rulers of the city, when they heard these things. And when they had taken security of Jason, and of the other, they let them go. And the brethren immediately sent away Paul and Silas by night unto Berea: who, coming thither, went into the synagogues of the Jews. These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so. Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few. But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people. And then immediately the brethren sent away Paul, to go as it were to the sea: but Silas and Timotheus abode there still. And they that conducted Paul brought him unto Athens: and receiv- ing a commandment unto Silas and Timotheus for to come to him with all speed, they departed. Now, while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry. Therefore disputed he in the synagog with the Jews, and with the devout persons, and in the market daily with them that met with him. Then certain philosophers of the Epicureans, and of the Stoics, encounter- ed him. And some said, What will this babbling say? other some, He seem- eth to be a setter forth of strange gods, because he preached unto them Jesus, and the resurrection. And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, is? For thou bringest certain strange things to our ears: we would know therefore what these things mean. (For all the Athenians, and strangers which were there, spent their time in nothing else, but either to tell, or to hear some new thing.) Then Paul stood in the midst of Mars-hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious. Pass by, and behold...
your devotions, I found an altar with this inscription, TO THE UN-
KNOWN GOD. Whom therefore ye ignorantly worship, him declare I un-
to you.
24 God, that made the world, and all things therein, seeing that he is Lord of
heaven and earth, dwelleth not in temples made with hands;
25 Neither is worshipped with men's
hands, as though he needed any thing,
seeing he giveth to all life, and breath,
and all things;
26 And hath made of one blood all na-
tions upon earth, and hath determined
the times before appointed, and the
bounds of their habitation;
27 That they should seek the Lord,
if haply they might feel after him, and
find him, though he be not far from
every one of us:
28 For in him we live, and move,
and have our being; as certain also of
your own poets have said, For we are
also his offspring.
29 Forasmuch then as we are the off-
spring of God, we ought not to think
that the Godhead is like unto gold, or
silver, or stone, graven by art and
man's device.
30 And the times of this ignorance
God winked at; but now commandeth
all men every where to repent:
31 Because he hath appointed a day,
in the which he will judge the world
in righteousness by that man whom
he hath ordained; whereof he hath
given assurance unto all men, in that
he hath raised him from the dead.
32 And when they heard of the resurrec-
tion of the dead, some mocked;
and others said, We will hear thee
again of this matter.
33 So Paul departed from among
them.
34 Howbeit certain men clave unto
him, and believed: among the which
was Dionysius the Areopagite, and a
woman named Damaris, and others
with them.

CHAP. XVIII.

AFTER these things Paul departed
from Athens, and came to Corin-
th;
2 And found a certain Jew, named
Aquila, born in Pontus, lately come
from Italy, with his wife Priscilla,
(because that Claudius had com-
manded all Jews to depart from Rome,) and
came unto them.
3 And because he was of the same
craft, he abode with them, and wrought:
(for by their occupation they were
tent-makers.)
4 And he reasoned in the synagogue
every sabbath, and persuaded the Jews
and the Greeks.
5 And when Silas and Timothy
were come from Macedonia, Paul
}
And God wrought special miracles by the hands of Paul: 

And there were seven sons of one Sceva, a Jew, and chief of the priests, which did so; 

They also used strong exorcisms, calling them the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth; 

And the man, in whom the evil spirit was, leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded; 

And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified; 

And many that believed came, and confessed, and showed their deeds; 

Many of them also which used curious arts brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver; 

So mighty grew the word of God, and prevailed. 

After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been thence, I must also see Rome. 

So he sent into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season. 

And the same time there arose no small stir about that way. 

For a certain man named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen; 

Whom he called together with the workmen of like occupation, and said, Sirs, ye know that this craft we have our wealth: 

Moreover, ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying, that they be no gods which are made with hands: 

So that not only this our craft is in danger to be set at nought, but also that the temple of the great goddess Diana should be despised, and her base should be destroyed.
whom all Asia and the world worshipped.

28 And when they heard these sayings, they were full of wrath, and cried out, saying, Great is Diana of the Ephesians.

29 And the whole city was filled with confusion, and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.

30 And when Paul would have entered in unto the people, the disciples hindered him not.

31 And certain of the chief of Asia, which were his friends, sent unto him, desiring that he would not enter into the theatre.

32 Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.

33 And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.

34 But when they knew that he was a Jew, all with one voice about the space of two hours, cried out, Great is Diana of the Ephesians.

35 And when the town-clerk had appraised the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the image which fell down from Jupiter?

36 Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.

37 For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess.

38 Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies; let them unto the people;

39 But if ye inquire any thing concerning other matters, it shall be determined in a lawful assembly.

40 For we are in danger to be called in question, concerning these days' uproar, there being no cause whereby we may give an account of this concourse.

41 And when he had thus spoken, he dismissed the assembly.

CHAP. XX.

And after the uproar was ceased, Paul called unto him the disciples, and embraced them, and departed for to go into Macedonia.

2 And when he had gone over those parts, and had given them much exhortation, he came into Greece.

3 And there abide three months.

4 And when the Jews had waited for him, as he was about to sail into Syria, he purposed to return through Macedonia.

5 And there came certain from Asia, Bopus of James, and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timothy; and of Asia, Tychicus and Trophimus.

6 These going before, tarried for us at Troas.

7 And we sailed away from Philippi after the days of unleavened bread, and came unto us in Troas in five days; where we abode seven days.

8 And on the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

9 And there were many lights in the upper chamber, where they were gathered together.

10 And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep; and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

11 When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

12 And they brought the young man alive, and were not a little comforted.

13 And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot.

14 And when he met with us at Assos, we took him in, and came to Mitylene.

15 And we sailed thence, and came the next day over against Chios; and the next day we arrived at Samos, and tarried at Trogillus; and the next day we came to Miletus.

16 For Paul had determined to sail by Ephesus, because he would not spend the time in Asia; for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

17 And from Miletus he sent to Ephesus, and called the elders of the church.

18 And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons.

19 Serving the Lord with all humility of mind, and with many tears and temptations, which befell me by the living in wait of the Jews;
that were profitable unto you, but have showed you, and have taught you publicly, and from house to house.
21 Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.
22 And now, behold, I go bound in the Spirit unto Jerusalem, not knowing the things that shall befall me there:
23 Save that the Holy Ghost witnesseth in every city, saying, that bonds and afflictions abide me.
24 But none of these things move me, neither count I my life dear unto myself, so that I might lose my course with joy, and the ministry which I have received of the Lord Jesus, to testify the gospel of the grace of God.
25 And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.
26 Wherefore I take you to record this day, that I am pure from the blood of all men.
27 For I have not shunned to declare unto you all the counsel of God.
28 Take heed therefore unto yourselves, and to all the flock over whom the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.
29 For I know this, that after my decease shall grievous wolves enter in among you, not sparing the flock.
30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.
31 Therefore watch, and remember, that, by the space of three years, I ceased not to warn every one night and day with tears.
32 And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.
33 I have declared unto you all things, how that they that believe not shall abide my preaching.
34 Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me.
35 I have showed you all things, how that so labouring ye ought to support the weak, and to remember the words which the Lord Jesus said, It is more blessed to give than to receive.
36 And when he had thus spoken, he kneeled down, and prayed with them all.
37 And they all wept sore, and fell on Paul's neck, and kissed him;
38 Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.

CHAP. XXI.

AND it came to pass, that, after we were gotten from them, and had launched, we came with a straight course unto Coe, and the day following unto Rhodes, and from thence unto Palara;
2 And finding a ship sailing over unto Phenicia, we went aboard, and set forth.
3 Now, when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unload her burden.
4 And finding disciples, we tarried there seven days; who said to Paul through the Spirit, that he should not go up to Jerusalem.
5 And when we had accomplished those days, we departed, and went our way; and they all brought us on our way, with wives and children, till we were out of the city: and we kneeled down on the shore, and prayed.
6 And when we had taken our leave of one another, we took ship; and they returned home again.
7 And when we had finished our course from Tyre, we came to Paphos, and saluted the brethren, and abode with them one day.
8 And the next day we that were of Paul's company departed, and came unto Cesarea; and we entered into the house of Philip the evangelist, (which was one of the seven,) and abode with him.
9 And the same man had four daughters, virgins, which did prophecy.
10 And as we tarried there many days, there came down from Judaea a certain prophet, named Agabus.
11 And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles.
12 And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem.
13 Then Paul answered, What mean ye to weep, and to break my heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.
14 And when he would not be persuaded, we ceased, saying, The will of the Lord be done.
15 And after those days we took up our carriages, and went up to Jerusalem.
16 There went with us also certain of the disciples of Cesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge.
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And on the day following Paul went in with us unto James; and all the elders were present.

And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry.

And when they heard it, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe, and they are all zealous of the law:

And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying, That they should not purify theirchildren, neither to walk after the customs.

What is it therefore? the multitude must needs come together; for they will hear that thou art come.

Do therefore this that we say to thee: We have four men which have a vow on them.

Them take, and purify thyself with them, and be at charges with them, that they may shave their heads: and all may know that these things, whereby they were informed concerning thee, are nothing; but that thou thyself also walkest orderly, and keepest the law.

As touching the Gentiles which believe, we have written and concluded that they observe whatsoever things the Jews command them, save only that they keep themselves from things offered to idols, and from blood, and from strangled, and from fornication.

Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,

Crying out, Men of Israel, help! This is the man which teacheth all men every where against the people, and the law, and this place: and further, brought Greeks also into the temple, and hath polluted this holy place.

For they had seen before with him in the city, Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.

And all the city was moved, and the people ran together; and they took Paul, and drew him out of the temple: and forthwith the doors were shut.

And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar.

Who immediately took soldiers and centurions, and ran down unto them. And when they saw the chief captain and the soldiers, they left beating of Paul.

Then the chief captain came near and took him, and commanded him to be bound with two chains; and deposed who he was, and what he had done.

And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.

And when he came upon the stairs, it was that he was borne of the soldiers for the violence of the people followed after, crying, Away with him.

If and as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?

Art not thou that Egyptian, which before these days madest an uproar and leddest out into the wilderness four thousand men that were murderers?

But Paul said, I am a man which am a Jew of Tarsus, a city in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.

And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made great silence, he spake unto them in the Hebrew tongue, saying,

MEN, brethren, and fathers, hear ye my defence which I make now unto you.

(And when they heard that he spake in the Hebrew tongue to them they kept the more silence: and he spake.

I am verily a man which am born Jew, born in Tarsus, a city in Cilicia:

ye: brought up in this city at the fee of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward God as ye all are this day.

And I persecuted this way unto death, binding and delivering into prisons both men and women.

As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them there bound unto Jerusalem, for to be punished.

And it came to pass, that, as I made my journey, and was come nigh Damascus about noon, suddenly ther
CHAP. XXIII.

And Paul, earnestly beholding the council, said, Men and brethren, I have lived in all good conscience before God until this day. And the high priest Ananias commanded them that stood by him to smite him on the mouth. Then said Paul unto him, God shall smite thee, thou whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law? And they that stood by said, Revilest thou God's high priest? Then said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people. But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question. And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided. For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both. And there arose a great cry: and the scribes that were of the Pharisees' part arose, and strove, saying, We find no evil in this man, but if a spirit of

And Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned? When the centurion heard that, he went and told the chief captain, saying, Take heed what thou doest for this man is a Roman. Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea. And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was born free.

Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.

On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from his bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

And I tell unto thee, Brother, a voice saying unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.

And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus.

And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt there,

Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.

And he said, The God of our father hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. For thou shalt be his witness un

to all men of what thou hast seen and heard.

And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.

And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance;

And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.

And I said, Lord, they know that I have been taught in every synagogue that believed on thee:

And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him.

And he said unto me, Depart: for I will send thee far hence unto the Gentiles.

And they gave him audience unto this word, and then lifted up their voices, and said, Away with such a fellow from the earth; for it is not fit that he should live.

And as they cried out, and cast off their clothes, and threw dust into the air,

The chief captain commanded him to be brought into the castle, and lade that he should be examined by scourging; that he might know wherefor they cried so against him.

And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned? When the centurion heard that, he went and told the chief captain, saying, Take heed what thou doest for this man is a Roman. Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea.

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an angel hath spoken to him, let us not fight against God.
10 And when there arose a great dis-ension among the chief captain, fearing lest Paul should be pulled in pieces by them, commanded the soldiers to go down, and to take him by force from among them, and to bring him into the castle.
11 And the night following the Lord stood by him, and said, Be of good cheer, Paul; for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.
12 And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.
13 And they were more than forty which had made this conspiracy.
14 And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.
15 Now therefore ye with the council signify to the chief captain that he bring him down unto you to-morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.
16 And when Paul's sister's son heard of their lying in wait, he went and entered into the castle, and told Paul.
17 Then Paul called one of the centurions unto him, and said, Bring this young man unto the chief captain; for he saith a certain thing to tell him.
18 So he took him, and brought him to the chief captain, and said, Paul the prisoner called me unto him, and prayed me to bring this young man unto thee, who hath something to say unto thee.
19 Then the chief captain took him by the hand, and went with him aside privately, and asked him, What is that thou hast to tell me?
20 And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to-morrow into the council, as though they would inquire somewhat of him more perfectly.
21 But they lie in wait for him of themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.
22 So the chief captain then let the young man depart, and charged him, See that thou tell no man that thou hast showed these things to me.
23 And he called unto him two centurions saying, Make ready two hundred soldiers to go to Cæsarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night; 24 And provide them beasts, that they may set Paul on, and bring him safe unto Felix the governor.
25 And he wrote a letter after this manner:
26 Claudius Lysias unto the most excellent governor Felix, salute.
27 This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.
28 And when I would have known the cause why they accused him, I brought him forth into their council.
29 Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or bonds.
30 And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what they had against him.
31 Farewell.
32 Then the soldiers, as it was commanded them, took Paul, and brought him by night to Antipatris.
33 On the morrow they left the horsemen to go with him, and returned to the castle.
34 Who, when they came to Cæsarea, delivered the epistle to the governor, presented Paul also before him.
35 And when the governor had read the letter, he asked of what province he was. And when he understood that he was of Cilicia;
36 Then he said, I will hear thee, said he, when thine accusers also are come. And he commanded him to be kept in Herod's judgment-hall.

CHAP. XXIV.

And after five days, Ananias the high priest descended with the elders, and with a certain orator named Tertullus, who informed the governor against Paul.
2 And when he was called forth, Tertullus began to accuse him, saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,
3 We accept it always, and in all places, most noble Felix, with all thankfulness.
4 Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldst hear us of thy clemency a few words.
5 For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the
CHAP. XXIV.

world, and a ringleader of the sect of the Nazarenes:
6 Who also hath gone about to profane the temple; whom we took, and would have judged according to our law:
7 But the chief captain Lydias came upon me, and with great violence took him away out of our hands,
8 Commanding his accusers to come unto thee: by examining of whom, myself mayest take knowledge of all these things whereof we accuse him.
9 And the Jews also assented, saying that these things were so.
10 ¶ Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:
11 Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.
12 And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:
13 Neither can they prove the things whereof they now accuse me.
14 But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:
15 And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.
16 And herein do I exercise myself, to have always a conscience void of offence toward God, and toward men.
17 Now, after many years, I came to bring alms to my nation, and offerings.
18 Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult.
19 Who ought to have been here before thee, and object, if they had ought against me.
20 Or else let these same here say, if they have found any evil-doing in me, while I stood before the council,
21 Except it be for this one voice, that I cried, standing among them, Touching the resurrection of the dead I am called in question by you this day.
22 ¶ And when Felix heard these things, having more perfect knowledge of that way, he deferred them, and said, When Lydias the chief captain shall come down, I will know the uttermost of your matter.
23 And he commanded a centurion to keep Paul, and to let him have liberty, and that he should forbear none of his acquaintance to minister or come unto him
24 And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.
25 And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season I will call for thee.
26 He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.
27 But after two years, Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul bound.

CHAP. XXV.

NOW, when Festus was come into the province, after three days he ascended from Cesarea to Jerusalem.
2 Then the high priest, and the chiefe of the Jews, informed him against Paul, and besought him,
3 And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him.
4 But Festus answered, that Paul should be kept at Cesarea, and that he himself would depart shortly thither.
5 Let them therefore, said he, which among you are able, go down with me, and accuse this man, if there be any wickedness in him.
6 And when he had tarried among them more than ten days, he went down unto Cesarea; and the next day, sitting on the judgment-seat, commanded Paul to be brought.
7 And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove:
8 While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Cesar, have I offended any thing at all.
9 But Festus, willing to do the Jews a pleasure, answered Paul, and said Wilt thou go up to Jerusalem, and there be judged of these things before me?
10 Then said Paul, I stand at Cesar' judgment-seat, where I ought to be judged; to the Jews have I done no wrong, as thou very well knowest.
11 For if I be an offender, or have committed any thing worthy of death
12 I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Cesar.
Acts 25:6-27

Hast thou appealed unto Cæsar? unto Cæsar shalt thou go.
13 And after certain days king Agrippa and Bernice came unto Cæsarea to salute Festus.
14 And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix;
15 About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed me, desiring to have judgment against him.
16 To whom I answered, It is not the manner of the Romans to deliver any man before the tribunals, without giving him opportunity of defending himself concerning the crime laid against him.
17 Therefore, when they were come hither, without any delay on the morrow I sat on the judgment-seat, and Icommanded the man to be brought forth;
18 Against whom, when the accusers stood up, they brought none accusation of such things as I supposed:
19 But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive.
20 And because I doubted of such manner of questions, I asked him whether he would go to Jerusalem, and there be judged of these matters.
21 But when Paul had appealed to be reserved unto the determination of Augustus, I commanded him to be kept till I might send him to Cæsar.
22 Then Agrippa said unto Festus, I would also hear the man myself. To-morrow, said he, thou shalt hear him.
23 And on the morrow, when Agrippa was come, and Festus, with great pomp, and was entered into the place of hearing, with the chief captains and principal men of the city, at Festus's commandment Paul was brought forth.
24 And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have consulted with us, both at Jerusalem, and here, crying that he ought not to live any longer.
25 But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.
26 Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.
27 To which thing Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself.

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2 I think myself happy, king Agrippa, because I shall answer for myself this day before thee, touching all the things whereof I am accused of the Jews;
3 Especially because I know thee to be expert in all customs and questions which are among the Jews: therefore I beseech thee to hear me patiently.
4 My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;
5 Which knew me from the beginning, (if they would testify,) that after the most straitest sect of our religion, I lived a Pharisee.
6 And now I stand and am judged for the hope of the promise made of God unto our fathers:
7 Unto which promise our twelve tribes, instantly serving God and the expectation of the hope of Israel, were望rained in, king Agrippa, I am accused of the Jews.
8 Why should it be thought a thing incredible with you, that God should raise the dead?
9 I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.
10 Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them.
11 And I persecuted them even unto strange cities.
12 Whereupon, as I went to Damascus, with authority and commission from the chief priests,
13 At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me, and him which journeyed with me.
14 And when we were all fallen to the earth, I heard a voice speaking unto me, and saying, in the Hebrew tongue, Saul, Saul, why persecutest thou me? It is hard for thee to kick against the pricks.
15 And I said, Who art thou, Lord? And he said, I am Jesus, whom thou persecutest.
16 But rise, and stand upon thy feet; for I have appeared unto thee for this purpose, to make thee a minister and
a witness both of these things which thou hast seen, and of those things in
the which I will appear unto thee:
17 Delivering thee from the people, and from the Gentiles, unto whom
now I send thee.
18 To open their eyes, and to turn them from darkness to light, and from
the power of Satan unto God, that they may receive forgiveness of sins, and
inheritance among them which are sanctified by faith that is in me.
19 Whereupon O king Agrippa, I
was not disobedient unto the heavenly
vision:
20 But showed first unto them of Da-
masus, and at Jerusalem, and through-
out all the coasts of Judea, and then to
the Gentiles, that they should repent
and turn to God, and do works meet
for repentance.
21 For these causes the Jews caught
me in the temple, and went about to
tell me.

CHAP. XXVII.

AND when it was determined that
we should sail into Italy, they de-
lerived Paul and certain other pris-
ners, unto one named Julius, a centu-
rian of Augustus’ band.

2 And, entering into a ship of A-
deymium, we launched, meaning to
sail by the coasts of Asia; one Aris-
tarchus, a Macedonian of Thessaloni-
ca, being with us.

3 And the next day we touched at
Sidon. And Julius courteously entreat-
ed Paul, and gave him liberty to go
unto his friends to refresh himself.

4 And when we had launched from
thence, we sailed under Cyprus, be-
cause the winds were contrary.

5 And when we had sailed over the
sea of Cilicia and Paphmia, we came
to Myra, a city of Lycia.

6 And there the centurion found a
ship of Alexandria sailing into Italy;
and he put us therein.

7 And when we had sailed slowly
many days, and were come over
against Chios, the wind not suffer-
ing us, we sailed under Crete, over against
Salamine;

8 And, hardly passing it, came unto
a place which is called, the Fair Ha-
vens; nigh whereunto was the city of
Lasca.

9 Now, when much time was spent,
and when sailing was now dangerous,
because the fast was now already past,
Paul admonished them.

10 And said unto them, Sirs, I per-
ceive that this voyage will be with
hurt and much damage, not only of the
landing and ship, but also of our lives.

11 Nevertheless the centurion believ-
ed the master and the owner of the
ship, more than those things which
were spoken by Paul.

12 And because the haven was no
commodious to winter in, the more par
advised to depart thence also, if by
any means they might attain to Phi-
nice, and there to winter; which is
a haven of Crete, and lieth toward the
south-west and north-west.

13 And when the south wind blew
softly, supposing that they had obtain-
ed their purpose, loosing thence, they
sailed close by Crete.

14 But not long after there arose
against it a tempestuous wind, calle-
ed Euroclydon.

15 And when the ship was caught
and could not bear up into the wind,
we let her drive.

16 And running under a certain
island which is called Caudia, we
made much work to come by the beart.

17 Which when they had taken
up, they used helps, undergirding the ship
and, learing lest they should fall into
the water, they strake sail, and s
And we being exceedingly tossed with a tempest, the next day they lightened the ship; and the third day we cast out the wheat into the sea. And it came to pass, that the father of Publius lay sick of a fever, and of a bloody flux: to whom Paul entered, and took nead of a broken piece of bread, and taked meal, and said, Sirs, be of good cheer: for there shall be no loss of any man’s life among you, but of the ship. For there stood by me this night the angel of God, whose I am and whom I serve, saying, Fear not, Paul; thou must be brought before Cesar: and, lo, God hath given thee all them that sail with thee. Wherefore, Sirs, be of good cheer: for I believe God, that it shall be even as it was told me. Howbeit we must cast upon a certain island. But when the fourteenth night was come, it appeared to them, as though there had drawn near some country; and sounded, and found it twenty fathoms: and when they had gone a little further, they sounded again, and found it fifteen fathoms. Then fearing lest they should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day. And as the shipmen were about to cast off the ship, when they had let down four oars the boat into the sea, under colour as though they would have cast anchors out of the foreship, Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved. Then the soldiers cut off the ropes of the boat, and let her fall off. And while the day was coming on, Paul besought them all to take meat, saying, This day is the fourteenth day that ye have tarried, and continued fasting, having taken nothing. Wherefore I pray you to take some meat: for this is for your health: for there shall not a hair fall from the head of any of you. And when he had thus spoken, he took bread, and gave thanks to God in presence of them all; and he brake, and began to eat. And they all durst to have food again. And we were in all the ship two hundred threescore and sixteen souls. And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea. And when it was day, they knew not the land: but they discovered a certain island with a shore, into the which they were minded, if it were possible, to thrust in the ship. And when they had taken up the anchors, they committed themselves unto the sea, and loosed the rudder-bands, and hoised up the mainsail to the wind, and made toward shore. And falling into a place where two seas met, they ran the ship aground and the fore-part stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves. And the soldiers’ counsel was to kill the prisoners, lest any of them should swim out, and escape. But the centurion, willing to save Paul, kept them from their purpose, and commanded that which they should swim should cast themselves first into the sea, and get to land: and the rest, some on broken pieces of the ship. And so it came to pass, that they escaped all safe to land.

CHAP. XXVIII.

And when they were escaped, then they knew that the island was called Melita. And the barbarous people showed us no little kindness: for they kindled a fire, and received us every one; because of the present rain, and because of the cold. And when Paul had gathered a multitude of sticks, and laid them on the fire, there came a viper out of the heat, and fastened on his hand. And when the barbarians saw the venemous beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live. And he shook off the beast into the fire, and felt no harm. Howbeit, they looked when he should have swollen, or fallen down dead suddenly: but, after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god. 7. In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously. 8. And it came to pass, that the father of Publius lay sick of a fever, and of a bloody flux: to whom Paul entered...
CHAP. I.

and prayed, and laid his hands on him, and healed him.
9 So when this was done, others also, which had diseases in the island, came, and were healed:
10 Who also honoured us with many honours; and when we departed, they laid us with such things as were necessary.
11 And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux.
12 And landing at Syracuse, we tarried there three days.
13 And from thence we fetched a compass, and came to Rhegium; and after one day the south wind blew, and we came the next day to Puteoli;
14 Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome.
15 And from thence, when the brethren heard of us, they came to meet us as far as Appii Forum, and the Three Taverns; whom when Paul saw, he thanked God, and took courage.
16 And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.
17 And it came to pass, that after three days, Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans:
18 Who, when they had examined me, would have let me go, because there was no cause of death in me.
19 But when the Jews spake against it, I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of.
20 For this cause therefore have I called for you, to see you, and to speak with you: because that for the hope of Israel I am bound with this chain.
21 And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came showed us or spake any harm of thee.
22 But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.
23 And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and justified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening.
24 And some believed the things which were spoken, and some believed not.
25 And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers:
26 Saying,Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:
27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them.
28 Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it.
29 And when he had said these words, the Jews departed, and had great reasoning among themselves.
30 And Paul dwelt two whole years in his own hired house, and received all that came in unto him,
31 Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.

The Epistle of PAUL, the Apostle, to the ROMANS.

15 By whom we have received grace and apostleship, for obedience to the faith among all nations for his name.
16 Among whom are ye also the called of Jesus Christ:
17 To all that be in Rome, beloved of God, called to be saints: Grace to you, and peace, from God our Father, and the Lord Jesus Christ.
18 First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the
HUMANS.

For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of thee, as men that are in my bowels; 10 Making request, if any one search for, thou mayest have a prosperous journey by the will of God, to come unto you. 11 For I long to see thee, that I may impart unto thee some spiritual gift, to the end ye may be established; 12 That is, that I may be comforted together with you, by the mutual faith of both of you and me.

13 Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was lefthither,) that I might have some fruit among you also, even as among other Gentiles.

14 I am debtor both to the Greeks and to the Barbarians, both to the wise and to the unwise.

15 So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.

16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

19 Because that which may be known of God is manifest in them: for God hath showed it unto them.

20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

21 Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

22 Professing themselves to be wise, they became fools,

23 And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and four-footed beasts, and creeping things.

24 Wherefore God also gave them up to uncleanness, through the lusts of their own hearts, to dishonour their own bodies between themselves:

25 Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

26 For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving themselves in themselves that recompense of their error which was meet.

28 And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient:

29 Being filled with all unrighteousness, fornication, wickedness, covetousness, malice; full of envy, murder, debate, deceit, malignity; whisperers,

30 Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,

31 Without understanding, covenant-breakers, without natural affection, implacable, unmerciful,

32 Who, knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

CHAP. II.

THEREFORE thou art inexcusable, O man, whatsoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest dost the same things. 2 But we are sure that the judgment of God is according to truth against them which commit such things.

3 And thinkest thou this, O man, that judgest them which do such things, and dost the same, that thou shalt escape the judgment of God? 4 Or despiseth thou the riches of his goodness, and forbearance, and long suffering; not knowing that the goodness of God leadeth thee to repentance?

5 But, after thy hardness and impenitent heart, treasurest up unto thyself wrath against the day of wrath, and revelation of the righteous judgment of God;

6 Who will render to every man according to his deeds:

7 To them who, by patient continuance in well doing, seek for glory, and honour, and incorruptible, eternal life;

8 But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,

9 Tribulation and anguish, upon every soul of man that doeth evil; of the Jew first, and also of the Gentile:

10 But glory, honour, and peace, to every man that worketh good; to the Jew first, and also to the Gentile:

11 For there is no respect of persons with God.

12 For as many as have sinned with
out law, shall also perish without law; and as many as have sinned in the law shall be judged by the law: 13 (For not the hearers of the law are just before God, but the doers of the law shall be justified: 14 For when the Gentiles, which have not the law do by nature the things contained in the law, these, having not the law, are a law unto themselves; 15 Which show the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or excusing one another;) 16 In the day when God shall judge the secrets of men by Jesus Christ, according to my gospel. 17 Behold, thou art called a Jew, and restest in the law, and makest thy boast of God, 18 And knowest his will, and approvedst the things that are more excellent, being instructed out of the law; 19 And art confident that thou thyself being clean, dost not commit adultery; 20 An instructor of fools, a teacher of babes, which hast the form of knowledge and of the truth in the law, 21 Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal? 22 Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege? 23 Thou that makest thy boast of the law, through breaking the law dishonourest thou God? 24 For the name of God is blasphemed among the Gentiles through you, as it is written. 25 For circumcision verily profiteth, if thou keep the law; but if thou be a breaker of the law, thy circumcision is made uncircumcision. 26 Therefore, if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision? 27 And shall not uncircumcision, which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law? 28 For he is not a Jew which is one outwardly; neither is that circumcision which is outward in the flesh: 29 But he is a Jew which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God. 2 Much every way: chiefly, because that unto them were committed the oracles of God; 3 For what if some did not believe? shall their unbelief make the faith of God without effect? 4 God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged. 5 But if our unrighteousness commend the righteousness of God, what shall we say? Is God unrighteous who taketh vengeance? (I speak as a man,) 6 God forbid: for then how shall God judge the world? 7 For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner? 8 And not rather, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just. 9 What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin; 10 As it is written, There is none righteous, no, not one: 11 There is none that understandeth, there is none that seeketh after God. 12 They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one. 13 Their throat is an open sepulchre; with their tongues they have used deceit: the poison of asps is under their lips: 14 Whose mouth is full of cursing and bitterness: 15 Their feet are swift to shed blood: 16 Destruction and misery are in their ways; 17 And the way of peace have they not known: 18 There is no fear of God before their eyes. 19 Now we know, that what things soever the law saith, it saith to them who are under the law; that every mouth may be stopped, and all the world may become guilty before God. 20 Therefore by the deeds of the law there shall no flesh be justified in his sight; for by the law is the knowledge of sin. 21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets; 22 Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe; for there is no difference: 23 For all have sinned, and come short of the glory of God;
through the redemption that is in Christ Jesus:
25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;
26 To declare, I say, at this time his righteousness; that he might be just, and the justifier of him which believeth in Jesus.
27 Where is boasting then? It is excluded. By what law? of works? Nay; but by the law of faith.
28 Therefore we conclude, that a man is justified by faith without the deeds of the law.
29 Is he the God of the Jews only? Is he not also of the Gentiles? Yes, of the Gentiles also:
30 Seeing it is one God which shall justify the circumcision by faith, and uncircumcision through faith.
31 Do we then make void the law through faith? God forbid: yea, we establish the law.

CHAP. IV.

WHAT shall we then say that Abraham our father, as pertaining to the flesh, hath found?
2 For if Abraham were justified by works, he hath whereof to glory, but not before God.
3 For what saith the scripture? Abraham believed God, and it was accounted unto him for righteousness.
4 Now to him that worketh is the reward not reckoned of grace, but of debt.
5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.
6 Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,
7 Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.
8 Blessed is the man to whom the Lord will not impute sin.
9 Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.
10 How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.
11 And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised; that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:
12 And the father of circumcision

13 For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.
14 For if they which are of the law be heirs, faith is made void, and the promise made of none effect.
15 Because the law worketh wrath: for where no law is, there is no transgression.
16 Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed: not to that only which is of the law, but to that also which is of the faith of Abraham, who is the father of us all,
17 (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not, as though they were;
18 Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.
19 And being not weak in faith, he considered not his own dead body, nor the state of the years old, neither yet the deadness of Sara's womb:
20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;
21 And being fully persuaded, that he which had promised he was able also to perform.
22 And therefore it was imputed to him for righteousness.
23 Now, it was not written for his sake alone, that it was imputed to him;
24 But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;
25 Who was delivered for our offences, and was raised again for our justification.

CHAP. V.

THEREFORE, being justified by faith, we have peace with God, through our Lord Jesus Christ:
2 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.
3 And not only so, but we glory in tribulations also: knowing that tribulation worketh patience;
4 And patience, experience; and experience, hope;
5 And hope maketh not ashamed;

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because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.
6 For when we were yet without strength, in due time Christ died for the ungodly.
7 For scarcely for a righteous man will one die; yet peradventure for a good man some would even dare to die.
8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.
9 Much more then, being now justified by his blood, we shall be saved from wrath through him.
10 For if, when we were enemies, we were reconciled to God by the death of his Son; much more, being reconciled, we shall be saved by his life.
11 And not only so, but we also joy in God, through our Lord Jesus Christ, by whom we have now received the atonement.
12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:
13 (For until the law, sin was in the world: but sin is not imputed when there is no law.
14 Nevertheless, death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.
15 But not as the offence, so also is the free gift. For if through the offence of one many be dead; much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.
16 And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification.
17 For if by one man's offence death reigned by one; much more they that rejoice in hope of glory.
18 Therefore, as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.
19 For as by one man's disobedience many were made sinners: so by the obedience of one shall many be made righteous.
20 Moreover, the law entered, that the offence might abound: but where sin abounded, grace did much more abound;
21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life, by Jesus Christ our Lord.

CHAP. VI.

WHAT shall we say then? Shall we continue in sin, that grace may abound?
2 God forbid. How shall we, that are dead to sin, live any longer therein?
3 Know ye not that so many of us as were baptized into Jesus Christ, were baptized into his death?
4 Therefore we are buried with him by baptism into death; that like as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.
5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:
6 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.
7 For he that is dead is freed from sin.
8 Now, if we be dead with Christ, we believe that we shall also live with him:
9 Knowing that Christ, being raised from the dead, dieth no more; death hath no more dominion over him.
10 For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.
11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.
12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof:
13 Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.
14 For sin shall not have dominion over you: for ye are not under the law, but under grace.
15 What then shall we say, because we are not under the law, but under grace?
16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?
17 But God be thanked, that ye were the servants of sin; but ye have obeyed from the heart that form of doctrine which was delivered you.
18 Being then made free from sin, ye became the servants of righteousness.
19 I speak after the manner of men, because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity, unto iniquity; even so now yield your members servants to righteousness, unto holiness.
21 What fruit had ye then in those things whereof ye are now ashamed? For the end of those things is death.

22 But now, we having been made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

23 For the wages of sin is death; but the gift of God is eternal life, through Jesus Christ our Lord.

CHAP. VII.

KNOW ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?

2 For the woman which hath a husband is bound by the law to her husband so long as he liveth: but if the husband be dead, she is loosed from the law of her husband.

3 So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

4 Wherefore, my brethren, ye also are the sons of the law, as it were, bound to the law by the commandment which is written, that ye should bring forth fruit unto God.

5 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

6 But now we are delivered from the law, that being dead wherein we were holden; that we should serve in newness of spirit, and not in the oldness of the letter.

7 What shall we say then? Is the law sin? God forbid. Nay, I had not known sin but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

8 But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead.

9 For I was alive without the law once; but when the commandment came, sin revived, and I died.

10 And the commandment which was ordained to life, I found to be unto death.

11 For sin, taking occasion by the commandment, deceived me, and by it slew me.

12 Wherefore the law is holy, and the commandment holy, and just, and good.

13 Was then that which is good made death unto me? God forbid. But sin, that it might appear sin; working death in me by that which is good; that sin by the commandment might become exceeding sinful.

14 For we know that the law is spiritual; but I am carnal, sold under sin.

15 For that which I do, I allow not; for what I would, that do I not; but what I hate, that do I.

16 If I do that which I would, it is no more I that do it, but sin that dwelleth in me.

17 Now then, it is no more I that do it, but sin that dwelleth in me.

18 For I know that in me (that is, in my flesh) dwelleth no good thing: for to will is present with me; but how to perform that which is good, I find not.

19 For the good that I would, I do not; but the evil which I would not, that I do.

20 Now, if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

21 I find then a law, that when I would do good, evil is present with me.

22 But I delight in the law of God after the inward man:

23 But I see another law in my members warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

24 O wretched man that I am! who shall deliver me from the body of this death?

25 I thank God through Jesus Christ our Lord. So then with the mind I will, and with the flesh the law of sin.

CHAP. VIII.

THERE is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin condemned sin in the flesh;

4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

5 For they that are after the flesh mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

6 For to be carnally minded is death; but to be spiritually minded is life and peace;

7 Because the carnal mind is enmity against God; for it is not subject to the law of God, neither indeed can be.

8 So then they that are in the flesh cannot please God.

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now, if any man have not the Spirit of Christ, he is none of his.
10 And if Christ be in you, the body is dead because of sin; but the spirit is life because of righteousness.
11 But if the Spirit of him that raised up Jesus from the dead dwelleth in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.
12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.
13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.
14 For as many are led by the Spirit of God, they are the sons of God.
15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.
16 The Spirit itself beareth witness with our spirit, that we are the children of God:
17 And if children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with him, that we may also be glorified together.
18 For I reckon, that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.
19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.
20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope;
21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.
22 For we know that the whole creation groaneth and travaileth in pain together until now:
23 And not only they, but ourselves also, which have the first-fruits of the Spirit; even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.
24 For we are saved by hope: but hope that is seen, is not hope: for what a man seeth, why doth he yet hope for?
25 But if we hope for that we see not, then do we with patience wait for it.
26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.
27 And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.
28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.
29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the first-born among many brethren.
30 Moreover, whom he did predestinate, them he also called; and whom he called, them he also justified; and whom he justified, them he also glorified.
31 What shall we then say to these things? If God be for us, who can be against us?
32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?
33 Who shall lay any thing to the charge of God’s elect? It is God that doth justify.
34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.
35 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?
36 (As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.)
37 Nay, in all these things we are more than conquerors, through him that loved us.
38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,
39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

CHAP. IX.

I SAY the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,
2 That I have great heaviness and continual sorrow in my heart.
3 For I could wish that myself were accursed from Christ, for my brethren, my kinsmen according to the flesh:
4 Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;
5 Whose are the fathers, and of whom, as concerning the flesh, Christ came, who is over all, God blessed for ever. Amen.
6 Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel:
7 Neither because they are the seed of Abraham, are they all children;
8 But, In Isaac shall thy seed be called;
9 That is, They which are the children of the flesh, these are not the
children of God: but the children of the promise are counted for the seed.
9 For this is the word of promise, At this time will I come, and Sarah shall
have a son.
10 And not only this, but when Rebecca also had conceived by one, even by
our father Isaac,
11 (For the children being not yet
born, neither having done any good or
evil, that the purpose of God according
to election might stand, not of works, but of him that calleth),
12 It was said unto her, The elder
shall serve the younger.
13 As it is written, Jacob have I
loved, but Esau have I hated.
14 What shall we say then? Is there
unrighteousness with God? God forbid.
15 For he saith to Moses, I will have
mercy on whom I will have mercy, and I will have compassion on whom
I will have compassion.
16 So then, it is not of him that wills,
neither of him that runneth, but of God that showeth mercy.
17 For the scripture saith unto Pha-
raoh, Even for this same purpose have
I raised thee up, that I might show
my power in thee, and that my name
might be declared throughout all the
earth.
18 Therefore hath he mercy on whom
he will have mercy, and whom he will
have hardeneth.
19 Thou wilt say then unto me, Why
doeth he yet find fault? for who hath
resisted his will?
20 Nay but, O man, who art thou
that repliest against God? Shall the
thing formed say to him that formed
it, Why hast thou made me thus?
21 Hath not the potter power over
the clay, of the same lump to make
one vessel unto honour, and another
unto dishonour?
22 What if God, willing to show his
wrath, and to make his power known,
endured with much long-suffering the
vessels of wrath fitted to destruction;
23 And that he might make known
the riches of his glory on the vessels
of mercy, which he had afore prepared unto glory,
24 Even us, whom he hath called,
not of the Jews only, but also of the
Gentiles?
25 As he saith also in Osea, I will
call them My people, which were not
my people; and her Beloved, which
was not beloved.
26 And it shall come to pass, that
in the place where it was said unto them,
Ye are not my people; there shall
they be called the children of the liv-
ing God.
27 Esaias also cried, concerning Is-
rae!,: Though the number of the chil-
dren of Israel be as the sand of the
sea, a remnant shall be saved.
28 For he will finish the work, and
cut it short in righteousness; because
a short work will the Lord make upon
the earth.
29 And as Esaias said before, Except
the Lord of Sabaoth had left us a seed,
we had been as Sodom, and been
made like unto Gomorrah.
30 What shall we say then? That
the Gentiles, which followed not after
righteousness, have attained to right-
eousness, even the righteousness which
is of faith;
31 But Israel, which followed after
the law of righteousness, hath not
attained to the law of righteousness.
32 Wherefore? Because they sought
it not by faith, but as it were by the
works of the law: for they stumbled
at that stumbling-stone;
33 As it is written, Behold, I lay in
Sion a stumbling-stone, and rock of
offence: and whosoever believeth on
him shall not be ashamed.

CHAP. X.

BRETHREN, my heart's desire and
prayer to God for Israel is, that
they might be saved.
2 For I bear them record, that they
have a zeal of God, but not according
to knowledge.
3 For they, being ignorant of God's
righteousness, and going about to es-
ablish their own righteousness, have
not submitted themselves unto the
righteousness of God.
4 For Christ is the end of the law
for righteousness to every one that
believeth.
5 For Moses describeth the right-
eousness which is of the law, That
the man which doeth those things
shall live by them.
6 But the righteousness which is of
faith speaketh on this wise, Say not
in thy heart, Who shall ascend into heav-
en? (that is, to bring Christ down
from above?)
7 Or, Who shall descend into the
deep? (that is, to bring up Christ
again from the dead.)
8 But what saith it? The word is
mighty, even in thy mouth, and in
thy heart: that is, the word of faith
which we preach;
9 That if thou shalt confess with thy
mouth the Lord Jesus, and shalt be-
lieve in thy heart that God hath raised
him from the dead, thou shalt be saved
10 For with the heart man believ-
eth unto righteousness; and with the
mouth confession is made unto salva-
tion.
11 For the scripture saith, Whoso-
ever believeth on him shall not be
ashamed.
12 For there is no difference betwecn
the Jew and the Greek; for the same
Lord over all is rich unto all that call
upon him.
CHAP. XI.

10 Let their eyes be darkened that they may not see, and bow down their back alway.
11 I say then, Have they stumbled that they should fall? God forbid. but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy.
12 Now, if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?
13 For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office;
14 If by any means I may provoke to emulation them which are my flesh, and might save some of them.
15 For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?
16 For if the first-fruit be holy, the lump is also holy; and if the root be holy, so are the branches.
17 And if some of the branches be broken off, and thou, being a wild olive-tree, wert grafted in among them, and with them partakest of the root and fatness of the olive-tree;
18 Boast not against the branches: but if thou boast, thou bearest not the root, but the root thee.
19 Thou wilt say then, The branches were broken off, that I might be grafted in.
20 Well; because of unbelief they were broken off, and thou standest by faith. Be not high-minded, but fear:
21 For if God spared not the natural branches, take heed lest he also spare not thee.
22 Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness; otherwise thou also shall be cut off.
23 And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again.
24 For if thou wert cut out of the olive-tree, which is wild by nature, and wert grafted contrary to nature into a good olive-tree: how much more shall these, which are the natural branches, be grafted into their own olive-tree?
25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits, that blindness in part happened to Israel, until the fulness of the Gentiles be come in.
26 And so all Israel shall be saved; as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:
27 For this is my covenant unto them, when I shall take away their sins.
enemies for your sakes: but as touching the election, they are **beloved** for the fathers' sakes.

29 For the gifts and calling of God are without repentance.

30 For as ye in times past have not believed God, yet have now obtained mercy through their unbelief;

31 Even so have these also now not believed, that through your mercy they also may obtain mercy.

32 For God hath concluded them all in unbelief, that he might have mercy upon all.

33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!

34 For who hath known the mind of the Lord? or who hath been his counsellor?

35 Or who hath first given to him, and it shall be recompensed unto him again?

36 For of him, and through him, and to him, are all things: to whom be glory for ever. Amen.

CHAP. XII.

I BESEECH you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God.

3 For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, as God hath dealt to every man the measure of faith.

4 For as we have many members in one body, and all members have not the same office;

5 So we, being many are one body in Christ, and every one members one of another.

6 Having then gifts differing according to the grace that is given unto us, whether prophecy, let us prophecy according to the proportion of faith;

7 Or ministry, let us wait on our ministering; or he that teacheth, on teaching;

8 Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that showeth mercy, with cheerfulness.

9 Let love be without dissimulation. Abhor that which is evil; cleave to that which is good.

10 Be kindly affectioned one to another with brotherly love; in honour preferring one another;

11 Not slothful in business; fervent in spirit;

12 Rejoicing in hope; patient in tribulation; continuing instant in prayer;

13 Distributing to the necessity of saints; given to hospitality.

14 Bless them which persecute you; bless, and curse not.

15 Rejoice with them that do rejoice, and weep with them that weep.

16 Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

17 Recompense to no man evil for evil. Provide things honest in the sight of all men.

18 If it be possible, as much as lieth in you, live peaceably with all men.

19 Dearly beloved, avenge not yourselves; but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.

20 Therefore, if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing shalt thou heap coals of fire on his head.

21 Be not overcome of evil, but overcome evil with good.

CHAP. XIII.

LET every soul be subject unto the higher powers: for there is no power but of God: the powers that be are ordained of God.

2 Whosoever therefore resisteth the power, resisteth the ordinance of God; and they that resist shall receive to themselves damnation.

3 For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? Do that which is good, and thou shalt have praise of the same.

4 For he is the minister of God to thee for good. But if thou do that which is evil, he is the minister of God to thee for evil.

5 Wherefore ye must needs be subject, not only for wrath, but also for conscience' sake.

6 For, for this cause pay ye tribute also for they are God's ministers, attending continually upon this very thing.

7 Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour.

8 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

10 Love worketh no ill.
bour: therefore love the fulfilling of the law.
11 And that, knowing the time, that now it is high time for old men to wake out of sleep; for now our salvation nearer than when we believed.
12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.
13 Let us walk honestly, as in the day: not in rioting and drunkenness, not in chambering and wantonness, not in strife and envy.
14 But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfilest the lusts thereof.

CHAP. XIV.

15 Therefore having this ministry, we also use all diligence. For we are labourers together with God: ye are God's coworkers. For God is high and exalted, therefore he loveth the fulfilling of the law.

16 But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat for whom Christ died.

17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

18 For he that in these things serveth Christ is acceptable to God, and approved of men.

19 Let us therefore follow after the things which make for peace, and things wherewith one may edify another.

20 For meat destroy not the work of God. All things indeed are pure; but it is evil for that man who eateth with offence.

21 It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak.

22 Hast thou faith? have it to thyself before God. Happy is he that condemneth not himself in that thing which he alloweth.

23 And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin.

CHAP. XV.

We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

2 For every one of us shall receive for his good to edification.

3 For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

4 For whatsoever things were written aforetime were written for our learning; that we, through patience and comfort of the scriptures, might hope.

5 Now the God of patience and comfort grant you to be like minded one another, according to Christ Jesus;

6 That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ.

7 Wherefore receive we one another, as Christ also received us, to the glory of God.

8 Now I say, that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers,

9 And that the Gentiles might glorify God for his mercy; as it is written, For this cause will I confess thee among the Gentiles, and sing unto thy name.

10 And again he saith, Rejoice, ye Gentiles, with his people. 

11 Praise the Lord, all ye nations; 

12 Rejoice, ye people of Zion, praise the Lord. 

13 For he hath delivered the poor from the hand of him that is too strong for him, and hath exalted him of low degree above the multitude of the people.
Gentiles; and loud him, all ye people,
12 And again Esaias sanh, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.
13 Now, the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.
14 And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.
15 Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,
16 That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost
17 I have therefore whereof I may glory through Jesus Christ, in those things which pertain to God.
18 For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,
19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.
20 Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:
21 But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.
22 For which cause also I have been much hindered from coming to you.
23 But now having no more place in these parts, and having a great desire these many years to come unto you;
24 Whencesoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company.
25 But now I go unto Jerusalem to minister unto the saints.
26 For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.
27 It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.
28 When therefore I have performed this, and have sealed to their fruit, will come by you into Spain.
29 And I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.
For they that are such serve not the chamberlain of the city, saluteth you, and Quirrus a brother.

The grace of our Lord Jesus Christ be with you all. Amen.

Now, to him that is of power to establish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,

But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith;

To God only wise, be glory through Jesus Christ for ever. Amen.

Written to the Romans from Corinth, and sent by Phoebe, servant of the church at Cenchrea.

The First Epistle of PAUL, the Apostle, to the CORINTHIANS.

CHAP. I.

PAUL, called to be an apostle of Jesus Christ, through the will of God, and Sosthenes our brother,

Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

That in every thing ye are enriched by him, in all utterance, and in all knowledge;

Even as the testimony of Christ was confirmed in you:

That ye come behind in no gift, waiting for the coming of our Lord Jesus Christ:

Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

God is faithful, by whom ye were called unto the fellowship of his son Jesus Christ our Lord.

Now, I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind, and in the same judgment.

For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that there are contentions among you.

Now this I say, that every one of you saith, I am of Paul, and I of Apollos, and I of Cephas, and I of Christ.

So is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?

I thank God that I baptized none of you, but Crispus and Gaius;

Lest any should say that I had baptized in mine own name.

And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.

For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

For the preaching of the cross is unto them that perish, foolishness; but unto us which are saved, it is the power of God.

For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?

For after that in the wisdom of God, the world by wisdom knew not God; it pleased God by the foolishness of preaching to save them that believe.

For the Jews require a sign, and the Greeks seek after wisdom:

But we preach Christ crucified, unto the Jews a stumbling-block, and unto the Greeks foolishness;

But unto them which are called both Jews and Greeks, Christ at the power of God, and the wisdom of God.

Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.
I. CORINTHIANS.

the flesh, not many mighty, not many noble, are called:
27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;
28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are;
29 That no flesh should glory in his presence.
30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption;
31 That, according as it is written, He that glorieth, let him glory in the Lord.

CHAP. II.

AND I, brethren, when I came to you, came not with excellency of speech, or of wisdom, declaring unto you the testimony of God:
2 For I determined not to know any thing among you, save Jesus Christ, and him crucified.
3 And I was with you in weakness, and in much trembling.
4 And my speech and my preaching was not of human wisdom, but in demonstration of the Spirit and of power;
5 That your faith should not stand in the wisdom of men, but in the power of God.
6 Howbeit we speak wisdom among them that are perfect; yet not the wisdom of this world, nor of the princes of this world, that come to nought:
7 But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:
8 Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

9 But, as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.
10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.
11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.
12 Now we have received not the spirit of the world, but the Spirit which is of God; that we might know the things that are freely given to us of God.
13 Which things also we speak, not in the wisdom of men, but in the power of God.

teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.
14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.
15 But he that is spiritual judgeth all things, yet he himself is judged of no man.
16 For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

CHAP. III.

AND I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ.
2 I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able.

3 For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?
4 For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal?
5 Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man?
6 I have planted, Apollos watered; but God gave the increase.
7 So then, neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.
8 Now he that planteth and he that watereth are one; and every man shall receive his own reward, according to his own labour.
9 For we are labourers together with God: ye are God's husbandry; ye are God's building.
10 According to the grace of God which is given unto me, as a wise master-builder, I have laid the foundation, and another buildeth thereon.

11 For other foundation can no man lay than that is laid, which is Jesus Christ.
12 Now if any man build upon this foundation, gold, silver, precious stones, wood, hay, stubble;
13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work, of what sort it is.
14 If any man's work abide which he hath built thereof, he shall receive a reward.
15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

16 Know ye not that ye are the temple of God?
CHAP. IV, V.

17 If any man defile the temple of God, him shall God destroy: for the temple of God is holy, which we are.
18 Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.
19 For the wisdom of this world is foolishness with God: for it is written, He taketh the wise in their own craftiness.
20 And again, The Lord knoweth the thoughts of the wise, that they are vain.
21 Therefore let no man glory in men: for all things are yours;
22 Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;
23 And ye are Christ's; and Christ is God's.

CHAP. IV.

1 Let a man account of us, as of the ministers of Christ, and stewards of the mysteries of God.
2 Moreover it is required in stewards, that a man be found faithful.
3 But will God that I should judge also his own things? of whom art thou withheld? shall I spoil to thy face?
4 For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.
5 Therefore judge nothing before the time, until the Lord come, which will bring to light the hidden things of darkness, and will make manifest the counsel of the hearts; and then shall every man have praise of God.
6 And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes: that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another.
7 For who maketh thee to differ from another? and what hast thou that thou didst not receive? now, if thou didst receive it, why dost thou glory, as if thou hadst not received it?
8 Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.
9 For I think that God hath set forth us apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.
10 We are fools for Christ's sake, but ye are wise in Christ: we are weak, but ye are strong: ye are honourable, but we are despised.
11 Even unto this time we hunger, and thirst, and are naked, and are buffeted, and have no certain dwelling place;
12 And labour, working with our own hands. Being reviled, we bless; we suffer it;
13 Being defamed, we entreat: we are made as the filth of the world, and are the off-scouring of all things unto this day.
14 I write not these things to shame you, but, as my beloved sons, I warn you.
15 For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel.
16 Wherefore, I beseech you, be ye followers of me.
17 For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.
18 Now some are puffed up, as though I would not come to you.
19 But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power.
20 For the kingdom of God is not in word, but in power.
21 What will ye? shall I come unto you with a rod, or in love, and in the spirit of meekness?

CHAP. V.

1 It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.
2 And ye are puffed up, and have not rather mourned, that he hath done this deed might be taken away from among you.
3 For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed,
4 In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,
5 To deliver such a one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.
6 Your glorying is not good. Know ye not that a little leaven leaveth the whole lump?
7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:
8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity.
I. CORINTHIANS.
9 I wrote unto you in an epistle not to company with fornicators:
10 Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.
11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a slanderer, or a drunkard, or an extortioner; with such a one, no not to eat.
12 For what have I to do to judge them that are without? do not ye judge them that are within?
13 But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

CHAP. VI.

DARe any of you, having a matter against another, go to law before the unjust, and not before the saints?
2 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?
3 Know ye not that we shall judge angels? how much more, things that pertain to this life?
4 If then ye have judgment of things pertaining to this life, set them to judge who are least esteemed in the church.
5 I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?
6 But brother goeth to law with brother, and that before the unbelievers.
7 Now therefore there is utterly a fault among you, because ye go to law one with another: why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded?
8 Nay, ye do wrong, and defraud, and that your brethren.
9 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor hereticks, nor abusers of themselves with mankind,
10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.
11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.
12 All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.
13 Meats for the belly, and the belly for it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body.
14 And God hath both raised up the Lord, and will also raise up us by his own power.
15 Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of a harlot? God forbid.
16 What! know ye not that he which is joined to a harlot is one body? for two (saith he) shall be one flesh.
17 But he that is joined unto the Lord is one spirit.
18 Flee fornication. Every sin that a man doeth is without the body: but he that committeth fornication sinneth against his own body.
19 What! know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?
20 For ye are bought with a price; therefore glorify God in your body, and in your spirit, which are God's.

CHAP. VII.

NOW, concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman.
2 Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband.
3 Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.
4 The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.
5 Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.
6 But I speak this by permission, and not of commandment.
7 For I would that all men were as I myself: but every man hath his proper gift of God, one after this manner, and another after that.
8 I say therefore to the unmarried and widows, It is good for them if they abide even as I.
9 But if they cannot contain, let them marry: for it is better to marry than to burn.
10 And unto the married I command, yet not I, but the Lord: Let not thy wife depart from her husband:
11 But and if she depart, let her remain unmarried, or be reconciled to her husband: and let not the husband put away his wife.
12 But to the rest speak I, not the Lord; If any brother hath a wife that believeth not, and if she be pleased to
CHAP. VIII.

32 But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

33 But he that is married careth for the things that are of the world, how he may please his wife.

34 There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband.

35 And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

36 But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not; let them marry.

37 Nevertheless, he that standeth steadfast in his heart, having no necessity, but hath power over his own will, and so decreed in his heart that he will keep his virgin, well.

38 So then he that giveth her in marriage doeth well; but he that giveth her not in marriage doeth better.

39 The wife is bound by the law as long as her husband liveth: but if the husband be dead, she is at liberty to be married to whom she will; only in the Lord.

40 But she is happier if she so abideth after my judgment: and I think also that I have the Spirit of God.

CHAP. VIII.

NOW, as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

2 And if any man think that he knoweth anything, he knoweth nothing yet as he ought to know.

3 But if any man love God, the same is known of him.

4 As concerning therefore the eating of those things which are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that there is none other God but one.

5 For though there be that are called gods, whether in heaven or in earth (as there be gods many, and lords many),

6 But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we in him.

7 Howbeit there is not in every man that knowledge: for some, with conscience, eat all things.

8 But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:
I. CORINTHIANS.

11 If a thing offered unto an idol; and their conscience being weak is defiled.
12 But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse.
13 But take heed, lest by any means this liberty of yours become a stumbling-block to them that are weak.
14 For if meat make my brother to offend, I will eat no flesh, while the world standeth, lest I make my brother to offend.

CHAP. IX.

1 What am I now a apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?
2 If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord.
3 Mine answer to them that do examine me is this;
4 Have we not power to eat and to drink?
5 Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?
6 Or I only and Barnabas, have we not power to forbear working?
7 Who goeth a warfare at any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?
8 Say I these things as a man? or saith not the law the same also?
9 For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn.
10 Doth God take care for oxen?
11 Or saith he it altogether for our sakes? for our sakes, no doubt, this is written: that he that ploweth should pray without hope; and that he that thresheth in hope should be partaker of his hope.
12 If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?
13 If others be partakers of this power over you, are we not rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar?
14 Even so hath the Lord ordained, that they which preach the gospel should live of the gospel.
15 But I have used none of those things; neither have I written these things, that it should be so done unto me: for it were better for me to die than that any man should make my glorying void.
16 For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!
17 For if I do this thing willingly, I have a reward; but if against my will a dispensation of the gospel is committed unto me.
18 What is my reward then? Verily, that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.
19 For though I be free from all men, yet have I made myself servant unto all, that I might gain the more.
20 And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;
21 To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law.
22 To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some.
23 And this I do for the gospel's sake, that I might be partaker thereof with you.
24 Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.
25 And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown, but we an incorruptible.
26 I therefore so run, not as uncertainly; but follow I, not as one that knoweth the air:
27 But I keep under mine body, and bring it into subjection; lest that by any means when I have preached to others, I myself should be a castaway.

CHAP. X.

Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;
2 And were all baptized unto Moses in the cloud and in the sea;
3 And did all eat the same spiritual meat;
And did all drink the same spiritual drink: (for they drank of that spiritual Rock that followed them; and it was Christ.)

But with many of them God was not well pleased; for they were overthrown in the wilderness.

Now these things were our examples, to the intent we should not lust after evil things, as they also lusteth.

Neither be ye idolaters, as some of them; as it is written, The people sat down to eat and drink, and rose up to play.

Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

Neither murmur ye, as some of them; for they were not destroyed of serpents.

Wherefore, let him that thinketh he standeth take heed lest he fall.

For all these things happened unto them for examples: and they are written for our admonition, upon whom the ends of the world are come.

Wherefore, let him that thinketh he standeth take heed lest he fall.

For this ye know, that no fornicator, or unclean person, or covetous man, who is an idolater, hath inheritance in the kingdom of Christ; and these things糟了

Neither is any other thing unlawful, if it be sold with thanksgiving.

But if any of them that believe not bid ye to a feast, and ye be disposed to go, whatsoever is set before you eat, asking no question for conscience' sake:

For the earth is the Lord's, and the fulness thereof.

If any of them that believe not bid you to a feast, and ye be disposed to go, whatsoever is set before you eat, asking no question for conscience' sake:

But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience' sake: for the earth is the Lord's, and the fulness thereof.

Conscience, I say, not thine own, but of the other: for why is my liberty judged of another's conscience?

For if I by grace be a partaker, why am I evil spoken of for that I which I give thanks?

Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved.
For as the woman is of the man, even so is the man also by the woman: but all things of God.

Judge me yourselves: is it comely that a woman pray unto God uncovered?

Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

But if a woman have long hair, it is a glory to her: for her hair is given her for a covering.

But if any man seem to be contentious, we have no such custom, neither the churches of God.

Now in this that I declare unto you, I praise you not, that ye come together not for the better, but for the worse.

For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

For there must be also heresies among you, that they which are approved may be made manifest among you.

When ye come together therefore into one place, this is not to eat the Lord's supper.

For in eating every one taketh before other his own supper: and one is hungry, and another is drunken.

What! have ye not houses to eat and to drink in? or desire ye the churches of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not.

For I have received of the Lord that which also I delivered unto you, that the Lord Jesus, the same night in which he was betrayed, took bread:

And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do, as oft as ye drink it, in remembrance of me.

For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

Wherefore, where every shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

But let a man examine himself, and so let him eat of that bread, and drink of that cup.

For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

For this cause many are weak and sickly among you, and many asleep.

If we would judge ourselves, we should not be judged; but when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

Wherefore, my brethren, when ye come together to eat, tarry one for another.

And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

NOW, concerning spiritual gifts, brethren, I would not have you ignorant.

Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed; and that no man can say that Jesus is the Lord, but by the Holy Ghost.

Now there are diversities of gifts, but the same Spirit; and there are differences of administrations, but the same Lord.

And there are diversities of operations, but it is the same God which worketh all in all.

But the manifestation of the Spirit is given to every man to profit withal.

For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

But all these worketh that one and the same Spirit, dividing to every man severally as he will.

As for the body is one, and hath many members, and all the members of that one body, being many, are one body; so also is Christ.

For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

For the body is not one member, but many.

If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

If the whole body were an eye, where were the hearing? if the whole were hearing, where were the smelling?

But now hath God set the members every one of them in the body as it pleased him.
CHAP. XIII, XIV.

18 And if they were all one member, where were the body?
19 But now are many members, yet one only body.
20 And the eye cannot say unto the hand, I have no need of thee; nor again the head to the feet, I have no need of you.
21 Nay, many more members of the body, which seem to be more feeble, are necessary:
22 And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour, and our uncomely parts have more abundant comeliness.
23 For our comely parts have no need; but God hath tempered the body, having given more abundant honour to that part which lacked:
24 That there should be no schism in the body; but that the members should have the same care one for another.
25 And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.
26 Now ye are the body of Christ, and members in particular.
27 And God hath set some in the church; first, apostles; secondarily, prophets; thirdly, teachers; after that gifts of healing, helps, governments, diversities of tongues.
28 Are all apostles? are all prophets? are all teachers? are all workers of miracles?
29 Have all the gifts of healing? do all speak with tongues? do all interpret?
30 But covet earnestly the best gifts: and yet show I unto you a more excellent way.

CHAP. XIII.

THOUGH I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.
2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.
3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.
4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,
5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;
6 Rejoiceth not in iniquity, but rejoiceth in the truth;
7 Beareth all things, believeth all things, hopeth all things, endureth all things,
8 Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.
9 For we know in part, and we prophesy in part.
10 But when that which is perfect is come, then that which is in part shall be done away.
11 When I was a child, I spake as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things.
12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.
13 And now abideth faith, hope, charity, these three; but the greatest of these is charity.

FOLLOW after charity, and desire spiritual gifts, but rather that ye may prophesy.
2 For he that speaketh in an unknown tongue speaketh not unto men, but unto God; for no man understandeth him; howbeit in the spirit he speaketh mysteries.
3 But he that prophesieth, speaketh unto men to edification, and exhortation, and comfort.
4 He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church.
5 I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.
6 Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?
7 And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?
8 For if the trumpet give an uncertain sound, who shall prepare himself to the battle?
9 So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.
10 There are, it may be, so many kinds of voices in the world, and none of them is without signification.
11 Therefore, if I know not the meaning of the voices, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me.
12 Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church.
13 Let him that speaketh
in an unknown tongue, pray that he may interpret.
14 For if I pray in an unknown
language, my spirit prayeth, but my un-
derstanding is unfruitful.
15 What is it then? I will pray with the
spirit, and I will pray with the under-
standing also; I will sing with the
spirit, and I will sing with the under-
standing also.
16 Else, when thou shalt bless with the
spirit, how shall he that occupieth the
room of the unlearned say Amen at
thy giving of thanks, seeing he un-
derstandeth not what thou sayest?
17 For thou utterest a thanks-giving, but
the other is not edified.
18 I thank my God, I speak with
tongues more than ye all:
19 Yet in the church I had rather
speak five words with my understanding,
that by my voice I might teach
others also, than ten thousand words in
an unknown tongue.
20 Brethren, be not children in un-
derstanding: howbeit in malice be ye
children, but in understanding be men.
21 In the law it is written, With
men of other tongues and other lips
will I speak unto this people; and yet
for all that they will not hear me, saith
the Lord.
22 Wherefore tongues are for a sign,
not to them that believe, but to them
that believe not: but prophesying
serveth not for them that believe not,
but for them which believe.
23 If therefore the whole church be
come together into one place, and all
speak with tongues, and there come
in those that are unlearned, or unbelie-
ers, will they not say that ye are
mad?
24 But if all prophesy, and there
come in one that believeth not, or one
unlearned, he is convinced of all, he is
judged of all;
25 And thus are the secrets of his heart
made manifest: and so, falling down
on his face, he will worship God, and
report that God is in you of a truth.
26 How is it then, brethren? when
we come together, every one of you
hath a psalm, hath a doctrine, hath a
tongue, hath a revelation, hath an in-
terpretation.
27 Let all things be done unto edifi-
ing.
28 But if there be no interpreter, let
him keep silence in the church; and
let him speak to himself, and to God.
29 Let the prophets speak two or
three, and let the other judge.
30 If any prophecy be made by any
one, and a tongue by another, let the first
hold his peace.
31 For ye may all speak; but
one, that all may learn, and all may
be comforted.
32 And the spirits of the prophets
are subject to the prophets.
33 For God is not the author of con-
fusion, but of peace, as in all churches
of the saints.
34 Let your women keep silence in
the church: for it is not permitted
unto them to speak; but they are com-
manded to be under obedience, as also
faith the law.
35 And if they will learn any thing,
let them ask their husbands at home;
for it is a shame for women to speak
in the church.
36 What if any man speak in a
foreign tongue? let it be by two, or at
the most by three, and that by course;
and let one interpret.
37 But if there be no interpreter, let
him keep silence in the church; and
let him speak to himself, and to God.
38 Let the prophets speak two or
three, and let the other judge.
39 If any prophecy be made by any
one, and a tongue by another, let the first
hold
40 Let all things be done decently,
and in order.

CHAP. XV.

MOROEVER, brethren, I declare
unto you the gospel which I
preached unto you, which also ye have
received, and wherein ye stand;
2 By which also ye are saved, if ye
keep in memory what I preached unto
you, unless ye have believed in vain:
3 For I delivered unto you first of all
that which I also received, how that
Christ died for our sins according to
the scriptures;
4 And that he was buried, and that
he rose again the third day according
to the scriptures;
5 And that he was seen of Cephas,
than of the twelve:
6 After that, he was seen of above
five hundred brethren at once; of
whom the greater part remain unto
this present, but some are fallen asleep.

7 After that, he was seen of James;
then of all the apostles.
8 And last of all was he seen of me
also, as of one born out of due time.
9 For I am the least of the apostles, that
am not meet to be called an apostle, be-
cause I persecuted the church of God.
10 But by the grace of God I am
what I am: and his grace which was
bestowed upon me was not in vain
but I laboured more abundantly than
they all: yet not I, but the grace of
God which was with me.
11 Therefore, whether it were I or
they, so we preached, and so ye be-
lieved.
12 Now if Christ be preached that he
is risen from the dead, how say some
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among you that there is no resurrection of the dead?

13 But if there be no resurrection of the dead, then is Christ not risen.

14 And if Christ be not risen, then is our preaching vain, and your faith is also vain.

15 Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ; whom he raised not up, if so be that the dead rise not.

16 For if the dead rise not, then is not Christ raised;

17 And if Christ be not raised, your faith is vain; ye are yet in your sins.

18 Then they also which are fallen asleep in Christ are perished.

19 If in this life only we have hope in Christ, we are of all men most miserable.

20 But now is Christ risen from the dead, and become the first-fruits of them that slept.

21 For since by man came death, by man came also the resurrection of the dead.

22 For as in Adam all die, even so in Christ shall all be made alive.

23 But every man in his own order: Christ the first-fruits; afterward they that are Christ's at his coming,

24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule, and all authority and power.

25 For he must reign, till he hath put all enemies under his feet.

26 The last enemy that shall be destroyed is death.

27 For he hath put all things under his feet. But when he saith, all things are put under him, it is manifest that he is excepted which did put all things under him.

28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

29 Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

30 And why stand we in jeopardy every hour?

31 I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.

32 If after the manner of men I have fought with beasts at Ephesus, what advantage had I if the dead rise not? let us eat and drink, for to-morrow we die.

33 Be ye therefore, and let your communication be without deceit; for wherein is he profane who is profane?

34 Awake to righteousness, and sin not: for some have no knowledge of God: I speak this to your shame.

35 But now I say, he that shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed
II. CORINTHIANS.

65 O death, where is thy sting? O grave, where is thy victory?
66 The sting of death is sin; and the strength of sin is the law.
67 But thanks be to God which giveth us the victory through our Lord Jesus Christ.
68 Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

CHAP. XVI.

NOW concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.
2 Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come.
3 And when I come, whomsoever ye shall approve by your letters, them will I send to bring your liberality unto Jerusalem
4 And if it be meet that I go also, they shall go with me.
5 Now I will come unto you, when I shall pass through Macedonia; (for I do pass through Macedonia:)
6 And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go.
7 For I will not see you now by the way; but I trust to tarry a while with you, if the Lord permit.
8 But I will tarry at Ephesus until Pentecost.
9 For a great door and effectual is opened unto me, and there are many adversaries.
10 Now, if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also do.
11 Let no man therefore despise him; but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.
12 As touching our brother Apollyon, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.
13 Watch ye, stand fast in the faith, quit you like men, be strong.
14 Let all your things be done with charity.
15 I beseech you, brethren, ye know the house of Stephanas, that it is the first-fruits of Achaia, and that they have consecrated themselves to the ministry of the saints,
16 That ye submit yourselves unto such, and to every one that helpeth with us, and laboureth.
17 I am glad of the coming of Stephanas, and Fortunatus, and Achaicus: for that which was lacking on your part they have supplied.
18 For they have refreshed my spirit and yours: therefore acknowledge ye them that are such.
19 The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, with the church that is in their house.
20 All the brethren greet you. Greet ye one another with a holy kiss.
21 The salutation of me Paul with mine own hand.
22 If any man love not the Lord Jesus Christ, let him be Anathema, Maranatha.
23 The grace of our Lord Jesus Christ be with you.
24 My love be with you all in Christ Jesus. Amen.

The First Epistle to the Corinthians was written from Philippi, by Stephanus, and Fortunatus, and Achaicus, and Timotheus.

The Second Epistle of PAUL, the Apostle, to the CORINTHIANS.

CHAP. I.

PAUL, an apostle of Jesus Christ by the will of God, and Timotheus our brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia:
2 Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.
3 Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;
4 Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.
5 For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.
6 And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation.
7 And our hope of you is stedfast, knowing that as ye are partakers of the sufferings, so shall ye be also of the consolation.
8 For we would not, brethren, have you ignorant of our trouble which came upon us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life;
9 but we had the sentence of death...
CHAP. II, III.

To ourselves, that we should not trust in ourselves, but in God which raiseth the dead;
10. Who delivered us from so great a death, and doth deliver; in whom we trust that he will yet deliver us:
11. Ye also helping together by prayer for us, that, for the gift bestowed upon us by the means of many persons, thanks may be given by many on our behalf.

12. For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not having any fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward:
13. For we write none other things unto you than what ye read or acknowledge, and I trust ye shall acknowledge even to the end;
14. As also ye have acknowledged us in part, that we are your rejoicing, even as ye also are ours in the day of the Lord Jesus.
15. And in this confidence I was minded to come unto you before, that ye might have a second benefit;
16. And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judea.

17. When therefore I was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea, yea, and nay, nay?
18. But as God is true, our word toward you was not yea and nay.

19. For the Son of God, Jesus Christ, who was preached among you by us, even by me, and Silvanus, and Timothy, was not yea and nay, but in him was yea.
20. For all the promises of God in him are yea, and in him Amen, unto the glory of God by us.
21. Now he which establisheth us with you in Christ, and hath anointed us, is God;
22. Who hath also sealed us, and given the earnest of the Spirit in our hearts.
23. Moreover, I call God for a record upon my soul, that to spare you I came not as yet unto Corinth.
24. Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand.

CHAP. II.

But I determined this with myself, that I would not come again to you in heaviness.
2. For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?
3. And I wrote the same unto you, when I came, I should have sorrow from them of whom I ought to rejoice; having
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7 But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not steadfastly behold the face of Moses for the glory of his countenance; which glory was to be done away;

8 How shall not the ministration of the Spirit be rather glorious?

9 For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

10 For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.

11 For if that which is done away was glorious, much more that which remaineth is glorious.

12 Seeing then that we have such hope, we use great plainness of speech;

13 And not as Moses, which put a veil over his face, that the children of Israel could not stedfastly look to the end of that which was abolished:

14 But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which veil is done away in Christ.

15 But even unto this day, when Moses is read, the veil is upon their heart.

16 Nevertheless, when it shall turn to the Lord, the veil shall be taken away.

17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.

18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

CHAP. IV.

1 For we know that, if our earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens.

2 For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:

3 If so be that being clothed, we shall not be found naked.

4 For we that are in this tabernacle do groan, being burdened: not that we would be unclothed, but clothed upon that mortality might be swallowed up of life.

5 Now he that hath wrought us for the self-same thing is God, who also hath given unto us the earnest of the Spirit.

6 Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

7 But we, being alive are always from the Lord, and are absent with him.

8 Wherefore, although we be not conversant in things of this life, we are for things of the Spirit, since we walk by faith, not by sight.
We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.

9 Wherefore we labour, that, whether present or absent, we may be accepted of him.

10 For we must all appear before the judgment-seat of Christ, that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

11 Knowing therefore the terror of the Lord, we persuade men: but we are made manifest unto God; and I trust also are made manifest in your consciences.

12 For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to answer them which glory in appearance, and not in heart.

13 For whether we be beside ourselves, it is to God; or whether we be sober, it is for your cause.

14 For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead;

15 And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more.

17 Therefore, if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them, and hath committed unto us the word of reconciliation.

20 Now when we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

22 But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in distresses,

23 In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;

24 By pureness, by knowledge, by long-suffering, by kindness, by the Holy Ghost, by love unfeigned,

25 By the word of truth, by the power of God; by the armour of righteousness on the right hand and on the left,

26 By honour and dishonour, by evil report and good report: as deceivers, and yet true;

27 As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed;

28 As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

29 O ye Corinthians, our mouth is open unto you, our heart is enlarged.

30 Ye are not straitened in us, but ye are straitened in your own bowels;

31 Now, for a recompence in the same, (I speak as unto my children,) ye be also enlarged.

32 Be ye not unequally yoked together with unbelievers; for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

33 And what concord hath Christ with Belial? or what part hath he that believeth with an unbeliever?

34 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

35 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

36 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

HAVING therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

2 Receive us; we have wronged no man, we have corrupted no man, we have defrauded no man.

3 I speak not this to condemn you; for I have said before, that ye are in our hearts to die and live with you.

4 Great is my boldness of speech toward you, great is my glorying of you; I am filled with comfort, I am exceeding joyful in all our tribulation.

5 For, when we were come into Macedonia, our flesh had no rest, but were troubled on every side; without were fightings, within were fears.
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those that are cast down, comforted us by the coming of Titus;
6 And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your mournings, your mourning; so that I rejoiced the more.
7 For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though it were but for a season.
8 Now I rejoice, not that ye were made sorry, but that ye were made sorry after a godly manner, that ye might receive damage by us in nothing.
9 For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.
10 For, behold, this self-same thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yes, what clearing of yourselves, yes, what indignation, yes, what fear, yes, what vehement desire, yes, what zeal, yes, what revenge: In all things ye have approved yourselves to be clear in this matter.
11 Wherefore, though I wrote unto you, I did it not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.
12 Therefore we, though comforted, were comforted in your comfort: yes, and exceedingly the more rejoiced we for the joy of Titus, because his spirit was refreshed by you all.
13 For if I have boasted anything to him of you, I am not ashamed; but as we were able so also was our boasting, which I made before Titus, is found a truth.
14 And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, now with fear and trembling he received him.
15 I rejoice therefore that I have confidence in you in all things.

CHAP. VIII.

MOREOVER, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;
2 How that in a great trial of affliction, the abundance of their joy, and their deep poverty, abounded unto the riches of their liberality.
3 For to their power, (I bear record,) yes, and beyond their power, they were willing of themselves;
4 Praying us with much entreaty that we would receive the gift, and take upon us the fellowship of the ministering to the saints.
5 And this they did not as we expected: but first gave their own selves to the Lord, and unto us by the will of God;
6 Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.
7 Therefore, as ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also.
8 I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.
9 For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.
10 And herein I give my advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.
11 Now therefore perform the doing of it; that as there was a readiness to will, so there may be a performance also out of that which ye have.
12 For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not.
13 For I mean not that other men be eased, and you burdened;
14 But by an equality, that now at this time your abundance may be a supply for their want, that their abundance also may be a supply for your want; that there may be equality:
15 As it is written, He that hath gathered much had nothing over; and he that had gathered little had no lack.
16 But thanks be to God, which put the same earnest care into the heart of Titus for you:
17 For indeed he accepted the exhortation; but, being more forward, of his own accord he went unto you.
18 And we have sent with him the brother, whose praise is in the gospel throughout all the churches;
19 And not that only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of your ready mind:
20 Avoiding this, that no man should blame us in this abundance which is administered by us:
21 Providing for honest things, not only in the sight of the Lord, but also in the sight of men.
22 And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which I have in you.
23 Whether any do inquire of Titus, he is my partner and fellow-helper among you; or our brethren be
enquired of, they are the messengers of the churches, and the glory of Christ. 
24 Wherefore shew ye to them, and before the churches, the proof of your love, and of our boasting on your behalf

CHAP. IX.

For, as touching the ministering to the saints, it is superfluous for me to write to you:

1 For I know the readiness of your mind, for which I boasted of you to them of Macedonia, that Achæa was ready a year ago; and your zeal hath provoked very many.
2 Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:
3 Lest haply if they of Macedonia come with me, and find you unprepared, we (that we may not be ashamed in this same confident boasting.
4 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty, whereas ye had notice before, that the same might be ready, as a matter of bounty, and not as of covetousness.
5 But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.
6 Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.
7 And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:
8 (As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.)
9 Now he that ministereth seed to the sower, both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness.
10 Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.
11 For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;
12 While by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for your liberal distribution among all men;
13 And by their prayer for you, which long after you for the exceeding grace of God in you.
14 Thanks be unto God for his unspeakable gift.

CHAP. X.

Now I Paul myself appeal unto you, by the grace of God, which is given me for a ministration, .
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CHAP. XI.

W0ULD to God ye could bear with me a little in my folly: and in deed bear with me.

2 For I am jealous over you with godly jealousy: for I have espoused you to our husband, that I may present you as a chaste virgin to Christ.

3 But I fear, lest by any means, as the serpent beguiled Eve through his subtility, so your minds should be corrupted from the simplicity that is in Christ.

4 For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.

5 For I suppose I was not a whit behind the very chiefest apostles. But though I be rude in speech, yet not in knowledge: but we have been thoroughly made manifest among you in all things.

6 Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?

7 I robbed other churches, taking wages of them, to do you service.

8 And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself.

9 As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia.

10 Wherefore? because I love you not? God knoweth.

11 But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we.

12 For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ.

13 And no marvel; for Satan himself is transformed into an angel of light.

14 Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness: whose end shall be according to their work.

15 I say again, Let no man think me a fool: if otherwise, yet as a fool receive me, that I may boast myself a little.

16 That which I speak, I speak it not after the Lord, but as it were foolishly, in this confidence of boasting.

17 Seeing that many glory after the flesh, I will glory also.

18 For I am the most approved, but whom the Lord commendeth.

19 For ye suffer fools gladly, seeing ye yourselves are wise.

20 For ye suffer, if a man bring you into bondage, or if a man devour you, or a man take you up, or a man rail at you, if a man esteem himself, if a man make you to fall.

21 I speak as concerning reproach; as though we had been weak.

22 Are they Hebrews? so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I.

23 Are they ministers of Christ? I speak as a fool: I am more: in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft.

24 Of the Jews five times received forty stripes save one.

25 Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;

26 In journeymen often, in perils of waters, in perils of robbers, in peril by mine own countrymen, in peril by the heathen, in peril in the city, in perils in the wilderness, in peril on the sea, in perils among false brethren;

27 In weariness and painfulness: in watchings often, in hunger and thirst in fastings often, in cold and nakedness.

28 Besides those things that are without, that which cometh upon me daily the care of all the churches.

29 Who is weak, and I am not weak? if I must needs glory, I will glory of the things which concern mine infirmities.

30 The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

31 In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me;

32 And through a window in a basket was I let down by the wall, and escaped his hands.
5 Of such a one will I glory: yet of myself I will not glory, but in mine infirmities.
6 For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me.
7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.
8 For this thing I besought the Lord thrice, that it might depart from me.
9 And he said unto me, My grace is sufficient for thee; for my strength is made perfect in weakness. Most gladly therefore will I rather glory in mine infirmities, that the power of Christ may rest upon me.
10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses, for Christ's sake: for when I am weak, then am I strong.
11 I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you; for in nothing am I behind the very chiefest apostles, though I be nothing.
12 Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds.
13 For what is it wherein ye were inferior to other churches, except it be that I myself was not burdensome to you? forgive me this wrong.
14 Behold, the third time I am ready to come unto you; and I will not be burdensome to you; for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.
15 And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved.
16 But be it so, I did not burden you: nevertheless, being crafty, I caught you with guile.
17 Did I make a gain of you by any one of them whom I sent unto you?
18 I desired Titus, and with him I sent a brother; did Titus make a gain of you? walked we not in the same spirit? walked we not in the same steps?
19 Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but we do all things, dearly beloved, for your edifying.
20 For I fear, lest, when I come, I shall not find you such as I would, and that I shall be found unto you such as ye would not; lest there be debates, envyings, wraths, strifes, backbittings, whisperings, swellings, tumults:
21 And lest, when I come again, my God will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleaness, and fornication, and lasciviousness, which they have committed.

CHAP. XII.

This is the third time I am coming to you. In the mouth of two or three witnesses shall every word be established.
2 I told you before, and foretold you, as if I were present the second time; and being absent, now I write to them which heretofore have sinned, and to all other, that if I come again, I will not spare:
3 Since ye seek a proof of Christ speaking in me, which to-ward is not weak, but is mighty in you.
4 For though he was crucified through weakness, yet he liveth by the power of God: for we also are weak in him, but we shall live with him by the power of God toward you.
5 Examine yourselves whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobrates?
6 But I trust that ye shall know that we are not reprobrates.
7 Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.
8 For we can do nothing against the truth, but for the truth.
9 For we are glad when we are weak, and ye are strong: and this also we wish, even your perfection.
10 Therefore I write these things, being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.
11 Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.
12 Greet one another with a holy kiss.
13 All the saints salute you.
14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen.
15 The second epistle to the Corinthians was written from Philippi, a city of Macedonia, by Titus and Lucas.

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The Epistle of PAUL, the Apostle, to the
GALATIANS.

CHAP. I.

PAUL, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead,) 2 And all the brethren which are with me unto the churches of Galatia: 3 Grace be to you, and peace, from God the Father, and from our Lord Jesus Christ. 4 Which gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father: 5 To whom be glory for ever and ever. Amen. 6 I marvel that ye are so soon removed from him that called you into the grace of Christ, unto another gospel: 7 Which is not another; but there be some that trouble you, and would pervert the gospel of Christ. 8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. 9 As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed. 10 For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ. 11 But I certify you, brethren, that the gospel which was preached of me is not after man. 12 For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ. 13 For I have heard of a conversation in time past in the Jew's religion, how that beyond measure I persecuted the church of God, and was glad; 14 And profited in the Jew's religion above many mine equals in mine own nation, being more exceedingly zealous of the traditions of my fathers. 15 But when it pleased God, who separated me from the mother's womb, and called me by his grace, 16 To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood; 17 Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus. 18 Then, after three years, I went up to Jerusalem to see Peter, and abode with him fifteen days. 19 But other of the apostles saw I none, save James the Lord's brother. 20 Now the things that I write unto you, behold, before God, I li not. 21 Afterwards I came into the regions of Syria and Cilicia; 22 And was unknown by face unto the churches of Judea which were in Christ: 23 But they had heard only, that he which persecuted us in times past, now preacheth the faith which once he destroyed. 24 And they glorified God in me.

CHAP. II.

THEN, fourteen years after, I went up again to Jerusalem with Barnabas, and took Titus with me also. 2 And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles; 3 But privately to them which were of the circumcision; whom also they received, and that by right hands. 4 And that because of false brethren unawares brought in, who were privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage: 5 To whom we gave place not of subjection, no, not for an hour, that the truth of the gospel might continue with you. 6 But of those who seemed to be somewhat, whatsoever they were, made no matter to me: God accepteth no man's person; for they seemed to be somewhat in conference added nothing to me: 7 But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision unto Peter; 8 (For he that wrought effectually it in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:) 9 And when James, Cephas, and John, who seemed to be pillars perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship, that we should go unto the heathen, and they unto the circumcision. 10 Only they would that we remember the poor; the same which I also was forward to do. 11 But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed. 12 For before that certain came from James, he did eat with the Gentiles; but when they were come, he withdrew, and separated himself, fearing them which were of the circumcision: and the other Jews dissembled
likewise with him: insomuch that Barnabas also was carried away with their dissimulation.

14 But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

15 We who are Jews by nature, and not sinners of the Gentiles,

16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

17 But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid.

18 For if I build again the things which I destroyed, I make myself a transgressor.

19 For I through the law am made dead to the law, that I might live unto God.

20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh, I live by the faith of the Son of God, who loved me, and gave himself for me.

21 I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.

O FOOLISH Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

2 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

3 Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

4 Have ye suffered so many things in vain? if it be yet in vain.

5 He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith?

6 Even as Abraham believed God, and it was accounted to him for righteousness.

7 Know ye therefore that they which are of faith, the same are the children of Abraham.

8 And the scripture foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.

9 So then they which be of faith are blessed with faithful Abraham.

10 For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.

11 But that no man is justified by the law in the sight of God, it is evident for, The just shall live by faith.

12 And the law is not of faith: but, The man that doeth them shall live in them.

13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

15 Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto.

16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

17 And this I say, That the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

18 For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.

19 Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.

20 Now a mediator is not a mediator of one; but God is one.

21 Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

24 Wherefore then serveth the law? It was added because of transgressions, that the promise by faith of Jesus Christ might be given to them that believe.

25 But after that faith is come, we are no longer under a schoolmaster.

26 For ye are all the children of God by faith in Christ Jesus.

27 For as many of you as have been baptized into Christ have put on Christ.

28 There is neither Jew nor Greek, neither bond nor free, there is
neither male nor female: for ye are all one in Christ Jesus.

28 And ye are not 'Agar's seed, and heirs according to the promise.

CHAP. IV.

NOW I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

2 But is under tutors and governors until the time appointed of the father.

3 Even so we, when we were children, were in bondage under the elements of the world:

4 But when the fulness of the time was come, God sent forth his Son, made under the law,

5 To redeem them that were under the law, that we might receive the adoption of sons.

6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

8 Howbeit then, ye knew not God, ye did service unto them which by nature are no gods.

9 But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, wherein ye desire again to be in bondage?

10 Ye observe days, and months, and times, and years.

11 I am afraid of you, lest I have bestowed upon you labour in vain.

12 Brethren, I beseech you, be as I am; for I am as ye are; ye have not injured me at all.

13 Ye know how, through infirmity of the flesh, I preached the gospel unto you at the first.

14 And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus.

15 Where is then the blessedness ye spake of? for I bear you record, that if it had been possible, ye would have plucked out your own eyes, and have given them to me.

16 Am I therefore become your enemy, because I tell you the truth?

17 They zealously affect you, but not well; yea, they would exclude you, that ye might affect them.

18 But it is good to be zealously affected always in a good thing, and not only when I am present with you.

19 My little children, of whom I travail in birth again until Christ be formed in you,

20 I desire to be present with you now, and to change my voice; for I stand in doubt of you.

21 Tell me, ye that desire to be under the law, do ye not hear the law?

22 For it is written, that Abraham had two sons; the one by a bondmaid, the other by a free-woman.

23 But he who was born after the flesh; but he of the free-woman was by promise.

24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

26 But Jerusalem which is above is free, which is the mother of us all.

27 For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that wast not: for the desolate hath many more children than she which hath a husband.

28 Now we, brethren, as Isaac was, are the children of promise.

29 But as then he that was born after the flesh persecuted him, that was born after the Spirit, even so it is now.

30 Nevertheless, what saith the scripture? Cast out the bond-woman and her son: for the son of the bond-woman shall not be heir with the son of the free-woman.

31 So then, brethren, we are not children of the bond-woman, but of the free.

CHAP. V.

STAND fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

2 Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.

3 For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

4 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

5 For we through the Spirit wait for the hope of righteousness by faith.

6 For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

7 Ye did run well; who did hinder you, that ye should not obey the truth?

8 This persuasion cometh not of him that calleth you.

9 A little leaven leaveneth the whole lump.

10 I have confidence in you through the Lord, that ye will be none other wise minded: but he that troubleth you shall bear his judgment, whatsoever he be.

11 And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.

12 I would they were even cut off which trouble you.
CHAP. V.

1 For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.
2 For all the law is fulfilled in one word, even this, Thou shalt love thy neighbour as thyself.
3 But if ye bite and devour one another, take heed that ye be not consumed one of another.
4 That I say then, Walk in the Spirit, and ye shall not fulfiil the lust of the flesh.
5 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other; so that ye cannot do the things that ye would.
6 But it ye be led by the Spirit, ye are not under the law.
7 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness;
8 Idolatry, witchcraft, hatred, contentions, envirmgs, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.
9 But the fruit of the Spirit is love, joy, peace, long suffering, gentleness, goodness, faith,
10 Meekness, temperance: against such there is no law.
11 And they that are Christ's have crucified the flesh, with the affections and lusts.
12 If we live in the Spirit, let us also walk in the Spirit.
13 Let us not be desirous of vain glory, provoking one another, envying one another.

CHAP. VI.

BRETHREN, if a man be overtaken in a fault, ye which are spiritual restore such a one in the spirit of meekness; considering thyself, lest thou also be tempted.
2 Bear ye one another's burdens, and so fulfil the law of Christ.

The Epistle of PAUL, the Apostle, to the EPHESIANS.

CHAP. I.

PAUL, an apostle of Jesus Christ, by the will of God, to the saints which are in Ephesus, and to the faithful in Christ Jesus:
2 Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.
3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ;
4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:
5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,
Ephesians.

 grace, wherein he hath made us accepted in the Beloved: 7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; 8 Wherein he hath abounded toward us in all wisdom and prudence; 9 Having made known unto us the mystery of his will, according to his good pleasure, which he hath purposed in himself: 10 That in the dispensation of the fulness of times, he might gather together in one all things in Christ, both which are in heaven, and which are on earth, even in him: 11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will; 12 That we should be to the praise of his glory, who first trusted in Christ. 13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also, after that ye believed, ye were sealed with that Holy Spirit of promise, 14 Which is the earnest of our inheritance, until the redemption of the purchased possession, unto the praise of his glory. 15 Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints, 16 Cease not to give thanks for you, making mention of you in my prayers; 17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: 18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, 19 And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, 20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places, 21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come; 22 And hath put all things under his feet, and gave him to be the head over all things to the church, 

CHAP. II.

And you hath he quickened, who were dead in trespasses and sins; 2 Whereas in time past we walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: 3 Among whom also we all had our conversation in times past in the lust of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. 4 But God, who is rich in mercy, for his great love wherewith he loved us 5 Even when we were dead in sins hath quickened us together with Christ (by grace ye are saved;) 6 And hath raised us up together and made us sit together in heavenly places, in Christ Jesus; 7 That in the ages to come he might show the exceeding riches of his grace in his kindness toward us through Christ Jesus. 8 For by grace are ye saved through faith; that not of yourselves it is the gift of God: 9 Not of works, lest any man should boast. 10 For we are his workmanship created in Christ Jesus unto good works, which God hath before ordained that we should walk in them. 11 Wherefore remember, that ye be ing in time past Gentiles in the flesh who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; 12 That at that time ye were without Christ, being aliens from the common wealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world. 13 But now, in Christ Jesus, ye, who sometime were far off, are made nigh by the blood of Christ. 14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; 15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, to make peace; 16 And that he might reconcile both unto God in one body by the cross having slain the enmity thereby; 17 And came and preached peace by you which were afar off, and to them that were nigh. 18 For through him we both have access by one Spirit unto the Father. 19 Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and members of the household of God; 20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; 21 Whom all the building, fit
I'HAK lit, IV.
for this cause, I Paul, the prisoner of Jesus Christ for you Gentiles,
2 If ye have heard of the dispensation of the grace of God which is given to you-ward;
3 How that by revelation he made known unto me the mystery; as I wrote afore in few words,
4 Whereby, when ye read, ye may understand my knowledge in the mystery of Christ;
5 Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;
6 That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:
7 Whereof I was made a minister, according to the gift of grace of God given unto me by the effectual working of his power.
8 Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;
9 And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ;
10 To the intent that now, unto the principalities and powers in heavenly places, might be known by the church the manifold wisdom of God,
11 According to the eternal purpose which he purposed in Christ Jesus our Lord:
12 In whom we have boldness and access with confidence by the faith of him.
13 Wherefore I desire that ye faint not at my tribulations for you, which is your glory.
14 For this cause I bow my knees unto the Father of our Lord Jesus Christ,
15 Of whom the whole family in heaven and earth is named,
16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;
17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,
18 May be able to comprehend with all saints what is the breadth, and length, and depth, and height;
19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.
20 Now, unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,
21 Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

CHAP. IV.
I THEREFORE, the prisoner of the Lord, beseech you, ye walk worthy of the vocation wherewith ye are called,
2 With all lowliness and meekness, with long-suffering, forbearing one another in love;
3 Endeavouring to keep the unity of the Spirit in the bond of peace.
4 There is one body, and one Spirit, even as ye are called in one hope of your calling;
5 One Lord, one faith, one baptism,
6 One God and Father of all, who is above all, and through all, and in you all.
7 But unto every one of you is given grace according to the measure of the gift of Christ.
8 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.
9 Now that he ascended, what is it but that he also descended first into the lower parts of the earth?
10 He that descended is the same also that ascended up far above all heavens, that he might fill all things.
11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;
12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:
13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:
14 That we henceforth be no more children tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;
15 But speaking the truth in love, may grow up into him in all things which is the head, even Christ:
16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body, unto the edifying of itself in love.
17 This I say therefore, and testify in the Lord, that we henceforth walk not as other Gentiles walk, in the vanity of their mind;
18 Having the understanding darkened, being alienated from the life of God, through the ignorance that is in

CHAP. III, IV.
EPHESIANS.

1. Be ye therefore followers of God, as dear children;
2. And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweet-smelling savour.
3. But fornication, and all uncleanness, and covetousness, let it not be once named among you, as among heathen: for he that doeth these things is worshiped by all men.
4. Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.
5. For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.
6. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

7. Be not ye therefore partakers with them.
8. For ye were sometime darkness, but now are ye light in the Lord: walk as children of light;
9. (For the fruit of the Spirit is in all goodness, and righteousness, and truth);
10. Proving what is acceptable unto the Lord.
11. And have no fellowship with the unfruitful works of darkness, but rather reprove them.
12. For it is a shame even to speak of those things which are done of them in secret.
13. But all things that are reproved and renounced are made manifest by the light: for what soever doth make manifest is light.
14. Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.
15. See then that ye walk circumspectly, not as fools, but as wise,
16. Redeeming the time, because the days are evil.
17. Wherefore be ye not unwise, but understanding what the will of the Lord is,
18. And be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you.

CHAP. V.

B e ye therefore followers of God, as dear children;
2. And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweet-smelling savour.
3. But fornication, and all uncleanness, and covetousness, let it not be once named among you, as among heathen: for he that doeth these things is worshiped by all men.
4. Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.
5. For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.
6. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.
CHAP. I.

his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

32 This is a great mystery: but I speak concerning Christ and the church.

33 Nevertheless, let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.

CHAP. VI.

CHILDREN, obey your parents in the Lord: for this is right.

2 Honour thy father and mother, (which is the first commandment with promise;)

3 That it may be well with thee, and thou mayest live long on the earth.

4 And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

5 Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of heart, as unto Christ;

6 Not with eye-service, as men-pleasers; but as the servants of Christ, doing the will of God from the heart;

7 With good will doing service, as to the Lord, and not to men:

8 Knowing that whatsoever good thing ye do doeth unto the Lord, whether he be bond or free.

9 And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

10 Finally, my brethren, be strong in the Lord, and in the power of his might.

11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

14 Stand therefore, having your whole gird about with truth, and having on the breast-plate of righteousness;

15 And your feet shod with the preparation of the gospel of peace;

16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

19 And for me, that utterance may be given unto me that I may open my mouth boldly, to make known the mystery of the gospel,

20 For which I am an ambassador in bonds; that therein I may speak boldly, as I ought to speak.

21 But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things.

22 Whom I have sent unto you for the same purpose, that ye might know our affairs, and that he might comfort your hearts.

23 Peace be to the brethren, and love with faith, from God the Father, and from the Lord Jesus Christ.

24 Grace be with all them that love our Lord Jesus Christ in sincerity.

Amen.

Written from Rome unto the Ephesians, by Tychicus.

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The Epistle of PAUL, the Apostle, to the PHILIPPIANS.

CHAP. I.

PAUL and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons:

2 Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

3 I thank my God upon every remembrance of you,

4 Always in every prayer of mine for you making request with joy;

5 For your fellowship in the gospel from the first day until now;

6 Being confident of this very thing, that he which hath begun a good work in you, will perform it until the day of Jesus Christ,

7 Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye are partakers of my grace.

8 For God is my record, how greatly I long after you all in the bowels of Jesus Christ;

9 And this I pray, that your love may abound more and more in knowledge and in all judgment;

10 That ye may approve things that are excellent; and that ye may be sincere, and without offence, till the day of Christ;

11 Being filled with the fruits of righteousness which are by Jesus
Christ, unto the glory and praise of God.

12 But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel;

13 So that my bonds in Christ are manifest in all the palace, and in all other places;

14 And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

15 Some indeed preach Christ even of envy and strife, and some also of good will;

16 The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:

17 But the other of love, knowing that I am set for the defence of the gospel.

18 What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

19 For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ.

20 According to my earnest expectation and my hope, that I shall be set forth as a sacrifice, and offered up, a holy thing, and a Savor unto the Lord.

21 For to me to live is Christ, and to die is gain.

22 But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not.

23 For I am in a strait betwixt two, having a desire to depart, and to be with Christ, which is far better:

24 Nevertheless, to abide in the flesh is more needful for you.

25 And having this confidence, I know that I shall abide and continue with you all, for your furtherance and joy of faith;

26 That your rejoicing may be more abundant in Jesus Christ for me, by my coming to you again.

27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

28 And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

29 For unto you it is given, in the behalf of Christ, not only to believe on him, but also to suffer for his sake:

30 Having the same conflict which ye saw in me, and now hear to be in me.
But ye know the proof of him, that, as a son with the father, he hath served with me in the gospel.

And therefore I hope to send Epaphroditus, my brother, and companion in labour, and fellow-soldier, but your messenger, and he that ministered to my wants.

For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

Receive him therefore in the Lord with all gladness; and hold such in reputation.

For we are the circumcision, which worship God in the Spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:

Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of the Hebrews; as touching the law, a Pharisee;

Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.

But what things were gain to me, I counted all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,

And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith;

That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

11 If by any means I might attain unto the resurrection of the dead.

12 Not as though I had already attained, either were already perfect; but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

13 Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,

14 I press toward the mark, for the prize of the high calling of God in Christ Jesus.

15 Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

16 Nevertheless, whereas we have already attained, let us walk by the same rule, let us mind the same thing.

17 Brethren, be followers together of me, and mark them which walk so as ye have us for an example.

18 For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:

19 Whose end is destruction, whose god is their belly, and whose glory is in their shame, who mind earthly things.)

20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ;

21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

THEREFORE, my brethren, dearly beloved and longed for, my joy and crown, stand fast in the Lord, my dearly beloved.

1 I beseech Euodias, and beseech Syntyche, that they he of the same mind in the Lord.

2 And I entreat thee also, true yoke fellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellow-labourers, whose names are in the book of life.

4 Rejoice in the Lord always: and again I say, Rejoice.

5 Let your moderation be known unto all men. The Lord is at hand.

6 Be careful for nothing: but in every thing by prayer and supplication, with thanksgiving, let your requests be made known unto God.

7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

8 Finally, brethren, whatsoever things are true, whatsoever things are just,
COLOSSIANS.

whatevery things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

9 Those things which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

10 But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.

11 Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content.

12 I know how to be abased, and I know how to abound: every where, and in all things, I am instructed, both to be full and to be hungry, both to abound and to suffer need.

13 I can do all things through Christ which strengtheneth me.

14 Notwithstanding ye have well done, that ye did communicate with my affliction.

15 Now, ye Philippians, know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me, a concerning giving and receiving, but ye only.

16 For even in Thessalonica ye sent once and again unto my necessity.

17 Not because I desire a gift; but I desire that fruit which may abound to your account.

18 But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you an odour of a sweet smell, a sacrifice acceptable, well-pleasing to God.

19 But my God shall supply all your need, according to his riches in glory by Christ Jesus.

20 Now unto God and our Father be glory for ever and ever. Amen.

21 Salute every saint in Christ Jesus.

The brethren which are with me greet you.

22 All the saints salute you, chiefly they which are of Cæsar’s household.

23 The grace of our Lord Jesus Christ be with you all. Amen.

24 It was written to the Philippians from Rome, by Epaphroditus.

Ⅳ The Epistle of PAUL, the Apostle, to the COLOSSIANS.

CHAP. I.

PAUL, an apostle of Jesus Christ by the will of God, and Timateus our brother,
2 To the saints and faithful brethren in Christ which are at Colosse: Grace be unto you, and peace, from God our Father, and the Lord Jesus Christ.
3 We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,
4 Since we heard of your faith in Christ Jesus, and of the love which ye had to all the saints;
5 For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;
6 Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth:
7 As ye also learned of Epaphras our dear fellow-servant, who is for you a faithful minister of Christ;
8 Who also declared unto us your love in the Spirit.
9 For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;
10 That ye might walk worthy of the Lord, having pleasing love;

9 full in every good work, and increasing in the knowledge of God;
11 Strengthened with all might, according to his glorious power, unto all patience and long-suffering with joyfulness;
12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light;
13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son;
14 In whom we have redemption through his blood, even the forgiveness of sins:
15 Who is the image of the invisible God, the first-born of every creature;
16 For by him were all things created that are in heaven, and that are on earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers; all things were created by him, and for him;
17 And he is before all things, and by him all things consist;
18 And he is the head of the body, the church: who is the beginning, the first-born from the dead; that in all things he might have the pre-eminence;
19 For it pleased the Father, that in him should all fulness dwell;
20 And, having made peace through the blood of his cross, by him to re
CHAP. II.

For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh; 2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ; 3 In whom are hid all the treasures of wisdom and knowledge. 4 And this I say, lest any man should beguile you with enticing words. 5 For though I be absent in the flesh, yet am I with you in the spirit, rejoicing and beholding your order, and the stedfastness of your faith in Christ. 6 As ye have therefore received Christ Jesus the Lord, so walk ye in him; 7 Rooted and built up in him, and established in the faith, as ye have been taught, abounding therein with thanksgiving. 8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ; 9 For in him dwelleth all the fulness of the Godhead bodily. 10 And ye are complete in him, which is the head of all principality and power; 11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the members of the flesh by the circumcision of Christ; 12 Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead. 13 And you, being dead in your sins and in the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; 14 Blotting out the hand-writing of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; 15 And having spoiled principalities and powers, he made a show of them openly, triumphing over them in it. 16 Let no man therefore judge you in meat, or in drink, or in respect of a holy-day, or of the new-moon, or of the sabbath-days; 17 Which are a shadow of things to come: but the body is of Christ. 18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind; 19 And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God. 20 Wherefore, if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances, 21 (Touch not, taste not, handle not,) 22 Which all are to perish with the using,) after the commandments and doctrines of men? 23 Which things have indeed a show of wisdom in will-worship and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

CHAP. III.

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. 2 Set your affections on things above, not on things on the earth. 3 For ye are dead, and your life is hid with Christ in God. 4 When Christ, who is our life, shall appear, then shall ye also appear with him in glory.
COLOSSIANS.

5 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: 6 For which things' sake the wrath of God cometh upon the children of disobedience. 7 In the which ye also walked sometime, when ye lived in them, 8 But now ye also put off all these; anger, wrath, malice, blasphemy, foul言语 communication out of your mouth. 9 Lie not one to another, seeing that ye have put off the old man with his deeds; 10 And have put on the new man, which is renewed in knowledge after the image of him that created him: 11 Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free; but Christ is all, and in all. 12 Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, long-suffering; 13 Forbearing one another, and forgiving another, if any man have a quarrel against any; even as Christ forgave you, so also do ye. 14 And above all these things put on charity, which is the bond of perfectness. 15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. 16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms, hymns, and spiritual songs, singing with grace in your hearts to the Lord. 17 And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him. 18 Wives, submit yourselves unto your own husbands, as it is fit in the Lord. 19 Husbands, love your wives, and be not bitter against them. 20 Children, obey your parents in all things: for this is well pleasing unto the Lord. 21 Fathers, provoke not your children to anger; lest they be discouraged. 22 Slaves, obey in all things your masters according to the flesh; not with eye-service, as men-pleasers; but in singleness of heart, fearing God; 23 And whatsoever ye do, do it heartily, as to the Lord, and not unto men; 24 Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ. 25 But he that doeth wrong, shall receive for the wrong the reward of the wrong done: and there is no respect of persons.

Masters, give unto your servants that which is just and equal, knowing that ye also have a Master in heaven. 2 Continue in prayer, and watch in the same with thanksgiving; 3 With all prayer and supplication praying in the Spirit, and watch and pray for all the saints; 4 That I may make it manifest as I ought to speak. 5 Walk in wisdom toward them that are without, redeeming the time. 6 Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer every man. 7 All my state shall Tychicus declare unto you, who is a beloved brother, and a faithful minister and fellow-servant in the Lord: 8 Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts; 9 With Onesimus, a faithful and beloved brother, who is one of you: they shall make known unto you all things which are done here. 10 Aristarchus my fellow-prisoner saluteth you, and Marcus, sister's son to Barnabas; (touching whom ye received commandments; if he come unto you, receive him;) 11 And Jesus, which is called Justus, who are of the circumcision. These only are my fellow-workers unto the kingdom of God, which have been a comfort unto me. 12 Epaphras, who is one of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God. 13 For I bear him record, that he hath a great zeal for you, and them that are in Laodicea, and them in Hierapolis. 14 Luke, the beloved physician, and Demas, greet you. 15 Salute the brethren which are in Laodicea, and Nympha, and the church which is in his house. 16 And when this epistle is read among you, cause it to be read also in the church of the Laodiceans; and that ye likewise read the epistle from Laodicea. 17 And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it. 18 The salutation by the hand of me Paul. Remember my bonds. Grace be with you. Amen. 19 Written from Rome to the Colossians, by Tychicus and Onesimus.
The First Epistle of Paul, the Apostle, to the Thessalonians.

CHAP. I.

Paul, and Silvanus, and Timothy, unto the church of the Thessalonians which is in God the Father, and in the Lord Jesus Christ: Grace be unto you, and peace, from God our Father, and the Lord Jesus Christ.

2 We give thanks to God always for you all, making mention of you in our prayers;

3 Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of our God and Father;

4 Knowing, brethren beloved, your election of God.

5 For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

6 And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost:

7 So that ye were ensamples to all that believe in Macedonia and Achaia.

8 For from you sounded out the word of the Lord, not only in Macedonia and Achaia, but also in every place your faith to Godward is spread abroad; so that we need not to speak any thing.

9 For they themselves show us what manner of entering in we had unto you, and how ye turned to God from idols, to serve the living and true God.

10 And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come.

CHAP. II.

For yourselves, brethren, know our entrance in unto you, that it was not in vain:

2 But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold, in our God to speak unto you the gospel of God with much contention.

3 For our exhortation was not of deceit, nor of uncleanness, nor in guile:

4 But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.

5 For neither at any time used we flattering words, as ye know, nor a cloak of covetousness; God is witness:

6 Nor of men sought we glory, neither of you, nor yet of others, whether we might have been burdensome, as the apostles of Christ.

7 But we were gentle among you, even as a nurse cherisheth her nurslings:

8 So, being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

9 For ye remember, brethren, our labour and travail: for labouring night and day, because we would not bechargeable unto any of you, we preached unto you the gospel of God.

10 Ye are witnesses, and God also, how holily, and justly, and unblamably, we behaved ourselves among you that ye believe:

11 As ye know how we exhorted and comforted and charged every one of you, as a father doth his children,

12 That ye would walk worthy of God, who hath called you unto his kingdom and glory.

13 For this cause also thank we God, without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but (as it is in truth) the word of God, which effectually worketh also in you that believe.

14 For ye, brethren, became followers of the churches of God which in Judea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have of the Jews;

15 Who both killed the Lord Jesus and their own prophets, and have persecuted us; and they please not God, and are contrary to all men;

16 Forbidding us to speak to the Gentiles, that they might be saved, to fill up their sins always: for the wrath is come upon them to the uttermost.

17 But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.

18 Wherefore we would have come unto you (even I Paul) once and again; but Satan hindered us.

19 For what is our hope, or joy, or crown of rejoicing? Are not even we in the presence of our Lord Jesus Christ at his coming?

20 For ye are our glory and joy.

CHAP. III.

Wherefore, when we could no longer forbear, we thought it good to be left at Athens alone;

2 And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith.

3 That no man should be moved by these afflictions: for yourselves know that we were with
1. THESSALONIANS.

you, we told you before that we should suffer tribulation; even as it came to
pass, and ye know.
5 For this cause, when I could no
longer forbear, I sent to know your
faith, lest by some means the tempter
have tempted you, and your labour be
in vain.
6 But now, when Timotheus came
from you unto us, and brought us good
tidings of your faith and charity, and
that ye have good remembrance of us
always, desiring greatly to see us, as
we also to see you:
7 Therefore, brethren, we were com-
forted over you, in all our affliction
and distress by your faith:
8 For now we live, if ye stand fast
in the Lord.
9 For what thanks can we render to
God again for you, for all the joy
wherewith we joy for your sakes be-
fore our God;
10 Night and day praying exceeding-
ly that we might see your face, and
might perfect that which is lacking in
your faith?
11 Now God himself and our Father,
and our Lord Jesus Christ, direct our
way unto you,
12 And the Lord make you to increase
and abound in love one toward an-
other, and toward all men, even as we
do toward you:
13 To the end he may establish your
hearts unblameable in holiness before
God, even our Father, at the com-
ing of our Lord Jesus Christ with all his
saints.

CHAP. IV.

FURTHERMORE, then, we beseech
you, brethren, and exhort you by
the Lord Jesus, that as ye have re-
cieved of us how ye ought to walk
and to please God, so ye would abound
more and more.
2 For ye know what commandments
we gave you by the Lord Jesus.
3 For this is the will of God, even
your sanctification, that ye should ab-
stein from fornication:
4 That every one of you should know
how to possess his vesse in sanctifi-
cation and honour;
5 Not in the lust of concupiscence,
even as the Gentiles which know not
God:
6 That no man go beyond and de-
fraud his brother in any matter; be-
cause that the Lord is the avenger of
all such, as we also have forewarned
you, and testified;
7 For God hath not called us unto
uncleanness, but unto holiness.
8 He therefore that despiseth, despis-
eth not man, but God, who hath also
given unto us his Holy Spirit.
9 But

CHAP. V.

BUT of the times and the seasons
brethren, ye have no need that I
write unto you.
2 For yourselves know perfectly, that
the day of the Lord so cometh as a
thief in the night.
3 For when they shall say, Peace and
safety, then sudden destruction cometh
upon them, as travail upon a woman
with child; and they shall not escape.
4 But ye, brethren, are not in dark-
ness, that that day should overtake you
as a thief.
5 Ye are all the children of light, and
the children of the day: we are not
of the night, nor of darkness.
6 Therefore let us not sleep, as do
others; but let us watch and be sober.
7 For they that sleep, sleep in the
night; and they that be drunken, are
drunken in the night.
8 But let us, who are of the day, be
sober, putting on the breast-plate of
faith and love; and for a helmet the
hope of salvation;
9 For God hath not appointed us to
wrath, but to obtain salvation by our
Lord Jesus Christ,
10 Who died for us, that, whether
we wake or sleep, we should live to
witness with him.
Wherefore comfort yourselves together, and edify one another, even as also ye do.  
And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;  
And to esteem them very highly in love for their work's sake. And be at peace among yourselves.  
Now we exhort you, brethren, warn them that are unruly, comfort the feeble-minded, support the weak, be patient toward all men.  
See that none render evil for evil; but ever follow that which is good, both among yourselves, and to all men.  
Rejoice evermore.  
Pray without ceasing.  
In every thing give thanks: for this is the will of God in Christ Jesus concerning you.  
Wherefore comfort yourselves together, and edify one another, even as also ye do.  
And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;  
And to esteem them very highly in love for their work's sake. And be at peace among yourselves.  
Now we exhort you, brethren, warn them that are unruly, comfort the feeble-minded, support the weak, be patient toward all men.  
See that none render evil for evil; but ever follow that which is good, both among yourselves, and to all men.  
Rejoice evermore.  
Pray without ceasing.  
In every thing give thanks: for this is the will of God in Christ Jesus concerning you.  

The second Epistle of PAUL, the Apostle, to the THESALONIANS.

PAUL, and Silvanus, and Timotheus, unto the church of the Thessalonians in God our Father, and the Lord Jesus Christ:  
Grace unto you, and peace, from God our Father, and the Lord Jesus Christ.  
We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;  
So that we ourselves glory in you in the churches of God, for your patience and faith in all your persecutions and tribulations that ye endure;  
Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:  
Seeing it is a righteous thing with God to recompense tribulation to them that trouble you;  
And to you which are troubled, rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,  
In flaming fire taking vengeance on them which know not God, and that obey not the gospel of our Lord Jesus Christ:  
Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;  
When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.

19 Quench not the Spirit.  
20 Despise not prophesyings.  
21 Prove all things: hold fast that which is good.  
22 Abstain from all appearance of evil.  
23 And the very God of peace sanctify you wholly: and I pray God your whole spirit, and soul, and body, be preserved blameless unto the coming of our Lord Jesus Christ.  
24 Faithful is that calleth you, who also will do it.  
25 Brethren, pray for us.  
26 Greet all the brethren with a holy kiss.  
27 I charge you by the Lord that this epistle be read unto all the holy brethren.  
28 The grace of our Lord Jesus Christ be with you. Amen.  
The first epistle unto the Thessalonians was written from Athens.
1 TIMOTHY.

9 Even him, whose coming is after the working of Satan, with all power, and signs, and lying wonders,
10 And in all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.
11 And for this cause God shall send them strong delusion, that they should believe a lie;
12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.
13 But we are bound to give thanks always to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation, through sanctification of the Spirit, and belief of the truth:
14 Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.
15 Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.
16 Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation, and good hope through our faith.
17 Comfort your hearts, and establish you in every good word and work.

CHAP. III.

FINALLY, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you;
2 And that we may be delivered from unreasonable and wicked men: for all men have not faith.
3 But the Lord is faithful, who shall establish you, and keep you from evil.
4 And we have confidence in the Lord touching you, that ye both do and will do the things which we command you.
5 And the Lord direct your hearts into the love of God, and into the patience waiting for Christ.

6 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.
7 For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;
8 Neither did we eat any man's bread for nought; but wrought with our own labour and travail night and day, that we might not bechargeable to any of you:
9 Not because we have not power, but to make ourselves an example unto you to follow us.
10 For even when we were with you, this we commanded you, that if any would not work, neither should he eat.
11 For we hear that there are some which walk among you disorderly, working not at all, but are busy-bodies.
12 Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.
13 But ye, brethren, be not weary in well-doing.
14 And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.
15 Yet count him not as an enemy but admonish him as a brother.
16 Now the Lord of peace himself give you peace always by all means. The Lord be with you all.
17 The salutation of Paul with mine own hand, which is the token in every epistle: so I write.
18 The grace of our Lord Jesus Christ be with you all. Amen.

The Second Epistle to the Thessalonians was written from Athens.

CHAP. I.

PAUL, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is our hope;
2 Unto Timothy, my own son in the faith: Grace, mercy, and peace, from God our Father, and Jesus Christ our Lord.
3 As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some things that they teach no other doctrine;
4 Neither give hearken to:questions, rather than godly edifying which is in faith; so do.
5 Now, the end of the commandment is charity, out of a pure heart, and of a good conscience, and of faith unfeigned;
6 From which some having swerved have turned aside unto vain jangling:
7 Desiring to be teachers of the law; understanding neither what they say, nor whereto they affirm.
8 But we know that the law is good, if a man use it lawfully;
9 Knowing this, that the law is not for a righteous man, but for the and disobedient, for the un
CHAP. II, III.

godly and for sinners, for unholy and profane, for murderers of fathers, and murderers of mothers, for forsworn, for them that defile themselves with mankind, for men-stealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine,

11 According to the glorious gospel of the blessed God, which was committed to my trust.
12 And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;
13 Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief.
14 And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus.
15 This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief.
16 Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all long-suffering, for a pattern to them which should hereafter believe on him to life everlasting.
17 Now, unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.
18 This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;
19 Holding faith, and a good conscience; which some have put away, concerning faith have made shipwreck:
20 Of whom is Hymenæus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

CHAP. III.

EXHORT therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men;
2 For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.
3 For this is good and acceptable in the sight of God our Saviour;
4 Who will have all men to be saved, and to come unto the knowledge of the truth.
5 For there is one God and one mediator between God and men, the man Christ Jesus;
6 Who gave himself a ransom for all, to be testified in due time.
7 Whereunto I am ordained, a teacher in Christ, and lie not, a teacher of the Gentiles in faith and verity.
8 I will therefore that men pray everywhere, lifting up holy hands, without wrath and doubting;
9 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety, not with broidered hair, or gold, or pearls, or costly array;
10 But (which becometh women professing godliness) with good works.
11 Let the women learn in silence with all subjection.
12 But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.
13 For Adam was first formed, then Eve.
14 And Adam was not deceived; but the woman, being deceived, was in the transgression.
15 Nevertheless, she shall be saved in child-bearing, if they continue in faith, and charity, and holiness, with sobriety.

T HIS is a true saying. If a man desire the office of a bishop, he desireth a good work.
2 A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;
3 Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;
4 One that ruleth well his own house, having his children in subjection with all gravity;
5 (For if a man know not how to rule his own house, how shall he take care of the church of God?)
6 Not a novice, lest, being lifted up with pride, he fall into condemnation of the devil.
7 Moreover, he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.
8 Likewise must the deacons be grave, not double-tongued, not given to much wine, not greedy of filthy lucre;
9 Holding the mystery of the faith in a pure conscience.
10 And let these also first be proved; then let them use the office of a deacon, being found blameless.
11 Even so must their wives be grave, not slanderers, sober, faithful in all things.
12 Let the deacons be the husbands of one wife, ruling their children and their own houses well.
13 For they that have used the office of a deacon well, purchase to themselves a good degree, and great boldness in faith which is in Christ;
I. TIM.
14 These things write I unto thee, hoping to come unto thee shortly:
15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.
16 And without controversy, great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

CHAP. IV.

Now the spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;
2 Speaking lies in hypocrisy; having their conscience seared with a hot iron;
3 Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.
4 For every creature of God is good, and nothing to be refused, if it be received with thanksgiving:
5 For it is sanctified by the word of God and prayer.
6 If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.
7 But refuse profane and old wives' fables, and exercise thyself rather unto godliness.
8 For bodily exercise profiteth little; but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.
9 This is a faithful saying, and worthy of all acceptance.
10 For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, especially of those that believe.
11 These things command and teach.
12 Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.
13 Till I come, give attendance to reading, to exhortation, to doctrine.
14 Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.
15 Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.
16 Take heed unto thyself, and unto the doctrine; continue in them for in doing this thou shalt both save thyself, and them that hear thee.

CHAP. V.

Reprove not an elder, but entreat him as a father; and the younger men as brethren;
2 The elder woman as mother, the younger as sisters, with all purity.
3 Honour widows that are widows indeed.
4 But if any widow have children or nephews, let them learn first to shew piety at home, and to requite their parents: for that is good and acceptable before God.
5 Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day.
6 But she that liveth in pleasure is dead while she liveth.
7 And these things give in charge, that they may be blameless.
8 But if any provide not for his own, especially for those of his own house, he hath denied the faith, and is worse than an infidel.
9 Let not a widow be taken into the number under threescore years old, having been the wife of one man,
10 Well reported of for good works; if she have brought up children, if she have received strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have exercised hospitality,
11 But the younger widows refuse; for when they have begun to want, they will marry;
12 Having damnable, because they cast off their first faith.
13 And withal they learn to be idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.
14 I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully.
15 For some are already turned aside after Satan.
16 If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.
17 Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.
18 For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward.
19 Against an elder receive not an accusation, but before two or three witnesses.
20 Them that sin rebuke before all, that others also may fear.
21 I charge thee before God, and the
CHAP. I.

Lord Jesus Christ, and the elect angels, that thou observe these things, without preferring one before another, doing nothing by partiality.
32 Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.
33 Drink no longer water, but use a little wine for thine stomach's sake, and thine often infirmities.
34 Some men's sins are open beforehand, going before to judgment; and some they follow after.
35 Likewise also the good works of some are manifest beforehand; and they that are otherwise cannot be hid.

CHAP. VI.

Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and his doctrine be not blasphemed.
2 And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithfull and beloved partakers of the benefit. These things teach and exhort.
3 If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;
4 He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railing, evil surmisings,
5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.
6 But godliness with contentment is great gain.
7 For we brought nothing into this world, and it is certain we can carry nothing out.
8 And having food and raiment, let us be therewith content.
9 But they that will be rich fall into temptation, and a snare, and into many foolish and hurtful lusts, which draw men in destruction and perdition.
10 For the love of money is the root of all evil; which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.
11 But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.
12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.
13 I give thee charge in the sight of God, who quickeneth all things, and before Christ Jesus, who before Pontius Pilate witnessed a good confession,
14 That thou keep this commandment without spot, unreproveable, until the appearing of our Lord Jesus Christ.
15 Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords;
16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.
17 Charge them that are rich in that world, that they be not high-minded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;
18 That they do good, that they be rich in good works, ready to distribute, willing to communicate;
19 Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.
20 O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called:
21 Which some professing, have erred concerning the faith. Grace be with thee. Amen.

¶ The Second Epistle of PAUL, the Apostle, to TIMOTHY.

CHAP. I.

PAUL, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus,
2 To Timothy, my dearly beloved son: Grace, mercy, and peace, from God the Father, and Christ Jesus our Lord.
3 I thank God, whom I serve from my forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;
4 Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;
5 When I call to remembrance the unsignified faith that is in thee, which dwells first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.
6 Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.
7 For God hath not given us the
II. TIMOTHY.

8 Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel, according to the power of God;
9 Who hath saved us, and called us with a holy calling, not according to our works, but according to his own purpose and grace which was given us in Christ Jesus before the world began.
10 But now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:
11 Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.
12 For which cause I also suffer these things: nevertheless I am not ashamed; for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.
13 Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.
14 That good thing which was committed unto thee kept by the Holy Ghost which dwelleth in us.
15 Knowest thou, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.
16 The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my chain:
17 But, when he was in Rome, he sought me out very diligently, and found me.
18 The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Epheus, thou knowest very well.

CHAP. II.

1 Thou therefore, my son, be strong in the grace that is in Christ Jesus.
2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.
3 Thou therefore endure hardness, as a good soldier of Jesus Christ.
4 No man that warreth entangleth himself with the affairs of this life, that he may please him who hath chosen him to be a soldier.
5 And if a man also strive for masteries, yet is he not crowned, except he strive lawfully.
6 The husbandman that laboureth must be first partaker of the fruits.
7 Consider what I say.
8 Remember that Jesus Christ of the seed of David, was raised from the dead, according to my gospel:
9 Wherein I suffer trouble, even unto bonds; but the word of God is not bound.
10 Therefore I endure all things for the elect’s sake, that they may also obtain the salvation which is in Christ Jesus with eternal glory.
11 It is a faithful saying: For if we be dead with him, we shall also live with him:
12 If we suffer, we shall also reign with him: if we deny him, he also will deny us:
13 If we believe not, yet he abideth faithful: he cannot deny himself.
14 Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers.
15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.
16 But shun profane and vain babblings; for they will increase unto more ungodliness.
17 And their word will eat as doth a canker: of whom is Hymenæus, and Philetus;
18 Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.
19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.
20 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.
21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master’s use, and prepared unto every good work.
22 Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.
23 But foolish and unlearned questions avoid, knowing that they do gender strifes.
24 And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient;
25 In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;
26 And that they may recover themselves out of the snare of the devil, who are taken captive by him at his
CHAP. III.

This know also, that in the last days perilous times shall come:
2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,
3 Without natural affection, truce-breakers, false accusers, incontinent, fierce, despisers of those that are good,
4 Traitors, heady, high-minded, lovers of pleasures more than lovers of God;
5 Having a form of godliness, but denying the power thereof: from such turn away.
6 For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts;
7 Ever learning, and never able to come to the knowledge of the truth.
8 Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.
9 But they shall proceed no further: for their folly shall be manifest unto all men, as theirs also was.
10 But thou hast fully learned my doctrine, manner of life, purpose, faith, long-suffering, charity, patience,
11 Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me.
12 Yea, and all that will live godly in Christ Jesus shall suffer persecution.
13 But evil men and seducers shall wax worse and worse, deceiving, and being deceived.
14 But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;
15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.
16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness;
17 That the man of God may be perfect, thoroughly furnished unto all good works.

CHAP. IV.

I CHARGE thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;
2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort, with all long-suffering and doctrine.
3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;
4 And they shall turn away their ears from the truth, and shall be turned unto fables.
5 But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.
6 For I am now ready to be offered, and the time of my departure is at hand.
7 I have fought a good fight, I have finished my course, I have kept the faith:
8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.
9 Do thy diligence to come shortly unto me;
10 For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.
11 Only Luke is with me: Take Mark, and bring him with thee; for he is profitable to me for the ministry.
12 And Tychicus have I sent to Ephesus.
13 The cloak that I left at Troas with Carpus, when thou comest, bring with thee, and the books, but specially the parchments.
14 Alexander the coppersmith did me much evil; the Lord reward him according to his works:
15 Of whom be thou ware also; for he hath greatly withstood our words.
16 At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge.
17 Notwithstanding, the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion.
18 And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever, Amen.
19 Salute Priscia and Aquila, and the household of Onesiphorus.
20 Erastus abode at Corinth: but Trophimus have I left at Miletum sick.
21 Do thy diligence to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren.
22 The Lord Jesus Christ be with thy spirit. Grace be with you, Amen.

The second epistle unto Timotheus, ordained the first bishop of the church of the Ephesians, was written from Rome, when Paul was brought before Nero the second time.
The Epistle of PAUL to TITUS.

CHAP. 1.

PAUL, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

2 In hope of eternal life, which God, that cannot lie, promised before the world began;

3 But hath in due times manifested his word through preaching, which is committed unto me, according to the commandment of God our Saviour;

4 To Titus, mine own son after the common faith; Grace, mercy, and peace, from God the Father, and the Lord Jesus Christ our Saviour.

5 For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

6 If any be blameless, the husband of one wife, having faithful children, not accused of riot, or unskilful.

7 For a bishop must be blameless, as the steward of God; not self-willed, not soon angry, not given to wine, no striker, not given to filthy lucre;

8 But a lover of hospitality, a lover of good men, sober, just, holy, temperate;

9 Holding fast the faithful word as he had been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

10 For there are many unruly and vain talkers and deceivers, especially they of the circumcision;

11 Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

12 One of themselves, even a prophet of their own, said, The Creations are always liars, evil beasts, slow belchers.

13 This witness is true: wherefore rebuke them sharply, that they may be sound in the faith;

14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

15 Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.

16 They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.

CHAP. II.

But speak thou the things which become sound doctrine:

2 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

3 The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

4 That they may teach the young women to be sober, to love their husbands, to love their children,

5 To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.

6 Young men likewise exhort to be sober-minded.

7 In all things showing thyself a pattern of good works: in doctrine showing uncorruptness, gravity, sincerity,

8 Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

9 Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again;

10 Not purloining, but showing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

11 For the grace of God that bringeth salvation hath appeared to all men,

12 Teaching us, that denying ungodliness, and worldly lusts, we should live soberly, righteously, and godly in this present world;

13 Looking for that blessed hope and the glorious appearing of the great God and our Saviour Jesus Christ;

14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

15 These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

CHAP. III.

Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

2 To speak evil of no man, to be no brawlers, but gentle, showing all meekness unto all men.

3 For we ourselves also were sometime foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.

4 But after that the kindness and love of God our Saviour toward man appeared,

5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

6 Which he shed on us abundantly, through Jesus Christ our Saviour;

7 That, being justified by his grace, we should be made heirs according to the hope of eternal life.
This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

9 But avoid foolish questions, and genealogies, and contentsions, and strivings about the law; for they are unprofitable and vain:

10 A man that is a heretic, after the first and second admonition, reject;

11 Knowing that he that is such is subverted, and sinneth, being condemned of himself.

12 When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis; for I have determined to go this winter.

13 Bring Zenas the lawyer and Apelles on their journey diligently, that nothing be wanting unto them.

14 And let ours also learn to maintain good works for necessary uses, that they be not unprofitable.

15 All that are with me salute thee. Greet them that love us in the faith. Grace be with you all. Amen.

It was written to Titus, ordained the first bishop of the church of the Cretans, from Nicopolis of Macedonia.

The Epistle of PAUL to PHILEMON.

PAUL, a prisoner of Jesus Christ, and Timothy our brother, unto Philemon our dearly beloved, and fellow-soldier,

And to Epaphras, Phillip, and Apphia, and Archippus, and to the church in thy house:

Grace to you, and peace, from God our Father, and the Lord Jesus Christ.

1 I thank my God, making mention of thee always in my prayers,

2 Hearing of the love and faith, which thou hast toward the Lord Jesus Christ, and toward all saints;

3 That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.

4 For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother.

5 Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient,

6 Yet, for love's sake, I rather beseech thee, being such a one as Paul the aged, and now also a prisoner of Christ Jesus,

7 I beseech thee for my son Onesimus, whom I have begotten in my bonds:

8 Which in time past was to thee unprofitable, but now profitable to thee and to me:

9 Whom I have sent again; thou therefore receive him, that is, mine own bowels;

10 Whom I would have retained with me, that which is mine own to have by way of subtlety, which was to me of great benefit unto thee.

11 But now I go unto my first, and third, and second Epistles, to thee of every chapter, and to every chapter of the scripture, that they may be confirmed in every word.

12 That the trial of your faith being perfect, may be much more abundant for the glory of God.

13 To the wise man more [wisdom] is given, and to the perfect more knowledge.

14 These things I write unto thee, hoping to come unto thee shortly.

15 But if I delay, this one thing I beseech thee, that having these cards, thou receive it not as the commands of man, but as the word of God, which also directs us.

16 That thy money be returned unto thee with much increase:

17 The grace of our Lord Jesus Christ be with you. Amen.

Written from Rome to Philemon, by Onesimus a servant.

The Epistle of PAUL, the Apostle, to the HEBREWS.

CHAP. 1.

God, who at sundry times, and in divers manners, spake in time past unto the fathers by the prophets,

2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

3 Who, being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had submitted this to the approval of others. The text appears to be from the New Testament, possibly from the Epistle to Philemon, and the Epistle to the Hebrews. The content involves exhortations and instructions related to faith, good works, and spiritual matters.
by himself purged our sins, sat down
on the right hand of the Majesty on
high;
4 Being made so much better than
the angels; for he hath by inheritance
obtained a more excellent name than
they.
5 For unto which of the angels said
he at any time, Thou art my Son, this
day have I begotten thee? And again,
I will put him a Father, and he shall
be to me a Son? 6 And again, when he
bringeth in the firstbegotten into the
world, he saith, And let all the angels of
God worship him.
7 And of the angels he saith, Who
maketh his angels spirits, and his
ministers a flame of fire.
8 But unto the Son he saith, Thy
throne, O God, is for ever and ever;
ascepter of righteousness is the scepter
of thy kingdom.
9 Thou hast loved righteousness, and
hated iniquity; therefore God, even
god, hath anointed thee with the
oil of gladness above thy fellows.
10 And, Thou, Lord, in the begin
ning hast laid the foundation of the
earth; and thine heavens are the works
of thy hands:
11 They shall perish, but thou re
mainest; and they all shall wax old
as doth a garment;
12 And as a vesture shalt thou fold
them up, and they shall be changed:
but thou art the same, and thy years
shall not fail.
13 But of which of the angels said
he at any time, Sit on my right hand,
until I make thine enemies thy foot
stool?
14 Are they not all ministers of
spirit, sent forth to minister for them
who shall be heirs of salvation?

CHAP. II.

THEREFORE we ought to give
the more earnest heed to the
things which we have heard, lest at
any time we should let them slip.
2 For if the word spoken by angels
was steadfast, and every transgression
and disobedience received a just re
compence of reward;
3 How shall we escape, if we neglect
so great salvation; which at the first
began to be spoken by the Lord, and
was confirmed unto us by them that
heard him;
4 God also bearing them witness,
both with signs and wonders, and
with divers miracles, and gifts of the
Holy Ghost, according to his own will.
5 For unto the angels hath he not put
in subjection the world to come,
whereof we speak.
6 But one in a certain place testified,
saying, What is man, that thou art
mindful of him? or the son of man,
that thou visitest him?

7 Thou madest him a little low
than the angels: thou crowneal him
with glory and honour, and didst
him over the works of thy hands:
8 Thou hast put all things in subjec
tion under his feet. For in that he
put all in subjection under him, he left
nothing that is not put under him.
9 But now we see not yet all things
put under him:
10 For it became him, for whom are
all things, and by whom are all things,
in bringing many sons unto glory;
to make the Captain of their salvation
perfect through sufferings.
11 For both he that sanctifieth and
they who are sanctified are all of one;
for which cause he is not ashamed
to call them brethren.
12 Saying, I will declare thy name
unto my brethren; in the midst of the
church will I sing praise unto thee.
13 And again, I will put my trust in
him. And again, Behold, I and the
children which God hath given me.
14 Forasmuch then, as the children
are partakers of flesh and blood, he
also himself likewise took part of the
same; that through death he might
destroy him that hath the power of
death, that is, the devil;
15 And deliver them who through
fear of death were all their lifetime
subject to bondage.
16 Verily he that made not his
nature of angels; but he took on
him the seed of Abraham.
17 Wherefore in all things it behoved
him to be made like unto his brethren,
that he might be a merciful and faith
ful High Priest in things pertaining
to God, to make reconciliation for
the sins of the people:
18 For in that he himself hath suf
fered, being tempted, he is able to
encouragethat are tempted.

CHAP. III.

WHEREFORE, holy brethren,
partakers of the heavenly calling,
consider the Apostle and High
Priest of our profession, Christ Jesus,
2 Who was faithful to him that ap
pointed him, as also Moses was faith
ful in all his house.
3 For this man was counted worthy
of more glory than Moses. inasmuch
as he who hath builded the house
lath more honour than the house.
4 For every house is builded by some
man; but he that built all things is
God.
5 And Moses verily was faithful in
all his house, as a servant, for a testi
mony of those things which were to
spoken after;
CHAP. IV, V.

6 But Christ as a Son over his own house; whose house are we, if we hold fast the confidence and the rejoic- ing, of faith even to the end.

7 Wherefore, as the Holy Ghost saith, Today, if ye will hear his voice, harden not your hearts.

8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness;

9 When your fathers tempted me, proved me, and saw my works forty years.

10 Wherefore I was grieved with that generation, and said, They do always err in their heart; and they have not known my ways.

11 So I swore in my wrath, They shall not enter into my rest.

12 Take heed, therefore, lest there be in any of you an evil heart of unbelief, in departing from the living God.

13 But exhort one another daily, while it is called Today; lest any of you be hardened through the deceitfulness of sin.

14 For we are made partakers of Christ, if we hold the beginning of our confidence steadfast unto the end;

15 While it is said, Today if ye will hear his voice, harden not your hearts, as in the provocation.

16 For some, when they had heard, did provoke; howbeit not all that came out of Egypt by Moses.

17 But with whom was he grieved forty years? was it not with them that had sinned, whose carcasses fell in the wilderness?

18 And to whom were hearkened he that they should not enter into his rest, but to them that believed not?

19 So we see that they could not enter in because of unbelief.

CHAP. V.

1 Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

2 For unto us was promised, as well as unto them; but the word preached did not profit them, not being mixed with faith in them that heard it.

3 For we which believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

4 For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works.

5 And in this place again, When he had offered up prayers and supplications, with strong crying and tears, unto him that was able to save him from death, and was heard in that he feared:

6 Though he were a Son, yet learned he obedience by the things which he had suffered.

7 And being made perfect, he became the author of eternal salvation unto all them that obey him;
And being made perfect, he became the author of eternal salvation unto all them that obey him; 10 Called of God a high priest, after the order of Melchisedec: 11 Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing. 12 For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. 13 For every one that useth milk is unskilful in the word of righteousness; for he is a babe. 14 But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

CHAP. VI.

THEREFORE, leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God, 2 Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment. 3 And this we will do, if God permit. 4 For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, 5 And have tasted the good word of God, and the powers of the world to come, 6 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame. 7 For the earth, which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God: 8 But that which beareth thorns and briers is rejected, and is sown among thorns: whose end is to be burned. 9 But, beloved, we persuade you better things of you, and things that accompany salvation, though we thus speak. 10 For God is not unrighteous, to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister. 11 And we desire that every one of you do shew the same diligence, to the full assurance of hope unto the end: 12 That ye be not slothful, but followers of them who through faith and patience inherit the promises Abraham, because he could swear by no greater, he swear by himself, 14 Saying, Surely blessing I will bless thee, and multiplying I will multiply thee. 15 And so, after he had patiently endured, he obtained the promises. 16 For men verily swear by the great, or an oath for confirmation is to them an end of all strife. 17 Wherein God, willing more abundantly to show unto the heirs of promise the immutability of his counsel, confirmed it by an oath; 18 That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us: 19 Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil; 20 Whither the forerunner is for us entered, even Jesus, made a high priest for ever, after the order of Melchisedec.

CHAP. VII.

FOR this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; 2 To whom also Abraham gave a tenth part of all; first being, by interpretation, King of righteousness, and after that also King of Salem, which is, King of peace; 3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but, made like unto the Son of God, abideth a priest continually. 4 Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils. 5 And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham: 6 But he, whose descent is not counted from them, received tithes of Abraham, and blessed him that had the promises. 7 And without all contradiction the less is blessed of the better. 8 And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth. 9 And, as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham. 10 For he was yet in the loins of his father when Melchisedec met him. 11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should arise?
CHAP. VIII. IX.

should sue after the order of Melchis-

der, and not be called after the order of

Aaron? 12 For the priesthood being changed,

there is made of necessity a change also of the law.

13 For he of whom these things are

spoken pertaineth to another tribe, of no

man gave attendance at the altar.

14 For it is evident that our Lord

sprang out of Judah; of which tribe

Moses spake nothing concerning

priesthood.

15 And it is yet more evident:

for that after the similitude of Mel-

chisedec there ariseth another priest,

16 Who is made, not after the law of

a carnal commandment, but after the

power of an endless life.

17 For he testifieth, Thou art

priest for ever, after the order of

Melchisedec.

18 For there is verily a disannulling

of the commandment going before, for

the weakness and unprofitableness

thereof.

19 For the law made nothing perfect,

but the bringing in of a better hope

did; by the which we draw nigh unto

God.

20 And inasmuch as not without an

oath was he made priest:

21 (For those priests were made

without an oath; but this with an oath

by him that said unto him, The Lord

sweareth, and will not repent, Thou art

a priest for ever after the order of

Melchisedec;)

22 By so much was Jesus made

a surety of a better testament.

23 And they truly were many

priests, because they were not suffered to continue

by reason of death:

24 But this man, because he continueth ever, hath an unchangeable

priesthood.

25 Wherefore he is able also to save

them to the uttermost that come unto

God by him, seeing he ever liveth to

make intercession for them.

26 For such a high priest became us,

who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the peo-

ple's; for this he did once, when he

offered up himself.

28 For the law maketh men high

priests which have infirmity; but the

word of the oath, which was since

the law, maketh the Son, who is con-

secrated for evermore.

CHAP. VIII.

Now of the things which we have

spoken this is the sum:

right hand of the throne of the Majesty

in the heavens;

2 A minister of the sanctuary, and of

the true tabernacle, which the Lord

pitched, and not man.

3 For every high priest is ordained to

offer gifts and sacrifices: wherefore

it was necessary that this man should

have somewhat also to offer.

4 For if he were on earth he should

not be called after the order of

Melchisedec.

5 Who serve unto the example and

shadow of heavenly things, as Moses

was admonished of God when he was

about to make the tabernacle: for

See (saith he) that thou make all

things according to the pattern showed

to thee in the mount.

6 But now hath he obtained a more

excellent ministry, by how much also

he is the mediator of a better cove-

nant, which was established upon bet-

ter promises.

7 For if that first covenant had been

faultless, then should no place have

been sought for the second;

8 For finding fault with them, he

saith, Behold the days come, saith the

Lord, when I will make a new cove-

nant with the house of Israel, and

with the house of Judah:

9 Not according to the covenant that

I made with their fathers in the day

when I took them by the hand to lead

them out of the land of Egypt; be-

cause they continued not in my cove-

nant, and I regarded them not, saith the

Lord.

10 For this is the covenant that I

will make with the house of Israel.

After those days, saith the Lord, I

will put my laws into their mind, and

write them in their hearts; and I will

be to them a God, and they shall be to

me a people:

11 And they shall not teach every

man his neighbour, and every man his

brother, saying, Know the Lord;

for all shall know me, from the least
to the greatest.

12 For I will be merciful to their un-

righteousness, and their sins and their

iniquities will I remember no more.

13 In that he saith, A new covenant,

he hath made the first old. Now that

which decayeth and waxeth old is

ready to vanish away.
1 Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein were the golden tablet that had the manna, and Aaron’s rod that budded, and the tables of the covenant;

2 And over it the cherubims of glory shadowing the mercy-seat; of which we cannot now speak particularly.

3 Now, when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God:

4 But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people;

5 Which had the golden censer, and the testament which God hath enjoined unto you.

6 For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:

7 For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:

8 Neither by the blood of goats and calves, but by his own blood, he entered in once into the holy place, having obtained eternal redemption for us.

9 Wherefore, he is able also to save them that arealler, because that he went once to offer himself without spot to God, purge your conscience from dead works to serve the living God?

10 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

11 For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

12 For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

13 Whereupon the first testament was dedicated without blood:

14 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

15 And said unto them, This is the blood of the testament which God hath enjoined unto you.

16 Moreover, he sprinkled likewise with blood both the tabernacle, and all the vessels of the ministry.

17 And almost all things are by the law purged with blood; and without shedding of blood is no remission.

18 Therefore the law is holy, and the service of it sanctified, and the minister thereof adorned.

19 But Christ being come a high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

20 Whither the first testament had also to give place:

21 For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:

22 Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

23 For then must he often have suffered since the foundation of the world; but now once in the end of the world hath he appeared, to put away sin by the sacrifice of himself.

24 For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:

25 Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

26 For there must he often have suffered since the foundation of the world; but now once in the end of the world hath he appeared, to put away sin by the sacrifice of himself.

27 For Christ was once offered to bear the sins of many: and unto them that look for him shall he appear the second time, without sin, unto salvation.

CHAP. X.

1 For the law having a shadow of good things to come, and not the very image of the things, can never by those sacrifices, which they offered year by year continually, make the comers thereunto perfect:

2 For then would they not have ceased to offer sacrifices? because that the worshippers once purged should have had no more conscience of sins.

3 But in those sacrifices there is a remembrance again made of sins every year.

4 For if it is not possible that the blood of bulls and of goats should take away sins.

5 Wherefore, when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

6 In burnt-offerings and sacrifices for sin thou hast had no pleasure:

7 Then said I, Lo, I come (in the volume of the book it is written of me) to do thy will, O God.

8 Above, when he said, Sacrifice and offering, and burnt-offerings, and offering for sin, thou wouldest not, neither hast thou prepared me:

9 Then said I, Lo, I come (in the volume of the book it is written of me) to do thy will, O God.

10 By the which will we are sanctified, through the offering of the body of Jesus Christ once for all.
11 And every priest standeth daily ministering, and offering oftentimes the same sacrifices, which can never take away sins:
12 But this man, after he had offered one sacrifice for sins, for ever sat down on the right hand of God;
13 From henceforth expecting till his enemies be made his footstool.
14 For by one offering he hath perfected for ever them that are sanctified;
15 Whereof the Holy Ghost also is a witness to us: for after that he had said,
16 This is the covenant that I will make with them, After those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;
17 And their sins and iniquities will I remember no more.
18 Now, where remission of these is, there is no more offering for sin.
19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,
20 By a new and living way, which he hath consecrated for us through the veil, that is to say, his flesh;
21 And having a high priest over the house of God;
22 Let us draw near with a true heart, in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.
23 Let us hold fast the profession of our faith without wavering; (for he is faithful that promised)
24 And let us consider one another, to provoke unto love, and to good works:
25 Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.
26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,
27 But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.
28 He that despised Moses' law died without mercy under two or three witnesses;
29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?
30 For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.
31 It is a fearful thing to fall into the hands of the living God.
dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise.
10 For he looked for a city which hath foundations, whose builder and maker is God.
11 Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.
12 Therefore sprang there even of him, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.
13 Those all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.
14 For they that say such things declare plainly that they seek a country.
15 And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.
16 But now they desire a better country, that is, a heavenly: wherefore God is not ashamed to be called their God; for he hath prepared for them a city.
17 By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only-begotten son,
18 Of whom it was said, That in Isaac shall thy seed be called:
19 Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.
20 By faith Isaac blessed Jacob and Esau concerning things to come.
21 By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff.
22 By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.
23 By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment.
24 By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;
25 Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; 26 Esteeming the reproach of Christ greater riches than the treasures in Egypt; for he had respect unto the recompense of the reward.
27 By faith he forsook Egypt; not enjoying the pleasures of the flesh endued, as seeing him who is invisible.
28 Through faith he kept the passover over, and the sprinkling of blood, lest he that destroyed the first-born should touch them.
29 By faith they passed through the Red sea as by dry land; which the Egyptians assaying to do were drowned.
30 By faith the walls of Jericho fell down, after they were compassed about seven days.
31 By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.
32 And what shall I more say? for the time would fail me to tell of Gideon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:
33 Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,
34 Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.
35 Women received their dead raised to life again; and others were tortured, not accepting deliverance; that they might obtain a better resurrection:
36 And others had trial of cruel mockings and scourgings, yet more over of bonds and imprisonment:
37 They were stoned, they were sawn asunder, were slain with the sword: they wandered about in sheep-skins and goat-skins; being destitute, afflicted, tormented;
38 (Of whom the world was not worthy;) they wandered in deserts, and in mountains, and in dens and caves of the earth.
39 And these all, having obtained a good report through faith, received not the promise;
40 God having provided some better thing for us, that they without us should not be made perfect.

WHEREFORE, we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,
2 Looking unto Jesus, the author and finisher of our faith; who, for the joy that was set before him, endured the cross, despising the shame, and is set down at the right hand of the throne of God.
3 For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.
Ye have not yet resisted unto blood, striving against sin.

And ye have forgotten the exhortation which was spoken unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

Forstwhile, we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness.

Now, no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

Wherefore lift up the hands which hang down, and the feeble knees;

And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

Follow peace with all men, and holiness, without which no man shall see the Lord:

Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled:

Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.

For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

And the sound of a trumpet, and the voice of words; which voice they that heard entreated that the word should not be spoken to them any more:

(For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

And so terrible was the sight, that Moses said, I exceedingly fear and quake.)

But ye are come unto mount Sinai, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

To the general assembly and church of the first-born, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

See that ye refuse not him that speaketh: for if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven;

Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

Wherefore, we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

For our God is a consuming fire.

Let brotherly love continue.

Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.

Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation;

Jesus Christ the same yesterday and to-day, and for ever.

Be not carried about with diverse and strange doctrines: for it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

We have an altar, whereof they have no right to eat which serve the tabernacle.

Therefore they that shall be cleansed from the bodies of those beasts.
whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

13 Let us go forth therefore unto him without the camp, bearing his reproach.

14 For here have we no continuing city, but we seek one to come.

15 By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips, giving thanks to his name.

16 But to do good, and to communicate, forget not; for with such sacrifices God is well pleased.

17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account; that they may do it with joy, and not with grief: for that is unprofitable for you.

18 Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

19 But I beseech you the rather to do this, that I may be restored to you the sooner.

20 Now the God of peace, that brought again from the dead, our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant,

21 Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

22 And I beseech you, brethren, suffer the word of exhortation; for I have written a letter unto you in few words.

23 Know ye that our brother Timothy is set at liberty; with whom, if he come shortly, I will see you.

24 Salute all them that have the rule over you, and all the saints. They of Italy salute you.

25 Grace be with you all. Amen.

† Written to the Hebrews, from Italy, by Timothy.
CHAP. I.

My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons.

2 For there come unto your assembly a man with a gold ring, in costly apparel, and there come also a poor man in vile raiment;

3 And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

4 Are ye not then partial in yourselves, and are become judges of evil thoughts?

5 Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

6 But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment-seats?

7 Do not they blaspheme that worthy name by which ye are called?

8 If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

9 But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

10 For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

11 For he that said, Do not commit adultery, said also, Do not kill. Now if ye commit no adultery, yet if thou kill, thou art become a transgressor of the law.

12 So speak ye, and so do, as they that shall be judged by the law of liberty.

13 For he shall have judgment without mercy that hath showed no mercy; and mercy rejoiced against judgment.

14 What doth it profit, my brethren, if a man say he hath faith, and have not works? can faith save him?

15 If a brother or sister be naked, and destitute of daily food,

16 And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding not those things which are needful to the body, what doth it profit?

17 Even so faith, if it hath not works, is dead, being alone.

18 Yea, a man may say, Thou hast faith, and I have works: show me thy faith without thy works, and I will show thee my faith by my works.

19 Thou believest that there is one God; thou dost well: the devils also believe, and tremble.

20 But wilt thou know, O vain man, that faith without works is dead?

21 Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?

22 Seest thou how faith wrought with his works, and by works was faith made perfect?

23 And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

24 Ye see then how that by works a man is justified, and not by faith only,

25 Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way?

26 For as the body without the spirit is dead, so faith without works is dead also.

CHAP. II.

My brethren, be not many masters, knowing that we shall receive the greater condemnation.

2 For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.

3 Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

4 Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

5 Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!

6 And the tongue is a fire, a world of iniquity: so is the tongue among members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

7 For every kind of beasts and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

8 But the tongue can no man tame; it is an unruly evil, full of deadly poison.

9 Therewith bless we God, even the Father; and therewith curse we men which are made after the similitude of God.

10 Out of the same mouth proceedeth
blessing and cursing. My brethren, these things ought not so to be.
11 Doth a fountain send forth at the same place sweet water and bitter?
12 Can the fig-tree, my brethren, bear olive-berries? either a vine, figs; so can no fountain both yield salt water and fresh.
13 Who is a wise man and endued with knowledge among you? let him show out of a good conversation his works with meekness of wisdom.
14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.
15 This wisdom descendeth not from above, but is earthly, sensual, devilish.
16 For where envying and strife is, there is confusion, and every evil work.
17 But the wisdom that is from above, is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.
18 And the fruit of righteousness is sown in peace of them that make peace.

CHAP. IV.

FROM whence come wars and fightings among you? come they not hence, even of your lusts that war in your members?
2 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.
3 Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.
4 Ye adulterers, and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.
5 Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?
6 But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.
7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.
8 Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double-minded.
9 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness.
10 Humble yourselves in the sight of the Lord, and he shall lift you up.
11 Speak not evil one of another, brethren: He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law but a judge.
12 There is one lawgiver, who is able to save and to destroy: who art thou that judgest another?
13 Go to now, ye that say, To-day, or to-morrow, we will go into such a city, and continue there a year, and buy and sell, and get gain;
14 Whereas ye know not what shall be on the morrow: for what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.
15 For that ye ought to say, If the Lord will, we shall live, and do that or that.
16 But now ye rejoice in your boasted things: all such rejoicing is evil.
17 Therefore to him that knoweth to do good, and doeth it not, to him it is sin.

CHAP. V.

Go to now, ye rich men, weep and howl for your miseries that shall come upon you.
2 Your riches are corrupted, and your garments are moth-eaten.
3 Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.
4 Behold, the hire of the labourers which have reaped down your fields, which is of you kept back by fraud; cry and be wailing: and let your cries be heard in the ears of the Lord of Sabaoth.
5 Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.
6 Ye have condemned and killed the just; and he doth not resist you.
7 Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.
8 Be ye also patient; establish your hearts: for the coming of the Lord draweth nigh.
9 Judge not one against another, brethren. Let not each man judge his brother: or else shall ye be condemned: because ye shall have judged; and there is one Judge, that is the Lord.
10 Take, my brethren, the prophets, who have spoken in the name of the Lord; for an example of suffering affliction, and of patience.
11 Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.
12 But above all things, my brethren, swear not; neither by heaven, neither by the earth, neither by any other
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The First Epistle general of PETER.

CHAP. I.

PETER, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

3 Blessed be the God and Father of our Lord Jesus Christ, which, according to his abundant mercy, hath begotten us again unto a lively hope, by the resurrection of Jesus Christ from the dead,

4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

5 Who are kept by the power of God through faith unto salvation, ready to be revealed in the last time:

6 Wherein ye greatly rejoice, though now for a season if need be ye are in heaviness through manifold temptations;

7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise, and honour, and glory, at the appearing of Jesus Christ:

8 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable, and full of glory:

9 Receiving the end of your faith, even the salvation of your souls.

10 Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace that should come unto you:

11 Searching what, or what manner of time, the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

12 Unto whom it was revealed, that not unto themselves, but unto us, they did minister the word; reported unto you by them that have preached the gospel unto you, with the Holy Ghost sent down from heaven; which things the angels desire to look into.

13 Wherefore gird up the loins of your mind, be sober, and hope to the end, for the grace that is to be brought unto you at the revelation of Jesus Christ:

14 As obedient children, not fashioning yourselves according to the former lusts in your ignorance:

15 But as he which hath called you is holy, so be ye holy in all manner of conversation;

16 Because it is written, Be ye holy; for I am holy.

17 And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear:

18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation, received by tradition from your fathers;

19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

20 Who verily was fore-ordained before the foundation of the world, but was manifest in these last times for you,

21 Who by him do believe in God that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

22 Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

24 For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof:
I. PETER.

25 But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

CHAP. II.

WHEREFORE, laying aside all malice, and all guile, and hypocrisies, and envies, and all evil-speakings,

2 As new-born babes, desire the sincere milk of the word, that ye may grow thereby;

3 If so be ye have tasted that the Lord is gracious:

4 To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious.

5 Ye also, as lively stones, are built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

6 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner-stone, elect, precious: and he that believeth on him shall not be confounded.

7 Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

8 And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.

9 But ye are a chosen generation, a royal priesthood, a holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light.

10 Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

11 Dearly beloved, I beseech you, as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;

12 Having your conversation honest among the Gentiles; that, whereas they speak against you as evil-doers, they may, by your good works which they shall behold, glorify God in the day of visitation.

13 Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;

14 Or unto governors, as unto them that are sent by him for the punishment of evil-doers, and for the praise of them that do well.

15 For so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men:

16 As free, and not using your liberty for a cloak of maliciousness, but as the servants of God.

17 Honour all men.

200 erhood. Fear God. Honour the king.

18 Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the froward.

19 For this is thank-worthy, if a man for conscience toward God endureth grief, suffering wrongfully.

20 For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.

21 For even hereunto were ye called; because Christ also suffered for us, leaving us an example, that ye should follow his steps:

22 Who did no sin, neither was guile found in his mouth:

23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:

24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

25 For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

CHAP. III.

LIKEWISE, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives:

2 While they behold your chaste conversation coupled with fear:

3 Whose adorning, let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;

4 But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.

5 For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands;

6 Even as Sara obeyed Abraham, calling him lord: whose daughters ye are as long as ye do well, and are not afraid with any amazement.

7 Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

8 Finally, be ye all of one mind, having compassion one of another; love as brethren, be pitiful, be courteous;

9 Not rendering evil for evil, or railing for railing: but contrariwise, blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

10 For he that will love life, and see
from evil, and his lips that they spake no guile:
11 Let him eschew evil, and do good; let him seek peace, and ensue it.
12 For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil.
13 And who is he that will harm you, if ye be followers of that which is good?
14 But and if ye suffer for righteousness' sake, happy are ye; and be not afraid of their terror; neither be troubled;
15 But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you, with meekness and fear:
16 Having a good conscience; that, whereas they speak evil of you, as of evil-doers, they may be ashamed that falsely accuse your good conversation in Christ.
17 For it is better, if the will of God be so, that ye suffer for well-doing, than for evil-doing.
18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:
19 By which also he went and preached unto the spirits in prison;
20 Which sometime were disobedient, when once the long-suffering of God waited in the days of Noah, while the ark was preparing, wherein few, that is, eight souls, were saved by water.
21 The like figure whereunto even baptism doth also now save us, (not the putting away of the filth of the flesh, but the answer of a good conscience toward God;) by the resurrection of Jesus Christ:
22 Who is gone into heaven, and is on the right hand of God; angels, and authorities, and powers, being made subject unto him.

CHAP. IV.
Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;
2 That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God.
3 For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banqueting, and abominable idolatries:
4 Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you:
5 Who shall give account of these things to God.

That is ready to judge the quick and the dead.
6 For, for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.
7 But the end of all things is at hand; be ye therefore sober, and watch unto prayer.
8 And, above all things, have fervent charity among yourselves: for charity shall cover the multitude of sins.
9 Use hospitality one to another without grudging;
10 As every man hath received the gift, even so minister the same to another, as good stewards of the manifold grace of God.
11 If any man speak, let him speak as the oracles of God: if any man minister, let him do it as of the ability which God giveth; that God in all things may be glorified through Jesus Christ; to whom be praise and dominion for ever and ever. Amen.
12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:
13 But rejoice, even as much as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.
14 If ye be reproached for the name of Christ, happy are ye: for the Spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.
15 But let none of you suffer as a murderer, or as a thief, or as an evil-doer, or as a busy-body in other men's matters.
16 Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf.
17 For the time is come that judgment must begin at the house of God: and if at first be begun at us, what shall the end be of them that obey not the gospel of Christ?
18 And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?
19 Wherefore, let them that suffer according to the will of God commit the keeping of their souls to him in well-doing, as unto a faithful Creator.

CHAP. V.
The elders which are among you I exhort, who are also elders, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:
2 Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;

II. PETER.

The Second Epistle general of PETER.

CHAP. I.

Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us, through the righteousness of God and our Saviour Jesus Christ:

2 Gracious be multiplied unto you through the knowledge of God, and of Jesus our Lord;

3 According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

4 Whereby are given unto us exceeding great and precious promises; that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

5 And besides this, giving all diligence, and to your faith, virtue; and to virtue, knowledge;

6 And to knowledge, temperance; and to temperance, patience; and to patience, godliness;

7 And to godliness, brotherly-kindness; and to brotherly-kindness, charity.

8 For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

9 But that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

10 Wherefore the rather, brethren, give diligence to make your calling and election sure; for if ye do these things, ye shall never fall:

11 For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

12 Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth.

13 Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance;

14 Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath showed me.

15 Moreover, I will endeavour that ye may be able after my decease to have these things always in remembrance.

16 For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

17 For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

18 And this voice which came from heaven we heard, when we were with him in the holy mount.

19 We have also a more sure word of prophecy; whereasunto ye do well that ye take heed, as unto light shining in a dark place, until the day dawn, and the day-star arise in your hearts.

20 Knowing this first, that no prophecy of the scripture is of any private interpretation.

21 For the prophecy came not in old time by the will of man; but holy men of God spake as they were moved by the Holy Ghost.

CHAP. II.

But there were also false prophets among the people, even as there shall be false teachers among you, whose words shall bring in damnable
CHAP. III.

hersies, even denying the Lord that
bought them, and bring upon them-

tselfs swift destruction.

2 And many shall follow their per-
nicious ways; by reason of whom the
way of truth shall be evil spoken of.

3 And through covetousness shall
they with leagued words make mer-
chandise of you: whose judgment
now of a long time lingereth not, and
their damnation slumbereth not.

1 For if God spared not the angels
that sinned, but cast them down to
hell, and delivered them into chains
of darkness, to be reserved unto judg-
ment;

2 And spared not the old world, but
hased Noah, the eighth person, a
preacher of righteousness, bringing
in the flood upon the world of the
ungodly;

3 And turning the cities of Sodom
and Gomorrah into ashes, condemned
them with an overthrow, making
them an ensample unto those that
after should live ungodly;

4 And delivered just Lot, vexed with
the filthy conversation of the wicked;

5 For by one righteous man dwel-
ling among them, in seeing and hear-
ing, vexed his righteous soul from day to
day with their unlawful deeds:

6 The Lord knoweth how to deliv-
er the godly out of temptations, and to
reserve the unjust unto the day of
judgment to be punished;

7 But chiefly they that walk after
the flesh in the lust of uncleanness,
and despise government. Presump-
tions are they, self-willed, they are not
afraid to speak evil of dignities;

8 Whereas angels, which are greater
in power and might, bring not railing
accusation against them before the
Lord.

9 But these, as natural brute beasts,
made to be taken and destroyed, speak
evil of the things that they understand
not, and shall utterly perish in their
own corruption;

10 And shall receive the reward of
unrighteousness, as they that count it
pleasure to riot in the day-time. Spots
they are, and blemishes, sporting them-

selves with their own deceivings while
they feast with you:

11 Having eyes full of adultery, and
that cannot cease from sin; beguiling
unstable souls: a heart they have ex-
ercised with covetous practices; cursed
children:

12 Which have forsaken the right
way, and are gone astray, following
the way of Balaam the son of Bosor,
who loved the wages of unrighteous-
ness.

13 But was rebuked for his iniquity;
the dumb ass, speaking with man's
voice, forbade the madness of the
prophet.

14 Having eyes full of adultery, and
that cannot cease from sin; beguiling
unstable souls: a heart they have ex-
ercised with covetous practices; cursed
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ness.

16 But was rebuked for his iniquity;
the dumb ass, speaking with man's
voice, forbade the madness of the
prophet.

17 These are wells without water,
clouds that are carried with a tempest,
to whom the mist of darkness is re-
served for ever.

18 For when they speak great swell-
ing words of vanity, they allure
through the lusts of the flesh, through
much wantonness, those that were
clean escaped from them who live in
error.

19 While they promise them liberty,
they themselves are the servants of
corruption: for of whom a man is
overcome, of the same is he brought
in bondage.

20 For if after they have escaped
the pollutions of the world, through the
knowledge of the Lord and Saviour
Jesus Christ, they are again entangled
therein, and overcome, the latter end
is worse with them than the begin-
ing.

21 For it had been better for them
to not have known the way of right-
eousness, than, after they have known
it, to turn from the holy command-
ment delivered unto them.

22 But let it be remembered unto
them according to the true proverb,
The dog is turned to his own vomit again;
and the sow that was washed to her
wallowing in the mire.

CHAP. III.

T HIS second epistle, beloved, I now
write unto you; in both which I
stir up your pure minds by way of
remembrance;

2 That ye may be mindful of the
words which were spoken before by
the holy prophets, and of the com-
mandment of us the apostles of the
Lord and Saviour;

3 Knowing this first, that there shall
come in the last days scoffers, walking
after their own lusts,

4 And saying, Where is the promise
of his coming? for since the fathers
fell asleep, all things continue as they
were from the beginning of the cre-
ation.

5 For this they willingly are ignora-
tant of, that by the word of God the
heavens were of old, and the earth stand-
ing out of the water and in the water:

6 Whereby the world that then was,
being overflowed with water, perished:

7 But the heavens and the earth
which are now by the same word
are kept in store, reserved unto fire
against the day of judgment and per-
dition of ungodly men.

8 But, beloved, be not ignorant of
this one thing, that one day is with
the Lord as a thousand years, and a
thousand years as one day.

9 The Lord is not slack concerning
his promise, as some men count slack-
ness; but is long-suffering to us-ward,
I. JOHN.

that all should come to repentance, that ye may be found of him in peace, without spot, and blameless:

10 But the day of the Lord will come as a thief in the night; in which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also, and the works that are therein, shall be burned up.

11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness;

12 Looking for and hasting unto the appearing of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

14 Wherefore, beloved, seeing that ye look for such things, be diligent

15 And account that the long-suffering of our Lord is salvation; even as our beloved brother Paul also, according to the wisdom given unto him, hath written unto you;

16 As also in all his epistles, speaking in them of these things, in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.

17 Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness:

18 But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.

The First Epistle general of JOHN.

CHAP. I.

That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the word of life;

2 (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life which was with the Father, and was manifested unto us;)

3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us; and truly our fellowship is with the Father, and with his Son Jesus Christ.

4 And these things write we unto you, that your joy may be full.

5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

10 If we say that we have not sinned, we make him a liar, and his word is not in us.

CHAP. II.

My little children, these things write I unto you, that ye sin not. If any man sin, we have an advocate with the Father, Jesus Christ the righteous:

2 And he is the propitiation for our sins; and not for ours only, but also for the sins of the whole world.

3 And hereby we do know that we know him, if we keep his commandments.

4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

6 He that saith he abideth in him, ought himself also so to walk, even as he walked.

7 Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

8 Again, a new commandment I write unto you, which thing is true in him and in you; because the truth is past, and the true light now shineth.

9 He that saith he is in the light, and hateth his brother, is in darkness even until now.

10 He that loveth his brother, abideth in the light, and there is none occasion of stumbling in him:

11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

12 I write unto you, little children, because your sins are forgiven you for his name's sake.
CHAP. III.

ye have known him that is from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

14 I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

17 And the world passeth away, and the lust thereof; but he that doeth the will of God abideth for ever.

18 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

19 They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be manifest that they were not all of us.

20 But ye have an unction from the Holy One, and ye know all things.

21 I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of truth.

22 Who is a liar, but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

23 Whosoever denieth the Son, the same hath not the Father: but he that acknowledgeth the Son hath the Father also.

24 Let that therefore abide in you which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

25 And this is the promise that he hath promised us, even eternal life.

26 These things have I written unto you concerning them that seduce you.

27 But the anointing which ye have received of him abideth in you; and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in it.

28 And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.

29 If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.
I. JOHN.

18 My little children, let us not love in word, neither in tongue; but in deed and in truth.

19 And hereby we know that we are of the truth, and shall assure our hearts before him.

20 For if our heart condemn us, God is greater than our heart, and knoweth all things.

21 Beloved, if our heart condemn us not, then have we confidence toward God.

22 And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

23 And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

24 And he that keepeth his commandments, dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

CHAP. IV.

BELIEVED, believe not every spirit, but try the spirits whether they are of God; because many false prophets are gone out into the world.

2 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh, is of God:

3 And every spirit that confesseth not that Jesus Christ is come in the flesh, is not of God. And this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

4 Ye are of God, little children, and have overcome them; because greater is he that is in you, than he that is in the world.

5 They are of the world; therefore speak they of the world, and the world heareth them.

6 We are of God: he that knoweth God heareth us; he that is not of God, heareth not us. Hereby know we the spirit of truth, and the spirit of error.

7 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

8 He that loveth not, knoweth not God; for God is love.

9 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

10 Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

11 Beloved, if God so loved us, we ought also to love one another.

12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

13 Herein is our confidence that we ask anything according to his will.

14 And we have seen, and do testify that the Father sent the Son to be the Saviour of the world.

15 Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love, dwelleth in God, and God in him.

17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

19 We love him, because he first loved us.

20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

21 And this commandment have we from him, That he who loveth God, love his brother also.

CHAP. V.

WHOSOEVER believeth that Jesus is the Christ, is born of God: and every one that loveth him that begat, loveth him also that is begotten of him.

2 By this we know that we love the children of God, when we love God, and keep his commandments.

3 For this is the love of God, that we keep his commandments; and his commandments are not grievous.

4 For whatsoever is born of God, overcometh the world: and this is the victory that overcometh the world, even our faith.

5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

6 This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

8 And there are three that bear witness in earth, the spirit, and the water, and the blood: and these three agree in one.

9 If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son.

10 He that believeth on the Son of God hath the witness in himself: he that believeth not God, hath made him
II. III. JOHN.

a liar; because he believeth not the ask, and he shall give him life for
him that sin not unto death. There
is a sin unto death: I do not say that
prayer he shall pray it. 17 All unrighteousness is sin: and
there is a sin not unto death.
18 We know that whosoever is born
of God, sinneth not: but he that is be-

10 Wherefore, if I come, I will re-
member his deeds which he doeth,
not.

Wherefore, if I come, I will re-

18 We know that whosoever is born
of God, sinneth not: but he that is be-

19 And we know that we are of
God, and the whole world lieth in
wickedness.

16 If any man see his brother sin a
sin which is not unto death, he shall
know he that is in him, that if we ask, we know that we
have the petitions that we desired of
him.

15 If we know that he hear us, whatsoever we ask, we know that we

13 These things have I written unto
you that believe on the name of the
Son of God, that ye may know that ye
have eternal life, and that ye may be-

12 He that hath the Son, hath life;
and he that hath not the Son of God,
hath not life.

10 Wherefore, if I come, I will re-
nember his deeds which he doeth,
not.

Wherefore, if I come, I will re-

18 We know that whosoever is born
of God, sinneth not: but he that is be-

19 And we know that we are of
God, and the whole world lieth in
wickedness.

20 And we know that the Son of
God is come, and hath given us an
understanding, that we may know
him that is true; and we are in him
that is true, even in his Son Jesus
Christ. This is the true God, and
external life.

21 Little children, keep yourselves
from idols. Amen.

¶ The Second Epistle of JOHN.

THE elder unto the elect lady and
to her children, whom I love in the
truth; and not I only, but also all
they that have known the truth;

2 For the truth's sake, which dwell-
eth in us, and shall be with us for ever:

3 Grace be with you, mercy, and
peace, from God the Father, and from
the Lord Jesus Christ, the Son of the
Father, in truth and love.

4 I rejoiced greatly, that I found of
thy children walking in truth, as we
have received a commandment from
the Father.

5 And now I beseech thee, lady, not
as though I wrote a new command-
ment unto thee, but that which we
had from the beginning, that we love
one another.

6 And this is love, that we walk
after his commandments. This is the
commandment, That, as ye have heard
from the beginning, ye should walk
in it.

7 For many deceivers are entered
into the world, who confess not that
Jesus Christ is come in the flesh. This
is a deceiver and an antichrist.

8 Look to yourselves, that ye lose
not those things which we have
wrought, but that we receive a full
reward.

9 Whosoever transgresseth, and abid-
eth not in the doctrine of Christ, hath
not God. He that abideth in the doc-
trine of Christ, he hath both the Fa-
ther and the Son.

10 If there come any unto you, and
bring not this doctrine, receive him
not into your house, neither bid him
God speed;

11 For he that biddeth him God
speed, is partaker of his evil deeds.

12 Having many things to write unto
you, I would not write with paper
and ink: but I trust to come unto you,
and speak face to face, that our joy
may be full.

13 The children of thy elect sister
shall greet thee. Amen.

¶ The Third Epistle of JOHN.

THE elder unto the well-beloved
Gaius, whom I love in the truth.

2 Beloved, I wish above all things
that thou mayest prosper and be in
health, even as thy soul prospereth.

3 For I rejoiced greatly, when the
brethren came and testified of the
truth that is in thee, even as thou
alkest in the truth.

4 I have no greater joy than to hear
that my children walk in truth.

5 Beloved, thou dost faithfully what-
soever thou doest to the brethren, and
to strangers;

6 Which have borne witness of thy
early before the church, whom if

7 Because that for his name's sake
they went forth, taking nothing of the
Gentiles.

8 We therefore ought to receiv
much, that we might be fellow-helper
to the truth.

9 I wrote unto the church; but Di-
otrephes, who loveth to have the pre-
eminence among them, receiveth us
not.

10 Wherefore, if I come, I will re-
member his deeds which he doeth,
ting us with malicious
words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church.

11 Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

12 Demetrius hath good report of all men, and of the truth itself: yea, and we also bear record; and ye know that our record is true.

13 I had many things to write, but will not with ink and pen write unto thee;

14 But I trust I shall shortly see thee, and we shall speak face to face. Peace be to thee. Our friends salute thee. Greet the friends by name.

The general Epistle of JUDE.

JUDE, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called:

2 Mercy unto you, and peace, and love, be multiplied.

3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.

4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

5 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterwards destroyed them that believed not.

6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness, unto the judgment of the great day.

7 Even as Sodom and Gomorrah, and thecities about them, in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

8 Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.

9 Yet Michael the archangel, when he disputeth about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

10 But these speak evil of those things which they know not; but what they know naturally, as brute beasts, in those things they corrupt themselves.

11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gaining of Core.

12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousand of his saints,

15 To execute judgment upon all, and to convince all that are ignoble among them of all their ignoble deeds which they have ignobly committed, and of all their hard speeches which ignobly sinners have spoken against him.

16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage.

17 But ye, beloved, building yourselves up in the most holy faith, praying in the Holy Ghost,

18 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

19 These be they who separate themselves, sensual, having not the Spirit.

20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

22 And of some have compassion, making a difference:

23 And others save with fear, pulling them out of the fire; having even the garment spotted by the flesh.

24 Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy;

25 To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.
The Revelation of Saint John the Divine.

CHAP. I.

The Revelation of Jesus Christ, which God gave unto him, to how unto his servants things which must shortly come to pass: and he ent and signed it by his angel unto his servant John:

2 Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.

3 Blessed is he that readeth, and he that heareth the words of this prophecy, and keep them which are written therein: for the time is at hand.

4 John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is and which was, and which is to come; and from the seven Spirits which are before his throne;

5 And from Jesus Christ, who is the faithful Witness, and the first-born of the dead, and the Prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

6 And made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.

7 Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him; and all kindreds of the earth shall wail because of him. Even so, Amen.

8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

9 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle which is called Patmos, for the word of God, and for the testimony of Jesus Christ.

10 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,

11 Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

12 And I turned to see the voice that spake with me. And, being turned, I saw seven golden candlesticks;

13 And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire:

15 And his feet were like unto fine gold: as if they burned in a furnace, and his voice as the sound of many waters.

16 And he had in his right hand seven stars; and out of his mouth went a sharp two-edged sword; and his countenance was as the sun shineth in his strength.

17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

18 I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

19 Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;

20 The mystery of the seven stars, which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.

CHAP. II.

Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;

2 I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

3 And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.

4 Nevertheless, I have somewhat against thee, because thou hast left thy first love.

5 Remember therefore from whence thou art fallen, and repent, and do the first works; otherwise I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

6 But thou hast that thou hatest the deeds of the Nicolaitanes, which I also hate.

7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

8 And unto the angel of the church in Smyrna write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth and no man shutteth, and shutteth and no man openeth.

9 I know thy works, and tribulation, and poverty, (but thou art rich,) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan,

10 Fear none of those things which thou shalt hear. The devil

11 He that hath an ear, let him hear what the Spirit saith unto the churches; And to him that overcometh will I grant to sit with me in my throne, even as I also overcame, and sat down with my Father in his throne.

12 He that overcometh, the same shall be clothed in a white robe, and I will not blot out his name out of the book of life, but I will acknowledge his name before my Father, and before his angels.

13 He that hath an ear, let him hear what the Spirit saith unto the churches; And to him that overcometh will I give the hidden[m] manna, and will give him a white stone, and with the stone writeeth: This is the name of him that overcometh. Amen.
shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

1. He that hath an ear, let him hear what the Spirit saith unto the churches: He that overcometh shall not be hurt of the second death.

12. And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;

13. I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.

14. But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balak to cast a stumbling-block before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

15. So hast thou also them that hold the doctrine of Nicolaitans, which thing I hate.

16. Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

17. He that hath an ear, let him hear what the Spirit saith unto the churches: To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone shall be written, a new name, written, which no man knoweth saving he that receiveth it.

18. And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet like fine brass;

19. I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first.

20. Notwithstanding, I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and seduce my servants to commit fornication, and to eat things sacrificed unto idols.

21. And I gave her space to repent of her fornication; and she repented not.

22. Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

23. And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

24. But unto you I say, and the church: I love thee, because thou hast kept the commandments of my doctrine and my epistles, as I taught thee.

25. But that which ye have already, hold fast; for I come quickly.

26. And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

27. And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

28. And I will give him the morning star.

29. He that hath an ear, let him hear what the Spirit saith unto the churches.

CHAP. III.

AND unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

2. Be watchful, and strengthen the things which remain, that are ready to die: for I have found thy works perfect before God.

3. Remember therefore how thou hast received and heard, and held fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

4. Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.

5. He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

6. He that hath an ear, let him hear what the Spirit saith unto the churches.

7. And to the angel of the church in Philadelphia write: These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

8. I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

9. Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

10. Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.
CHAP. IV, V.

11 Behold, I come quickly; hold that fast which thou hast, that no man may take thy crown.
12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God; which is new Jerusalem, which cometh down out of heaven from my God; and I will write upon him my new name.
13 He that hath an ear, let him hear what the Spirit saith unto the churches: These things saith the Amen, the faithful and true Witness, the beginning of the creation of God;
14 I know thy works, that thou art neither cold nor hot: I would thou wast cold or hot.
15 So then, because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth: 16 Because thou sayest, I am rich, and increased with goods, and hast need of nothing: and knowest not that thou art wretched, and miserable, and poor, and blind, and naked.
17 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.
18 As many as I love, I rebuke and chasten: be zealous therefore, and repent.
19 Behold, I stand at the door and knock: If any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.
20 Behold, I stand at the door and knock: If any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

CHAP. IV.

AFTER this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.
2 And immediately I was in the Spirit: and, behold, a throne was set in heaven, and one sat on the throne.
3 And he that sat was to look upon as a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald.
4 And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders, clothed in white.
5 And out of the throne proceeded lightnings, and thunderings, and voices, and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.
6 And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind.
7 And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle.
8 And the four beasts had each of them six wings about him; and they were full of eyes within; and they rested not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.
9 And when those beasts gave glory, and honour, and thanks, to him that sat on the throne, who liveth for ever and ever,
10 The four and twenty elders fell down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,
11 Thou art worthy, O Lord, to receive glory, and honour, and power: for thou hast created all things, and for thy pleasure they are and were created.

CHAP. V.

And I saw in the right hand of him that sat on the throne a book written within and on the back side, sealed with seven seals.
2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?
3 And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.
4 And I said unto the angel that had the book, How oft shall the seven seals be opened?
5 And the angel answered and said, Sealed are the seven seals of God until the thousand years shall be fulfilled.
6 And the four and twenty elders fell down and worshiped the Lamb.
7 And when he had taken the book, he went forth and opened the first seal: and I heard, as it were the voice of a trumpet, saying with the voice of many waters,
8 And when he had taken the book, he went forth and opened the first seal: and I heard, as it were the voice of a trumpet, saying with the voice of many waters,
having every one of them harps, and golden vials full of odours, which are the prayers of saints.
9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation:
10 And hast made us unto our God kings and priests: and we shall reign on the earth.
11 And I beheld, and I heard the voice of many angels round about the throne, and the beasts, and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;
12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.
13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, heard and said, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb, for ever and ever.
14 And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.

CHAP. VI.

And I saw when the Lamb opened one of the seals; and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.
2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.
3 And when he had opened the second seal, I heard the second beast say, Come and see.
4 And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.
5 And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and, lo, a black horse; and he that sat on him had a pair of balances in his hand.
6 And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny: and one hurt not the oil and the wine.
7 And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

CHAP. VII.

And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,
3 Saying, Depart not from the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.
4 And I heard the number of them which were sealed: and there were sealed a hundred and forty and four thousand virgins, of all the tribes of the children of Israel.
CHAP. VIII, IX.

5 Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand. Of the tribe of Zebulon were sealed twelve thousand. Of the tribe of Asher were sealed twelve thousand. Of the tribe of Naphthalim were sealed twelve thousand. Of the tribe of Manasse were sealed twelve thousand.

6 Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand. Of the tribe of Zebulon were sealed twelve thousand. Of the tribe of Asher were sealed twelve thousand. Of the tribe of Naphthalim were sealed twelve thousand. Of the tribe of Manasse were sealed twelve thousand.

7 Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand. Of the tribe of Zebulon were sealed twelve thousand. Of the tribe of Asher were sealed twelve thousand. Of the tribe of Naphthalim were sealed twelve thousand. Of the tribe of Manasse were sealed twelve thousand.

8 Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand. Of the tribe of Zebulon were sealed twelve thousand. Of the tribe of Asher were sealed twelve thousand. Of the tribe of Naphthalim were sealed twelve thousand. Of the tribe of Manasse were sealed twelve thousand.

9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

10 And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

11 And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

12 Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.

13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

17 For the Lamb which is in the midst of the throne, shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

CHAP. VIII.

1 And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

2 And I saw the seven angels which stood before God; and to them were given seven trumpets.

3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer with the prayers of all saints upon the golden altar which was before the throne.

4 And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand.

5 And the angel took the censer, and filled it with fire of the altar, and cast it into the earth; and there were voices, and thunders, and lightnings, and an earthquake.

6 And the seven angels which had the seven trumpets, prepared themselves to sound,

7 The first angel sounded, and there followed a hail and fire mingled with blood, and they were cast upon the earth; and the third part of trees was burnt up, and all green grass was burnt up.

8 And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea; and the third part of the sea became blood;

9 And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

10 And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;

11 And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men die of the waters, because they were made bitter.

12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day became not for a third part of it, and the night likewise.

13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth, by reason of the other voices of the trumpet of the three angels, which are yet to sound!

CHAP. IX.

1 And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

3 And there came out of the smoke
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locusts upon the earth; and unto them was given power, as the scorpions of the earth have power.

4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

5 And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man.

6 And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

7 And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men.

8 And they had hair as the hair of women, and their teeth were as the teeth of lions.

9 And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle.

10 And they had tails like unto scorpions; and there were stings in their tails: and their power was to hurt men five months.

11 And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.

12 The second woe is past: and, behold, there came a third woe hereafter.

13 And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,

14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

16 And the number of the army of the horsemen were two hundred thousand thousand; and I heard the number of them.

17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and beryl; and the heads of the horses were as the heads of lions; and out of their mouths issued fire, and smoke, and brimstone.

18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

19 For their power is in their mouth, and in their faces; which hath given them power, and their faces, and their power.
CHAP. XI.

A ND there was given me a reed like unto a rod: and the angel measured the temple of God, and the altar, and them that worship therein.

2 And the court which is without the temple leave out, and measure it; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.

3 And I will give power unto my two witnesses, and they shall prophesy, thousand two hundred and threescore days, clothed in sackcloth.

4 These are the two olive-trees, and the two candlesticks standing before the Lamb.

5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies; and if any man will hurt them, he must in this manner be killed.

6 These have power to shut heaven, that it rain not in the days of their prophecy; and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

9 And they of the people, and kindreds, and tongues, and nations, shall see their dead bodies three days and a half, and shall not suffer their dead bodies to be put in graves.

10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

11 And after three days and a half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

14 The second woe is past; and, behold, the third woe cometh quickly.

15 And the seventh angel sounded; and there were great voices in heaven, saying The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

16 And the four and twenty elders, which sat before God on their seats, fell upon their faces and worshipped God,

17 Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto them; the servants and witnesses, and the holy city, and them that dwell in heaven.

CHAP. XII.

A ND there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

2 And she being with child, cried, travailing in birth, and pained to be delivered.

3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

4 And his tail drew the third part of the stars of heaven, and did cast them to the earth; and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

5 And she brought forth a man-child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

6 And the woman fled into the wilderness, where she had a place prepared of God, that they should feed her there a thousand two hundred and threescore days.

7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels;

8 And prevailed not; neither was their place found any more in heaven.

9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the
accuser of our brethren is cast down, which accused them before our God day and night.
11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.
12 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.
13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man-child.
14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place; where she is nourished for a time, and times, and half a time, from the face of the serpent.
15 And the serpent cast out of his mouth water as a flood, after the woman, that he might cause her to be carried away of the flood:
16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.
17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

CHAP. XIII.

And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his heads the name of blasphemy.
2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth like the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.
3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.
4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?
5 And there was given unto him a mouth speaking great things, and blasphemies: and power was given unto him to continue forty and two months.
6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.
7 And it was given unto him to make war with the saints, and to overcome them: and power was given unto him over all kindreds, and tongues, and nations.
8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.
9 If any man have an ear, let him hear.
10 He that leadeth into captivity, shall go into captivity: he that killeth with the sword, must be killed with the sword. Here is the patience and the faith of the saints.
11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.
12 And he exerciseth all the power of the first beast before him, and causeth the earth, and them which dwell therein, to worship the first beast, whose deadly wound was healed.
13 And he doth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men.
14 And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast which had the wound by a sword, and did live.
15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.
16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:
17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.
18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

CHAP. XIV.

And I looked, and, lo, a Lamb stood on the mount Sion, and with him a thousand and a thousand, having his Father's name written in their foreheads.
2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder; and I heard the voice of harpers harping with their harps:
3 And they sung as it were a new song before the throne, and before the four beasts and the elders: and no man could learn that song but the hundred
dred and forty and four thousand, which were redeemed from the earth. 4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from amongst men, being the first-fruits unto God and to the Lamb. 5 And in their mouth was found no guile: for they are without fault before the throne of God.

6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

7 Saying with a loud voice, Fear God, and give glory to him, for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

8 And there followed another angel, saying, Babylon is fallen, is fallen that great city, because she made all nations drink of the wine of the wrath of her fornication.

9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and receive his mark in their foreheads, or in their hands.

12 Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

13 And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

14 And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

17 And another angel came out of the temple which is in heaven, having a sharp sickle.

18 And another angel came out from the altar, which had power over fire, and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great wine-press of the wrath of God.

20 And the wine-press was trodden without the city, and blood came out of the wine-press, even unto the horse-bridles, by the space of a thousand and six hundred furlongs.
REVELATION

and upon them which worshipped his image.
3 And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea.
4 And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.
5 And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus:
6 For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.
7 And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous are thy judgments.
8 And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.
9 And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.
10 And the fifth angel poured out his vial upon the seat of the beast: and his kingdom was full of darkness; and they gnawed their tongues for pain,
11 And blasphemed the God of heaven because of their pains and sores, and repented not of their deeds.
12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.
13 And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.
14 For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them unto the battle of that great day of God Almighty.
15 Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.
16 And he gathered them together into a place called in the Hebrew tongue Armageddon.
17 And the seventh angel poured out his vial into the air; and there came a great mountain out of the temple of heaven, from the throne, saying, It is done.
18 And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great.
19 And the great city was divided into three parts, and great hail fell, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

CHAP. XVII.

AND there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters;
2 And with whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.
3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet-coloured beast, full of names of blasphemy, having seven heads and ten horns.
4 And the woman was arrayed in purple and scarlet colour, and decked with gold, and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication.
5 And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.
6 And I saw a woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.
7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.
8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, (whose names were not written in the book of life from the foundation of the world,) when they behold the beast that was, and is not, and yet is.
9 And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.
10 And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space.
11 And the beast that was, and is
not, even he is the eighth, and is of
12 And the ten horns which thou
13 These have one mind, and shall
14 These shall make war with the
15 And he saith unto me, The wa-
16 And the ten horns which thou
17 For God hath put in their hearts
to fulfill his will, and to agree, and
give their kingdom unto the beast, 
until the words of God shall be ful-
filled. 18 And the woman which thou sawest is that great city, which reigneth
over the kings of the earth.

CHAP. XVIII.

A

ND after these things I saw an
other angel come down from 
heaven, having great power; and the
earth was lightened with his glory.
2 And he cried mightily with a
strong voice, saying, Babylon the
great is fallen, is fallen, and is become
the habitation of devils, and the hold
of every foul spirit, and a cage of
every unclean and hateful bird.
3 For all nations have drunk of
the wine of the wrath of her fornication,
and the kings of the earth have com-
mitted fornication with her, and the
merchants of the earth are waxed rich
through the abundance of her
delicacies.
4 And I heard another voice from
the throne, saying, Come out of her, my
people, that ye be not partakers of her
sins, and that ye receive not of her
plagues:
5 For her sins have reached unto
heaven, and God hath remembered
her iniquities.
6 Reward her even as she rewarded
you, and double unto her double, ac-
cording to her works: in the cup
which she hath filled, fill to her
double.
7 How much she hath glorified her-
self, and lived deliciously, so much
torment and sorrow give her: for she
saith in her heart, I sit a queen, and
am no widow, and shall see no sor-
row.

CHAP. XIX.

5 Therefore shall her plagues come
in one day, death, and mourning, and
famine; and she shall be utterly burn-
elished with fire: for strong is the Lord
God who judgeth her.
9 And the kings of the earth, who
have committed fornication and lived
deliciously with her, shall bewail her,
and lament for her, when they shall
see the smoke of her burning,
10 Standing afar off for the fear of
her torment, saying, Alas, alas! that
great city Babylon, that mighty city!
for in one hour is thy judgment come.
11 And the merchants of the earth
shall weep and mourn over her; for
no man buyeth their merchandise any
more:
12 The merchandise of gold, and sil-
ver, and precious stones, and of pearls,
and fine linen, and purple, and silk,
and scarlet, and all thine wood, and
all manner vessels of ivory, and all
manner vessels of most precious wood,
and of brass, and iron, and marble,
13 And cinnamon, and odours, and
ointments, and frankincense, and
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horses, and chariots, and slaves, and
souls of men.
14 And the fruits that thy soul lusteth
after are departed from thee, and all
things which were dainty and goodly
are departed from thee, and thou shalt
find them no more at all.
15 The merchants of these things
which were made rich by her, shall
stand afar off for the fear of her tor-
ment, weeping and wailing,
16 And saying, Alas, alas! that great
city, that was clothed in fine linen,
and purple, and scarlet, and decked
with gold, and precious stones, and
pearls!
17 For in one hour so great riches is
come to nought. And every shipma-
ter, and all the company in ships, and
sailors, and as many as trade by sea,
stood afar off,
18 And cried, when they saw the
smoke of her burning, saying, What
city is like unto this great city?
19 And they cast dust on their heads,
and cried, weeping and wailing, say-
ing, Alas, alas! that great city, where-
in were made rich all that had ships
in the sea by reason of her comeliness!
for in one hour is she made desolate.
20 Rejoice over her, ye bare-embracing
heaven, and ye holy apostles and prophets; for
God hath avenged you on her.
21 And a mighty angel took up a
stone like a great millstone, and cast
it into the sea, saying, Thus with vi-
olence shall that great city Babylon be
thrown down, and shall be found no
more at all.
22 And the voice of harpers, and
musicians, and pipers, and trumpeters,
ers, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

23 And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee; for thy merchants were the great men of the earth; for by thy merchandise were all nations deceived.

24 And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

CHAP. XIX.

And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

2 For true and righteous are his judgments; for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

3 And again they said, Alleluia, and her smoke rose up for ever and ever.

4 And the four and twenty elders, and the four beasts, fell down and worshipped God that sitteth on the throne, saying, Amen; Alleluia.

5 And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunders, saying, Alleluia: for the Lord God omnipotent reigneth.

7 Let us be glad and rejoice, and give honour to him; for the marriage of the Lamb is come, and his wife hath made herself ready.

8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

9 And he saith unto me, Write, Blessed are they which are called unto the marriage-supper of the Lamb.

10 And he saith unto me, These are the true sayings of God.

11 And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellow-servant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

12 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True; and in righteousness he did judge and make war.

13 And he was clad with a vesture dipped in blood: and his name is called The Word of God.

14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

15 And out of his mouth went a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron; and he treadeth the wine-press of the fierceness and wrath of Almighty God.

16 And he hath on his vesture, and on his bosom a name written, KING OF KINGS, AND LORD OF LORDS.

17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.

19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them; and had power over them that sat on the earth, the beast, and the false prophet, by the Bibliography.
CHAP. XXL.

and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power; but they shall be priests of God and of Christ, and shall reign with him a thousand years.

7 And when the thousand years are expired, Satan shall be loosed out of his prison.

8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle; the number of whom is as the sand of the sea.

9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

12 And I saw the dead, small and great, stand before God; and the books were opened; and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

14 And death and hell were cast into the lake of fire. This is the second death.

15 And whatsoever was not found written in the book of life was cast into the lake of fire.

CHAP. XXI.

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

2 And I John saw the holy city, new Jerusalem, coming down out of heaven, prepared as a bride adorned for her husband.

3 And I heard a great voice out of heaven, saying, "It is done; the judgment of the nations is passed away;" and the Lord God Almighty reigns. And he said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

9 And there came unto me one of the seven angels, which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.

10 And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God,

11 Having the glory of God: and her light was like unto a stone most precious, even like a jasper-stone, clear as crystal;

12 And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel.

13 On the east, three gates; on the north, three gates; on the south, three gates; and on the west, three gates.

14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

15 And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

16 And the city lieth foursquare, and the length is as large as the breadth. And he measured the city with the reed, twelve thousand furlongs. the length, and the breadth, and the height of it are equal.

17 And he measured the wall thereof, of a hundred and forty and four cubits, according to the measure of man, that is, of the angel.
was of jasper: and the city was pure gold, like unto clear glass.
19 And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald,
20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.
21 And the twelve gates were twelve pearls; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.
22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.
23 And the city had no need of the sun, neither of the moon, to shine in it; for the glory of God did lighten it, and the Lamb is the light thereof.
24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.
25 And the gates of it shall not be shut at all by day; for there shall be no night there.
26 And they shall bring the glory and honour of the nations into it.
27 And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie; but they which are written in the Lamb's book of life.

CHAP. XXII.

And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.
2 In the midst of the street thereof, and on the throne on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.
3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him.
4 And they shall see his face; and his name shall be in their foreheads.
5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.
6 And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to show unto his servants the things which must shortly be done.
7 Behold, I come quickly: blessed is he that keepeth the sayings of this prophecy.
8 And I John saw these things, and heard them. And when I had heard and saw, I fell down to worship before the feet of the angel which showed me these things.
9 Then saith he unto me, See thou do it not: for I am thy fellow-servant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.
10 And he saith unto me, Seal not the sayings of this book: for the time is at hand.
11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.
12 And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.
13 I am Alpha and Omega, the beginning and the end, the first and the last.
14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.
15 For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.
16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.
17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.
18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:
19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.
20 He which testifieth these sayings saith, Surely I come quickly: Amen. Even so, come, Lord Jesus.
21 The grace of our Lord Jesus Christ with you all. Amen.
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I AM A SOLDIER.

Yes, and I honor you for it. To be a soldier now—a volunteer repelling the invader—is nobler than to be a king or a president. It is my affection and almost reverence for you, as a soldier, which leads me to address you the following words of counsel. I beg you read and ponder them, coming, as they do, from a brother southern, and a friend.

TAKE CARE OF YOUR HEALTH.—Even if you are indifferent on your own account, which you have no right to be, you ought to be careful, because you are a soldier. The cause cannot be served in the army except by the able-bodied and healthy. If, then, you impair your health, you cannot carry out your patriotic intentions. More men die of sickness than from the enemy. The difference is they do not effect so much by dying. There is much in camp life unfavorable to health. But this should only make you the more careful to guard against whatever is not absolutely necessary, which may be injurious to health.

Doubtless many, if not the majority of those who die in camp, fall from their own neglect or imprudence. I will not go into details—but remember, an ounce of prevention is worth a pound of cure. Do not let any attack run, but promptly see the surgeon. Avoid unnecessary exposure to the mid-day sun, and to the night air. Do not cool off too suddenly. Do not drink cold water when hot. Avoid gross meat in hot weather. Do not drink excessively of hot coffee. Avoid ardent spirits. Bathe freely, and keep your person clean. Preserve a cool, calm mind.

BE FAITHFUL IN YOUR DUTIES AS A SOLDIER.—You are bound by your honor to this, inasmuch as you have voluntarily entered a soldier's life. Show all subordination to your superiors. There
is nothing degrading in this, but on the contrary, everything honorable. The same quality which would make you obey well, will fit you to command—and the faithful private deserves, and has as much real honor, as his more widely known superior officer. If you perchance be an officer, I would call your attention to the just and good rules for discipline in our Southern army.

Do not be above paying strict attention to tactics. Drill well. This may be as important to you and to your country as courage. Have a care of the smallest matters, and never neglect due attention to dress and the usages of camp. You will sometimes stand sentinel—prepare for it by sleeping, and, if necessary, by coffee and tea, and when standing, be as vigilant as if you expected the enemy every moment. It is shameful treachery to sleep or be off your guard when others have given way to slumber, trusting in your vigilance and fidelity. Remember, that he who watches well, performs one of the most important duties of the soldier, and he who fails here may thereby do as much harm as a traitor in the camp.

Do not be impatient at the delay to which you may be subjected. To wait is as hard as to fight. Patience in doing regular camp duty is as honorable as fighting on the day of battle. Remember, too, that if you occupy a point which is, after all, not attacked, you serve your country as effectually as if you were in actual engagement. Surely, to stay at a place, and by your watchful presence to prevent the inroad of the enemy, is not less serviceable than to repel him when he has entered.

Be Careful of your Fire-Arms.—Remember how many brave brothers in arms have been killed by carelessness. It will be a joy to you to slay your enemies, but think of the anguish which would wring your heart should you see your brave and beloved comrade weltering in blood, shot down by the discharge of your
weapon—and guard against that carelessness which familiarity naturally engenders.

Do not cherish hatred against the Enemy. Hate his ways, desire his overthrow in the present struggle, and strike with a hearty will, we must and should. But vindictiveness and "railing" against Scott and Lincoln, and the soldiers and people of the North, are not well. Let us rather imitate the Savior of mankind, who prayed for his enemies as he hung on the cross—"Father, forgive them, for they know not what they do." This is wise as well as right, for the more we have of the Christian spirit, the better will be our prospect of the Divine blessing, with which all will be well, without which, courage, skill, and military defense are as the sounding brass and the tinkling cymbal.

Akin to this, may I suggest the undesirability of underrating the courage of our foe, and the difficulty of repelling him? I feel the strongest confidence that the Northern soldier cannot fight as you will, who fight for your homes, and families, and for all, in short, worth living or dying for. I am confident of the final result. But as we ought to expect hard battles, and a foe whom it will be our honor to conquer. If we are mistaken, so much the better. But if, on the other hand, we expect the enemy to give back at the first charge, and are mistaken, why, then, in many respects so much the worse.

Let me beg you to guard against the temptations of camp life. Away from home, and church, and society, with the ennui and weariness of camp, and specially with the bad examples around, and the opportunities of indulgence, there is great danger of Sabbath-breaking, profanity, drinking, lasciviousness. Oh! how unworthy of a brave soldier are these vices. Shame that he who would not yield to the Northern foe, is willing to be a slave to drink and lust! How do these vices enervate and disqualify alike for the march and the fight. Said an officer to the writer the other day, if
you would get our men to give up drinking and swearing, you would do more good to our Southern army than one hundred fighting men. How will these vices bring God's displeasure on our army! How damning their power to him who goes, during this campaign, to the bar of a holy God! Yet, once more, think of your doting mother, of your pious, trusting wife, of your pure sister, and disgrace them not, grieve not these loved ones by yielding to temptation. As the best means of avoiding evil, keep out of bad company. Seek the society of the good, and endeavor to keep busy by reading and the like.

Perhaps, my unknown soldier friend, you are

A Christian, a Soldier of the Cross!

A soldier, not only of the Golden Southern Cross, but of the Cross of Jesus Christ. If this be so, I hail you as doubly a brother; though we be not side by side, I am sure we are heart to heart in "the good fight of faith," and shall at last rejoice in a common and glorious victory. Will you suffer a word of exhortation? You know it is the privilege and duty of every Christian to urge on every comrade in the Christian warfare.

I trust you have already hung out your colors, and let all your brother soldiers know that you fight under the flag of Jesus. You remember his promise, "Whoso confesseth me before men, him will I also confess before my father and his holy angels." The simple knowledge of the fact that you are a professed Christian, unless you are very inconsistent, will, of itself, restrain the wicked propensities of those around you, and strengthen weak brethren. Be ready also, to stand up for Jesus, rebuking iniquity, and speaking words of direction and comfort and exhortation when they may be needed. Setting a good example, and gaining the respect and affection of your comrades, you may exert a great influence in favor of morality and religion.
pious man can be more useful than as a soldier in the ranks. And specially where you may have access to sick or wounded comrades, you have a chance which an angel might envy.

But doubtless you do not need to be told that your usefulness depends on your piety, and that your piety is now in great danger. I thank God, however, that piety in camp is not impossible. You may enjoy religion, and grow in grace, as never before. But, to secure this, great watchfulness is necessary, and a punctual use of the means of grace. Let not a morning or an evening pass without secret prayer, reading God’s word, and meditation on Divine things. If you will attend to these duties, you may enjoy the peace of God, and come out of the fire, not only unharmed, but purified.

But I hear one saying wearily, “I am no Christian—none of this applies to me.” Then, my friend, I have a few words specially for you who are, though a good soldier,

No Christian!

You ought to be a Christian, just as every man ought. You ought to be a Christian because you are a man. Shall man, the creature and dependent, be unmindful of God, his Creator and Benefactor? Shall he rebel against the great God, his rightful sovereign? Shall he be ungrateful to that Savior who died for him? Shall he, an immortal being, neglect the interests of the eternal future, risking the loss of Heaven, and the pains of perdition? Oh! my friend, do stop for a moment and think of these momentous things, and let justice, and gratitude, and self-preservation, and desire for happiness, all conspire to lead you to seek God and Heaven.

But I urge you to be a Christian because you are a soldier. You have important, difficult duties, and are exposed to peculiar sufferings and privations and hardships. True religion will fit you better to do and suffer, and will give you a wisdom, and fortitude, and courage, and...
strength, which you can receive from no other source. You have also peculiar temptations. I do not see how anything but God's grace can preserve you from being corrupted and morally wounded.

You are in peculiar danger of losing your life. The chances of your dying now (either by disease or the hand of the enemy,) are greatly more than in ordinary circumstances. You say you are willing to die. But are you prepared? You ought not to be willing to lose your own soul. Courage may make a man brave suffering, but it is only the sheerest, most brutal folly, which makes any man willing to throw away the chance of being happy through eternity, and so run the risk of eternal suffering. I would have you, my friend, become a true christian. Then, if you live, a happy and useful life is yours. But if you die soon and suddenly, all will be well, since you will exchange the mingled good of earth for the unmingled joy and glory of Heaven. Do you think that you would be saved because you are fighting on the right side? I can only quote the Savior's own words. "He that believeth not shall be damned." "Except ye repent, ye shall all likewise perish." "Except a man be born again, he cannot see the kingdom of Heaven."

I think, too, consistency demands of you to become a christian. Every motive of justice, love of the truth, and of right, and of humanity, which animates the soldier in taking up arms now, urges you to become a soldier of Christ. At the last day, Jesus will say, "To your country you were faithful; to me unfaithful. At her call you rushed to arms: at mine you staid back, silent. In the great conflict which I waged on the earth with Satan and sin, and human woe, you were content to remain a neutral—aye, you fought on the enemy's side." O! my friend, anticipate that day, and tell your own heart what answer you can then give. But I hear you say, "What must I do to be saved?" "Believe in the Lord Jesus
Christ, and thou shalt be saved. He that believeth, and is baptized, shall be saved—he that believeth not, shall be damned.’ “Seek ye the Lord while he may be found—call ye upon Him while he is near. Let the wicked forsake his ways, and the unrighteous man his thoughts, and let him return to the Lord, who will have mercy upon him, and to our God, who will abundantly pardon.”

ENCOURAGED TO THE BATTLE.

Brethren, while we sojourn here,
Fight we must, but should not fear
Foes we have, but we've a friend,
One that loves us to the end;
Forward, then, with courage go,
Long we shall not dwell below;
Soon the joyful news will come,
“Child, your Father calls—come home!”

In the way a thousand snares
Lie, to take us unawares;
Satan with malicious art.
Watches each unguarded part:
But, from Satan’s malice free,
Saints shall soon victorious be;
Soon the joyful news will come,
“Child, your Father calls—come home!”

But of all the foes we meet,
None so oft mislead our feet;
None betray us into sin,
Like the toes that dwell within;
Yet let nothing spoil your peace,
Christ will also conquer these;
Then the joyful news will come,
“Child, your Father calls—come home!”
HYMNS.

L. M.

Come to Jesus.

1 Ere the last sand of life has run,
    Just as thou art to Jesus come,
    Thy only plea what he has done—
      Hear now, O sinner, hear and come.

2 Just as thou art with all thy woes,
    In spite of all thy sins and foes,
    In Christ alone to find repose—
      Hear now, O sinner, hear and come.

3 Just as thou art, though guilt oppress,
    Rugged thy path and comfortless,
    To plead the Savior's righteousness,
      Hear now, O sinner, hear and come.

4 Just as thou art, whate'er thy fears,
    Making no merit of thy prayers,
    Nor trusting in thy cries and tears—
      Hear now, O sinner, hear and come.

5 Hopeless thyself thy state to mend,
    And righteously by law condemned,
    To find in Christ thy only friend—
      Hear now, O sinner, hear and come.

6 Dream not that better thou wilt be,
    But come at once, to Jesus flee,
    He lives to save, and why not thee?
      Hear now, O sinner, hear and come,

7 O come, believe, and thou shalt live,
    Freely thy sins Christ will forgive,
    All thou canst need he waits to give—
      Hear now, O Sinner, hear and come.

L. M.

One thing needful.

1 Why will ye waste on trifling cares
    That life which God's compassion spares
    While in the various range of thought,
    The one thing needful is forgot?
2 Shall God invite you from above?
Shall Jesus urge his dying love?
Shall troubled conscience give you pain?
And all these pleas unite in vain?

3 Not so your eyes will always view
Those objects which you now pursue;
Not so will heaven and hell appear,
When death's decisive hour is near.

4 Almighty God, thy grace impart;
Fix deep conviction on each heart;
Nor let us waste on trifling cares
That life which thy compassion spares.

7's.

Danger of delay.

1 Haste, O Sinner; now be wise;
Stay not for the morrow's sun:
Wisdom if you still despise,
Harder is it to be won.

2 Haste, and mercy now implore;
Stay not for the morrow's sun,
Lest thy season should be o'er,
Ere this evening's stage be run.

3 Haste, O sinner; now return;
Stay not for the morrow's sun,
Lest thy lamp should cease to burn,
Ere salvation's work is done.

4 Haste, O sinner; now be blest?
Stay not for the morrow's sun,
Lest perdition thee arrest,
Ere the morrow is begun.

7's.

The Sinner at the Judgment.

1 When this mortal life is fled.
When the death-shades o'er thee spread,
When is finished thy career,
Sinner, where wilt thou appear.

2 When the world has passed away,
When draws near the judgment day,
When the awful trump shall sound,
Say, O where wilt thou be found?
HYMNS.

3 When the Judge descends in light,
Clothed in majesty and might,
When the wicked quail with fear,
Where, O where wilt thou appear?

4 What shall soothe thy bursting heart,
When the saints and thou must part?
When the good with joy are crowned,
Sinner, where wilt thou be found?

5 While the Holy Ghost is nigh,
Quickly to the Savior fly;
Then shall peace thy spirit cheer;
Then in heaven shalt thou appear.

Godly sorrow at the cross.

1 Alas! and did my Savior bleed?
And did my Sovereign die?
Would he devote that sacred head
For such a worm as I?

2 Was it for crimes that I had done
He groaned upon the tree?
Amazing pity! grace unknown!
And love beyond degree!

3 Well might the sun in darkness hide,
And shut his glories in;
When Christ, the mighty Maker, died
For man the creature's sin.

4 Thus might I hide my blushing face
While his dear cross appears,
Dissolve my heart in thankfulness,
And melt mine eyes to tears.

5 But drops of grief can ne'er repay
The debt of love I owe:
Here, Lord, I give myself away;
'Tis all that I can do.

Pardon penitently implored.

1. Show pity, Lord; O Lord forgive;
Let a repenting rebel live;
Are not thy mercies large and free?
May not a sinner trust in thee?
2 My crimes, though great, cannot surpass
The power and glory of thy grace;
Great God, thy nature hath no bound;
So let thy pardoning love be found.

3 O, wash my soul from every sin,
And make my guilty conscience clean;
Here, on my heart, the burden lies,
And past offences pain mine eyes.

4 My lips, with shame, my sins confess,
Against thy law, against thy grace;
Lord, should thy judgment grow severe,
I am condemned, but thou art clear,

5 Should sudden vengeance seize my breath,
I must pronounce thee just in death;
And if my soul were sent to hell,
Thy righteous law approves it well.

6 Yet save a trembling sinner, Lord,
Whose hope, still hovering round thy word,
Would light on some sweet promise there,
Some sure support against despair.

C. M.

The Christian Soldier.

1 Am I a soldier of the cross,
A follower of the Lamb?
And shall I fear to own his cause,
Or blush to speak his name?

2 Must I be carried to the skies
On flowery beds of ease,
While others fought to win the prize,
And sailed through bloody seas?

3 Are there no foes for me to face?
Must I not stem the flood?
Is this vile world a friend to grace,
To help me on to God?

4 Sure I must fight, if I would reign;
Increase my courage, Lord:
I'll bear the toil, endure the pain,
Supported by thy word.

5 Thy saints in all this glorious war
Shall conquer, though they die;
They see the triumph from afar,
And seize it with their eye.
6 When that illustrious day shall rise,
And all thy armies shine
In robes of victory through the skies,
The glory shall be thine.

7's.

The penitent Inquirer.

1 Depth of mercy! can there be
Mercy still reserved for me?
Can my God his wrath forbear,
And the chief of sinners spare?

2 I have long withstood his grace;
Long provoked him to his face;
Would not hear his gracious calls;
Grieved him by a thousand falls.

3 Jesus, answer from above:
Is not all thy nature love?
Wilt thou not the wrong forget?
Lo, I fall before thy feet.

4 Now incline me to repent;
Let me now my fall lament;
Deeply my revolt deplore;
Weep, believe, and sin no more.

S. M.

Watchfulness and prayer inculcated.

1 My soul be on thy guard;
Ten thousand foes arise;
The hosts of sin are pressing hard
To draw thee from the skies.

2 O, watch, and fight, and pray,
The battle ne'er give o'er;
Renew it boldly every day,
And help divine implore.

3 Ne'er think the victory won,
Nor lay thine armor down:
Thy arduous work will not be done
Till thou obtain thy crown.

4 Fight on, my soul, till death
Shall bring thee to thy God;
He'll take thee at thy parting breath,
To his divine abode.
HYMNS.
L. M.
The Christian Warfare.

1 Stand up, my soul, shake off thy fears,
And gird the gospel armor on;
March to the gates of endless joy,
Where Jesus, thy great Captain's gone.

2 Hell and thy sins resist thy course;
But hell and sin are vanquished foes;
Thy Savior nailed them to the cross,
And sung the triumph when he rose.

3 Then let my soul march boldly on—
Press forward to the heavenly gate;
There peace and joy eternal reign,
And glittering robes for conquerors wait.

4 There shall I wear a starry crown,
And triumph in Almighty grace,
While all the armies of the skies,
Join in my glorious Leader's praise.

C. M.
Seeking the Crown.

1 Awake my soul, stretch ev'ry nerve,
And press with vigor on:
A heav'nly race demands thy zeal,
And an immortal crown,

2 'Tis God's all animating voice,
That calls thee from on high;
'Tis his own hand presents the prize
To thine aspiring eye.

3 A cloud of witness around
Hold thee in full survey:
Forget the steps already trod,
And onward urge thy way.

4 Blest Savior! introduced by thee,
Have we our race begun;
And crown'd with vict'ry at thy feet
We'll lay our laurels down.
The Christian Soldier.

1 Soldiers of Christ arise,
   And gird your armor on,
Strong in the strength which God supplie
   Through his eternal Son.

2 Strong in the Lord of hosts,
   And in his mighty power,
The man who in the Savior trusts
   Is more than conqueror.

3 Stand, then, in his great might,
   With all his strength endued,
And take, to arm you for the fight,
   The panoply of God;—

4 That, having all things done,
   And all your conflicts past,
You may o'ercome through Christ alone
   And stand complete at last.

5 From strength to strength go on;
   Wrestle, and fight, and pray;
Tread all the powers of darkness down,
   And win the well-fought day.

6 Still let the Spirit cry,
   In all his soldliers, "Come,"
Till Christ the Lord descends from high,
   And takes the conquerors home.